

**BASIS OF SURVEY**

GRANT DEED FOR LOT LINE ADJUSTMENT PER DOC. NO. 2021-0034910 O.R. BEING LOT 94 AND A PORTION OF LOT 93 BLOCK 4, AS SHOWN ON 3 RM 4 O.R.

**BASIS OF BEARINGS**

THE SOUTHERLY LINE OF LOT 94, N67°52'00"W PER [A] AND [B], BETWEEN FOUND 3/4" IRON PIPES WITH YELLOW PLASTIC PLUGS STAMPED "LS 5814", AS SHOWN HEREON.

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 27TH DAY OF SEPTEMBER, 2021

*T. W. Park*  
TRACY W. PARK  
COUNTY SURVEYOR



DEPUTY COUNTY SURVEYOR

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF GARY ARMOR IN JUNE 2019



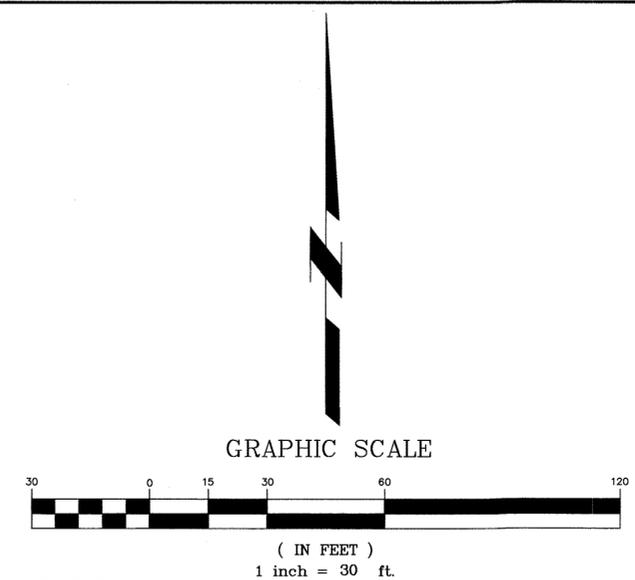
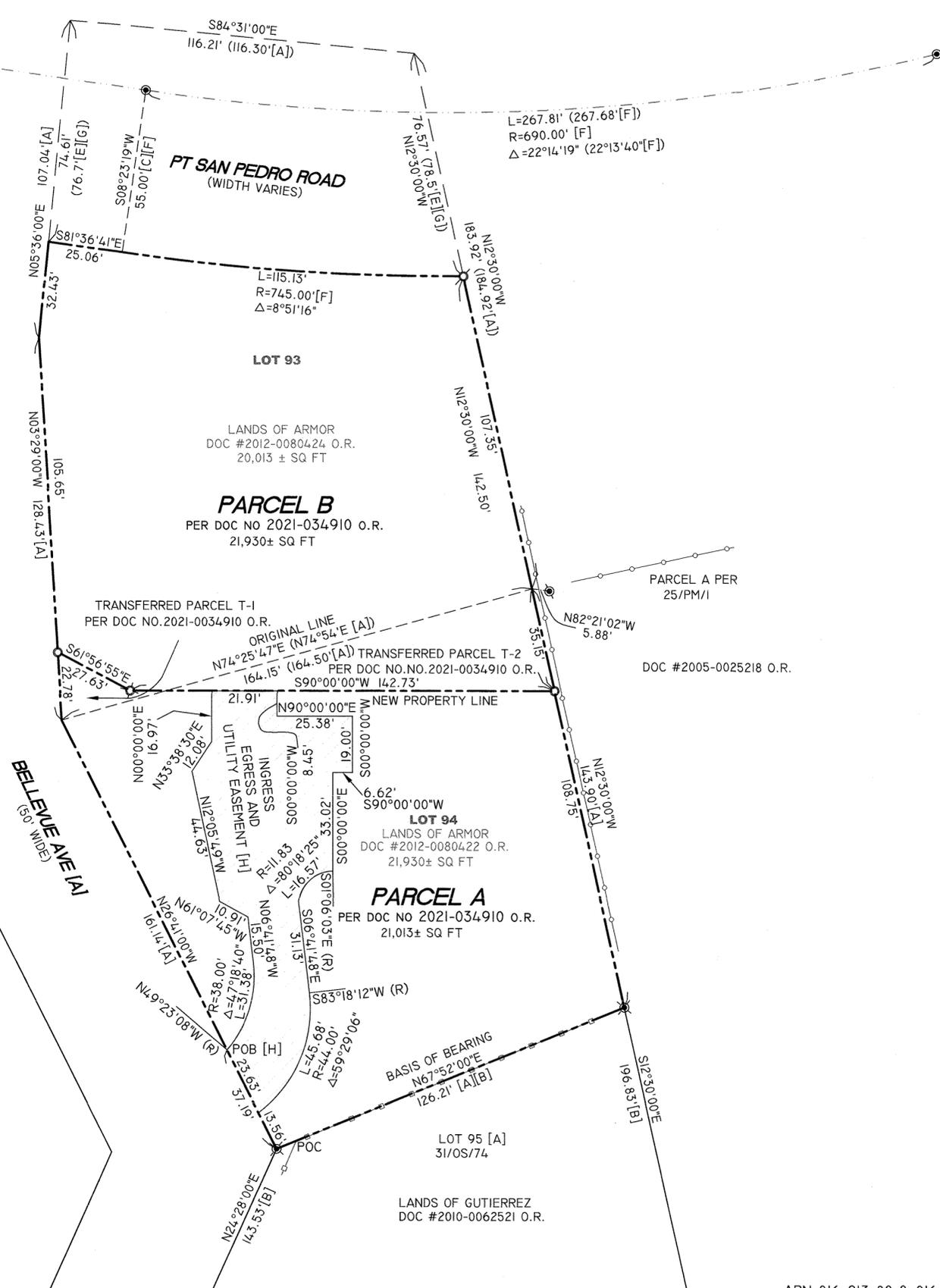
*L. Clem* 09/14/21  
LUTHER L. CLEM PLS 7639

**MAP REFERENCES**

- [A] "MAP OF UPLANDS" FILED IN BOOK 3 OF MAPS, AT PAGE 4 ON NOVEMBER 20, 1908.
- [B] RECORD OF SURVEY FILED IN BOOK 31 OF SURVEYS, PAGE 74 O.R. ON JUNE 24, 1993.
- [C] "MAP OF SEASTRAND" FILED IN BOOK 17 OF MAPS, AT PAGE 72 ON JANUARY 8TH, 1979.
- [D] PARCEL MAP "LANDS OF PAGANINI" FILED IN BOOK 25 OF PARCEL MAPS, PAGE I, ON NOVEMBER 8, 1990.
- [E] "EXHIBIT B 68-241" ON FILE IN COUNTY OF MARIN DEPARTMENT OF PUBLIC WORKS, PROJ. NO. 764, FILE D-34A-267, DATED DEC 1967, (RIGHT OF WAY ACQUISITION).
- [F] "RIGHT OF WAY MAP SAN PEDRO ROAD RIGHT OF WAY EMBARCADERO WAY TO BAYSIDE ACRES" ON FILE AT THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS AS D5-135, DATED APRIL 1970.
- [G] RIGHT-OF-WAY AQUISITION PER MARIN COUNTY SUPERIOR COURT FILED IN BOOK 2204 PAGE 141 O.R. ON APRIL 11, 1968.
- [H] EASEMENT AGREEMENT RECORDED IN DOC 2021-0056694 O.R. ON SEPT 10, 2021

**GENERAL NOTES:**

- (1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- (2) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- (3) ENCROACHMENT UPON AND BY THE ADJOINING PRIVATE PROPERTY(IES) ARE HEREBY NOTED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUE WHICH MAY ARISE THEREFROM.
- (4) THIS RECORD OF SURVEY IS BEING FILED IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT, SECTION 8762 (b), SUB SECTION 4.



**RECORDER'S STATEMENT**  
FILED THIS 1ST DAY OF OCT., 2021, AT 8:00 AM.  
IN BOOK 3021 OF MAPS, AT PAGE 173, AT THE  
REQUEST OF LUTHER L. CLEM AND THE MARIN COUNTY  
DEPARTMENT OF PUBLIC WORKS.

*Shelly Scotts* \$84-  
COUNTY RECORDER FEE

*[Signature]* 2021-0060711  
DEPUTY COUNTY RECORDER SERIAL NO.

**RECORD OF SURVEY**  
OF  
LANDS OF ARMOR  
AS DESCRIBED IN GRANT DEED FOR  
LOT LINE ADJUSTMENT LLA 19-005  
PER DOC. NO. 2021-0034910 O.R.  
BEING LOT 94 AND A PORTION OF LOT 93  
BLOCK 4, AS SHOWN ON 3 RM 4 O.R.

COUNTY OF MARIN SAN RAFAEL CALIFORNIA  
1"=30' SEPT 2021

**GEOMETRIX**  
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