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COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION
 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT
 THIS 21TH OF SEPTEMBER 2021.
T.W. Park
 TRACY W. PARK, PLS 8176, COUNTY SURVEYOR
 DEPUTY COUNTY SURVEYOR



LEGEND:

- (xxx) BEARINGS AND DISTANCES SHOWN ARE MEASURED AND RECORD, UNLESS SHOWN IN PARENTHESIS, IN WHICH CASE THEY ARE RECORD BEARINGS OR DISTANCES.
- ALL DISTANCES ARE TO FEET AND DECIMAL FEET.
- SFNF SEARCHED FOR (BUT) NOT FOUND SURVEY MONUMENT
- INDICATES FOUND SURVEY MONUMENT AS NOTED
- INDICATES SET 1/2" IRON BAR AND CAP LS 5290
- ⊙ INDICATES SET NAIL & TAG LS 5290

FD. NAIL AND TAG LS 2897 PER 23 RS 62 AND ACCEPTED BY 35 RS 12.

POINT "B"

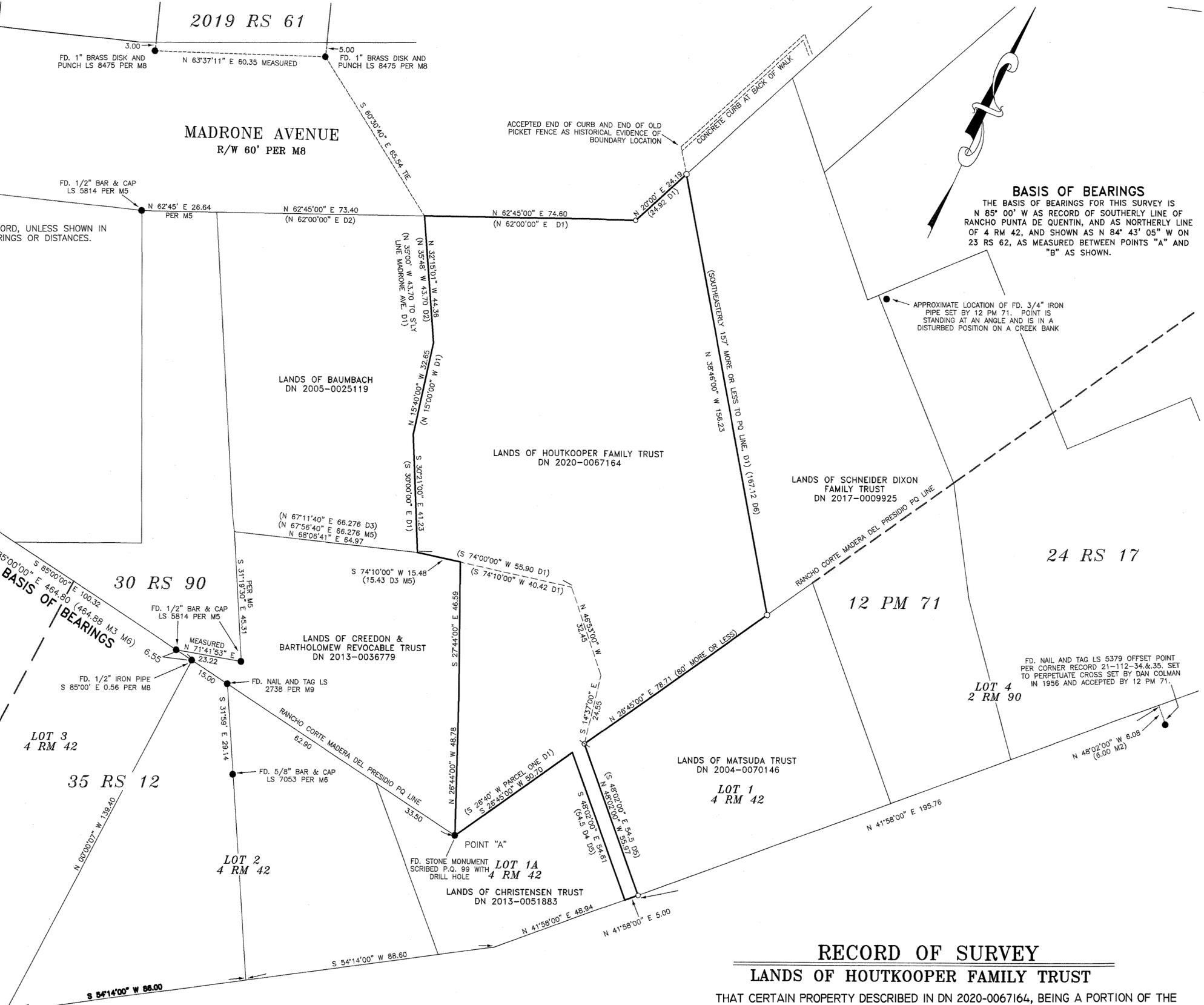
23 RS 62

SURVEYORS' STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME
 ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE
 REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT
 AT THE REQUEST OF KURT HOUTKOOPER IN MARCH 2021.
David Harp 8/19/21
 DAVID P. HARP L.S. 5290 DATE



RECORDER'S STATEMENT
 FILED THIS 1ST DAY OF OCTOBER 2021 AT 8:00 A.M. IN
 BOOK 2021 OF MAPS AT PAGE 171 AT THE REQUEST OF
 THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS
 SERIAL NO. 2021-0060709 FEE \$ 84
Shelly Scott
 COUNTY RECORDER
 BY DEPUTY

MAPS	DEEDS
M1 4 RM 42 "MAP OF BALTIMORE PARK, SUBD. TWO"	D1 DN 2020-0067164
M2 12 PM 71 1976	D2 DN 2005-0025119
M3 23 RS 62 1987	D3 DN 2013-0036779
M4 24 RS 17 1987	D4 DN 2013-0051883
M5 30 RS 90 1992	D5 DN 2004-0070146
M6 35 RS 12 1996	D6 DN 2017-0009925
M7 2018 RS 97 2018	D7 BOOK 72 OF RECORDS PAGE 95
M8 2019 RS 61 2019	
M9 JOB#4602 1985 W.M. LOCKETT JR. on file in the Lockett Archive with David Contreras (retired), Novato	



BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS SURVEY IS
 N 85° 00' W AS RECORD OF SOUTHERLY LINE OF
 RANCHO PUNTA DE QUENTIN, AND AS NORTHERLY LINE
 OF 4 RM 42, AND SHOWN AS N 84° 43' 05" W ON
 23 RS 62, AS MEASURED BETWEEN POINTS "A" AND
 "B" AS SHOWN.

APPROXIMATE LOCATION OF FD. 3/4" IRON PIPE SET BY 12 PM 71. POINT IS STANDING AT AN ANGLE AND IS IN A DISTURBED POSITION ON A CREEK BANK

RECORD OF SURVEY
LANDS OF HOUTKOOPER FAMILY TRUST

THAT CERTAIN PROPERTY DESCRIBED IN DN 2020-0067164, BEING A PORTION OF THE FINAL AND OFFICIAL SURVEY OF RANCHO PUNTA DE QUENTIN, BOOK "A" OF PATENTS, AT PAGE 207, AND A PORTION OF LOT 1, SUBDIVISION 2 OF BALTIMORE PARK, FILED IN VOLUME 4 OF MAPS AT PAGE 42 MARIN COUNTY RECORDS, LARKSPUR, MARIN COUNTY, CALIFORNIA

DAVID HARP & ASSOCIATES * PROFESSIONAL LAND SURVEYORS

AP#021-112-30

SCALE 1"=25' MARCH 2021, SURVEY H2206

SHEET 1 OF 1