

BASIS OF BEARINGS:
 THE R/W & BOUNDARY LINE BETWEEN FOUND 3/4" IRON PIPES HELD PER R1 WAS TAKEN AS NORTH 42°33'00" EAST AS SHOWN ON THAT CERTAIN PARCEL MAP FILED IN BOOK 9 OF PARCEL MAPS AT PAGE 14 WAS USED AS THE BASIS OF BEARINGS OF THIS SURVEY.

SURVEYOR'S STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ERIC PETERSON IN MARCH 2021.

COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 16th DAY OF SEPTEMBER, 2021.

RECORDER'S STATEMENT
 FILED THIS 23RD DAY OF SEPTEMBER, 2021 AT 9:00A.M. IN BOOK 3021 OF MAPS AT PAGE 169 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS

RECORD OF SURVEY
 LANDS OF PETERSON
 BEING A PORTION OF LOTS 1 AND 3 IN BLOCK 3 OF THE "PICNIC VALLEY TRACT", MARKED AND NUMBERED ON THE MAP ENTITLED, "TRACT OF LAND ADJOINING TOWN OF SAN RAFAEL AND KNOWN AS PICNIC VALLEY TRACT" FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARIN COUNTY ON MAY 19, 1870, IN BOOK 1 OF MAPS, AT PAGE 26, ALSO BEING THE LAND DESCRIBED IN GRANT DEED RECORDED AS DOCUMENT 2017-13962, MARIN COUNTY RECORDS, CALIFORNIA.



Tracy W. Park, PLS 8176
 COUNTY SURVEYOR

Sherry Scott
 COUNTY RECORDER

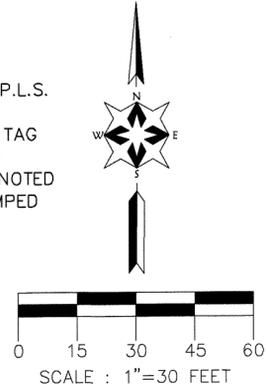
Fee \$84

3021-0059075
 SERIAL NO.

By: [Signature]
 DEPUTY COUNTY RECORDER

- REFERENCES:**
- R1 PARCEL MAP (9-PM-14)
 - R2 MAP OF "PICNIC VALLEY TRACT", (1-RM-26)
 - R3 PARCEL MAP "S89-5" (24-PM-78)
 - R4 GRANT DEED DOC. 2017-13962
 - R5 GRANT DEED DOC. 1992-09645
 - R6 GRANT DEED DOC. 2018-16835
 - R7 GRANT DEED DOC. 2004-59438
 - R8 GRANT DEED DOC. 2004-59987
 - R9 GRANT DEED DOC. 2020-17465

- LEGEND**
- CENTERLINE
 - RIGHT OF WAY
 - BOUNDARY LINE
 - ADJACENT LOT LINES
 - WOOD FENCE LINE
 - △ SET NAIL & BRASS TAG, STAMPED "P.L.S. 8743"
 - FND: 3/4" I.P. WITH NAIL & BRASS TAG STAMPED "R.C.E. 5948" (R1,R3)
 - FND: 3/4" IRON PIPE OPEN OR AS NOTED SET 3/4" I.P. W/PLASTIC CAP, STAMPED "P.L.S. 8743"
 - FND FOUND
 - I.P. IRON PIPE
 - DOC. DOCUMENT
 - APN ASSESSORS PARCEL NUMBER
 - R/W RIGHT OF WAY
 - CONCRETE/STONE



- NOTES:**
1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
 2. THIS MAP IS BEING FILED IN ACCORDANCE WITH SECTION 8762(b)(4)(5) OF THE THE PROFESSIONAL LAND SURVEYORS' ACT.
 3. A CURRENT TITLE REPORT FOR THE SUBJECT PROPERTY HAS NOT BEEN EXAMINED. EASEMENTS OF RECORD MAY EXIST, NOT SHOWN ON THIS MAP.
 4. FIELD SURVEY WAS COMPLETED IN MAY 2021

FND. 3/4" I.P. PER R3 ABUTS UP TO THE CORNER OF A 3-FT TALL WOOD 4" X 4" POST AS SHOWN.