

BOUNDARY NOTE

ACCEPTED AND HELD BLM CORNER(S) PERPETUATING FOUND ORIGINAL CORNERS PER [B] AND [C] BLM FIELD NOTES VOLUME R-548-2 PAGE 315

REFERENCES

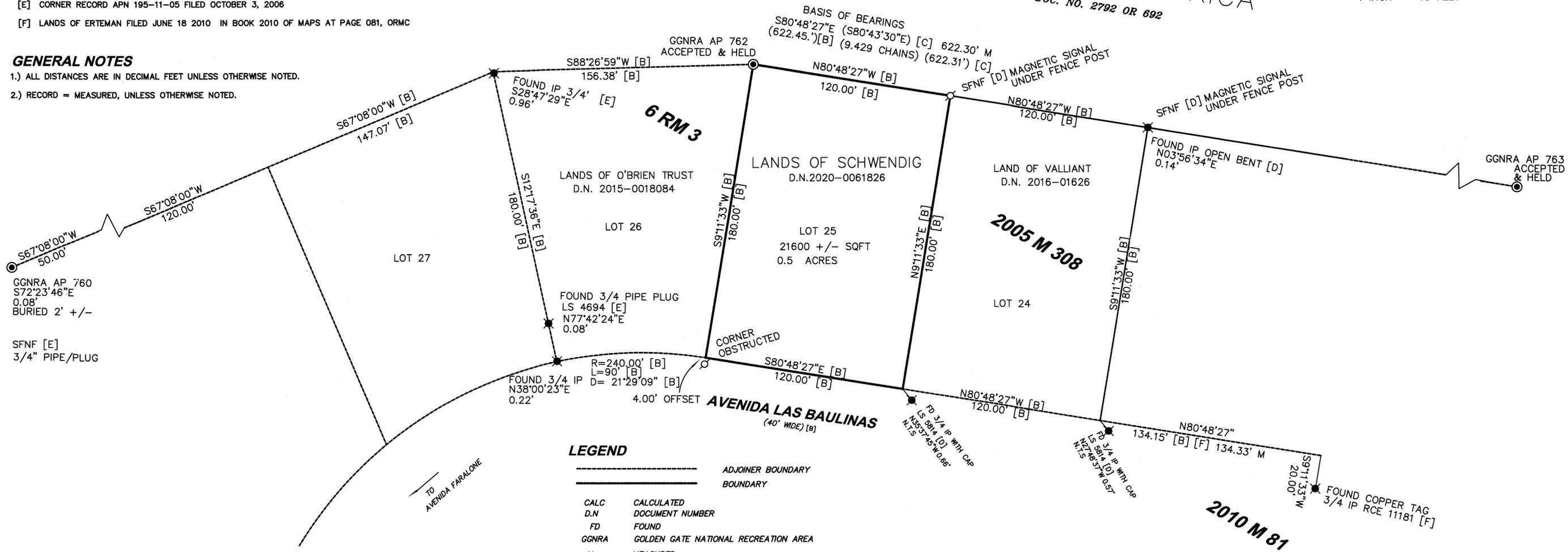
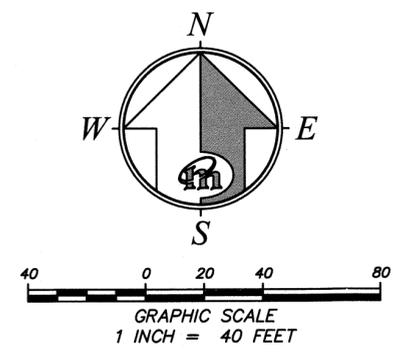
THE FOLLOWING DOCUMENTS WERE REVIEWED AS A PART OF THE BOUNDARY ANALYSIS AND FIELD SURVEY OF THE SUBJECT PROPERTY. THEY ARE CITED HEREIN FOR CLARITY AND TO PERPETUATE THE FACT THAT THEY WERE CONSIDERED. MAP REFERENCES ULTIMATELY UTILIZED IN THE CONCLUSION ARE SHOWN NEXT TO THE RELEVANT DIMENSIONS IN BRACKETS.

- [A] SUBJECT GRANT DEED TO SCHWENDIG, RECORDED OCTOBER 28 2020 AS DOCUMENT #2020-0061826 ORMC (OFFICIAL RECORDS OF MARIN COUNTY).
- [B] MAP OF SUBDIVISION STINSON BEACH HIGHLANDS, FILED JANUARY 12, 1946 IN VOLUME 6 OF RECORD MAPS AT PAGE 3, ORMC.
- [C] GGNRA BLM NOTES VOLUME R-548-2, NOVEMBER, 1975
- [D] LANDS OF TOPHAM FILED NOVEMBER 7 2005 IN BOOK 2005 OF MAPS AT PAGE 308, ORMC
- [E] CORNER RECORD APN 195-11-05 FILED OCTOBER 3, 2006
- [F] LANDS OF ERTEMAN FILED JUNE 18 2010 IN BOOK 2010 OF MAPS AT PAGE 081, ORMC

GENERAL NOTES

- 1.) ALL DISTANCES ARE IN DECIMAL FEET UNLESS OTHERWISE NOTED.
- 2.) RECORD = MEASURED, UNLESS OTHERWISE NOTED.

LANDS OF THE UNITED STATES OF AMERICA
DOC. NO. 2792 OR 692



LEGEND

-----	ADJOINER BOUNDARY
_____	BOUNDARY
CALC	CALCULATED
D.N	DOCUMENT NUMBER
FD	FOUND
GGNRA	GOLDEN GATE NATIONAL RECREATION AREA
M	MEASURED
N.T.S.	NOT TO SCALE
O.R.	OFFICIAL RECORD
O.R.M.C.	OFFICIAL RECORDS OF MARIN COUNTY
SFNF	SEARCHED FOR NOT FOUND
(X)	RECORD DIMENSION
⊙	SET REBAR & CAP, PLS 6784
⊙	FOUND AS NOTED
⊙	FOUND BLM 2.5" IRON POST WITH BRASS CAP MARKED AS SHOWN PER [C]

BASIS OF BEARINGS

THE BEARING N80°48'27"W BEING BETWEEN FOUND 2 1/2" IRON PIPES PER [C] AT THE NORTHWESTERLY LINE OF LOT 25 AND THE NORTHEASTERLY LINE OF LOT 21 AS SAID LOT IS SHOWN UPON MAP REFERENCE [B] ABOVE, ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO.

RECORDER'S STATEMENT

FILED THIS 23RD DAY OF SEPTEMBER, 2021 AT 9:00 A.M. IN BOOK 2021 OF MAPS, AT PAGE 168 AT THE REQUEST OF STANLEY T. GRAY AND THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SHelly SCOTT COUNTY RECORDER \$84-
DEPUTY COUNTY RECORDER
2021-0059074 SERIAL NO.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 16th DAY OF SEPTEMBER, 2021.

TRACY W. PARK PLS 8176 COUNTY SURVEYOR
DAVID O. KNELL PLS 5301 DEPUTY COUNTY SURVEYOR

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF JAMES SCHWENDIG IN JANUARY 2021.

STANLEY T. GRAY PLS 6784

RECORD OF SURVEY

LANDS OF SCHWENDIG TRUST
D.N.#2020-0061826
OFFICIAL RECORDS OF MARIN COUNTY
STINSON BEACH

MARIN COUNTY SEPTEMBER CALIFORNIA 2021

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