

**LEGEND**

- SURVEYED BOUNDARY
- - - CENTERLINE
- FOUND 1/2" REBAR AS SHOWN ON 2008 M 56, SET CAP P.L.S. 4694
- FOUND 1/2" PIPE/WOOD PLUG PER M3 (NO NAIL FOUND)
- SET 3/4" PIPE AND PLUG P.L.S. 4694

**MAP REFERENCE**

- M1 2 RM 129
- M2 2008 M 56
- M3 UNRECORDED SURVEY BY ROEMER AND ESTES IN 1958 OVER MILLSIDE LANE FOR PROPOSED ASSESSMENT DISTRICT. JOB NO. S-1277

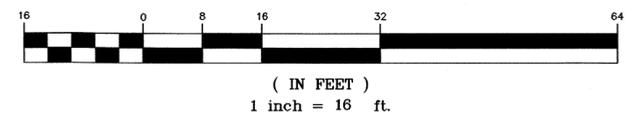
**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS S52°01'00"W BETWEEN TWO FOUND 1/2" REBARS AS SHOWN ON 2008 M 56 (M2)

**NOTES**

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. THIS SURVEY IS BEING RECORDED IN ACCORDANCE WITH THE BUSINESS & PROFESSIONS CODE OF THE STATE OF CALIFORNIA, SECTION 8762 (b)(2).
3. S-1277 IS AN UNRECORDED SURVEY BY ROEMER AND ESTES IN 1958 OVER MILLSIDE LANE FOR PROPOSED ASSESSMENT DISTRICT.

**GRAPHIC SCALE**



**RECORDER'S STATEMENT**

FILED THIS 27<sup>TH</sup> DAY OF AUGUST, 2021 AT 8:00 A.M. IN BOOK 2021 OF MAPS AT PAGE 158, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS SERIAL NO. 2021-0054010 FEE \$ 84

Shelly Scott  
COUNTY RECORDER  
BY DEPUTY

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 23<sup>RD</sup> DAY OF AUGUST 2021

TRACY W. PARK, PLS 8176  
COUNTY SURVEYOR  
David O. Knell  
DAVID O. KNELL, PLS 5301  
DEPUTY COUNTY SURVEYOR



**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MR PETER TOWLE IN OCTOBER OF 2020.

Lawrence P. Doyle DATED: 8/17/2021  
LAWRENCE P. DOYLE P.L.S. 4694



**RECORD OF SURVEY**

**LANDS OF TOWLE**  
D.N. 2019-022348  
BEING LOT 69  
'MAP OF MILLSIDE TERRACE, MILL VALLEY, CALIF'  
2 R.M. 129

CITY OF MILL VALLEY MARIN COUNTY CALIFORNIA

**LAWRENCE P. DOYLE**  
LAND SURVEYOR/CIVIL ENGINEER  
100 HELENS LANE MILL VALLEY, CA 94941 (415) 388-9585

DATE: 4/27/21 SHEET 1 OF 1 A.P. 028-134-03  
SCALE: 1" = 16' JOB No. 2889

