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All distances are in feet and decimals thereof.

**BOUNDARY RESOLUTION**

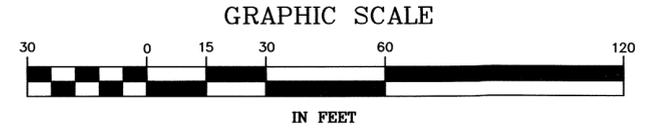
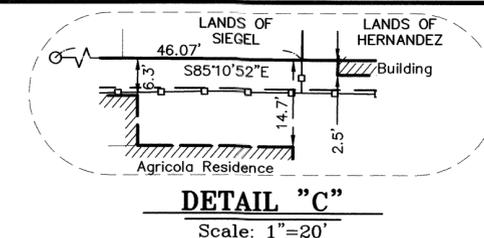
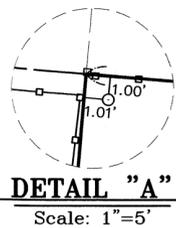
- The Easterly Boundary Line was determined using the record geometry per 5 RM 103 ( )2 holding the Found Street Monuments on Plaza Drive. The record distances were then held for Lot 49( )2 to establish the Northeast and Southeast corners of the Agricola Property.
- The Northerly Boundary Line was determined by single proportion between point (A) & the Northeast corner of the Agricola property.  
Point (A), at the Southwest corner of Lot 24( )1 was established by holding the mean position of two resolves: one used the geometry per 2008 RS 182( )4 from the found 3/4" Iron Pins and the other used the record geometry per 7 RM 84( )3 holding the Found Street Monuments on Dorset Lane. The tie between these two resolves is S82°57'45"W 0.22'. The mean position was used for Point (A), being the Southwest Corner of Lot 24.
- The Westerly Boundary Line was established by holding the record distance of 57.00'( )2 from the NW corner of Lot 49( )2 using the bearing rotation determined by holding the Found Street Monuments on Plaza Drive. Said rotation being counterclockwise 0°0'10" from record to measured.

**ALTERNATE BOUNDARY RESOLUTION**

There is a possible alternate boundary for the Northerly Line of the Agricola Property that is at the Southerly line of the called for 5 foot easement. This is a possible alternate boundary because the Subdivision Map ( )2 showed the easement line as a solid line instead of a dashed line. I believe this was a simple drafting error and the southerly line of the easement shown ( )2 should have been dashed. The developer did not have to make the 5 foot strip part of the development if his intent was to retain the 5 foot strip in fee.

**LEGEND**

- Found 3/4" Iron Rod ( )4, U.N.O.
- ⊙ Found 1" Iron Pipe w/ 3/4" Brass Tag "RE 3230" beneath Asphalt Concrete( )3, U.N.O.
- Set Mag Nail & 1-1/2" Brass Washer, Stamped "LA STEVENS PLS 6649" in Top Back of Curb
- Set 5/8" Rebar & 1-1/2" Punched Aluminum Cap, Stamped "L.A. Stevens, PLS 6649"
- Calc Calculated per Record Map
- /NTS Not to Scale
- SNF Searched Area Nothing Found
- UNO Unless Noted Otherwise
- Edge of Asphalt Concrete Pavement
- Wood Fence
- Wire Fence



**BASIS OF BEARINGS**

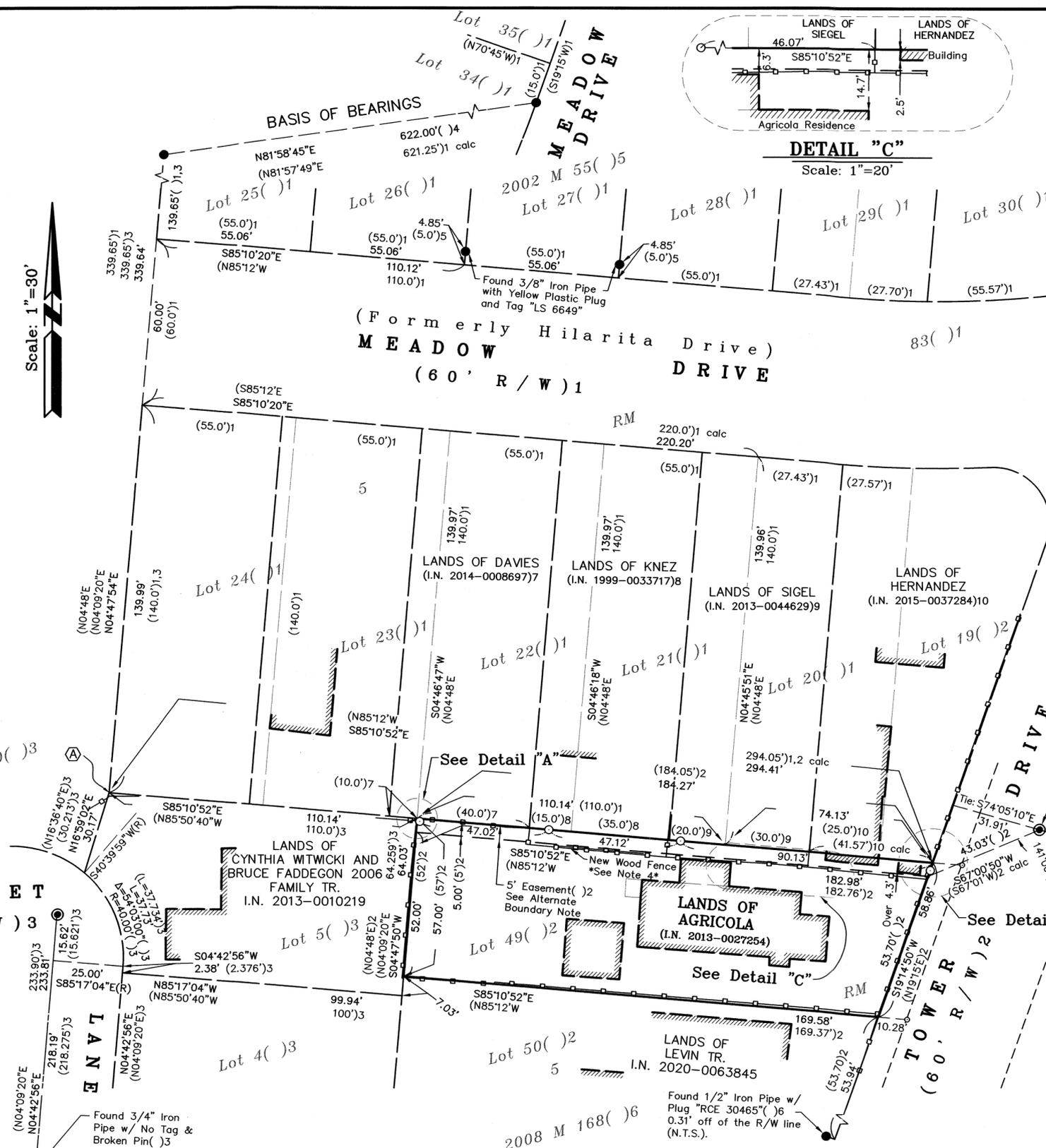
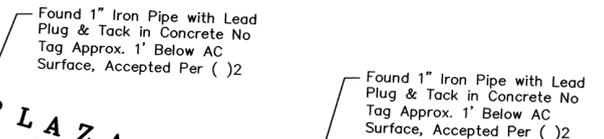
The Basis of Bearings of this survey is N81°58'45"E between the two 3/4" Iron Rods per 2008 RS 182( )4 and shown hereon.

**REFERENCES**

- ( )1 5 RM 83, entitled "Plat of Alto Tract Subdivision No 2", filed 3/18/1940.
- ( )2 5 RM 103, entitled "Plat of Alto Tract Subdivision No 3", filed 6/20/1944.
- ( )3 7 RM 84, entitled "Map of Sutton Manor Unit One", filed 4/23/1953.
- ( )4 2008 RS 182, entitled "Lands of Kelly", filed 10/24/2008.
- ( )5 2002 RS 55, entitled "Lands of Jeffrey & Anne Asch", filed 03/22/2002.
- ( )6 2008 RS 168, entitled "Lands of Lawrence", filed 9/19/2008.
- ( )7 I.N. 2014-0008697, Grantor: Norman Trust, Grantee: Davies, recorded 03/10/2014
- ( )8 I.N. 1999-0033717, Grantor: Curran Trust, Grantee: Knez, recorded 04/30/1999
- ( )9 I.N. 2013-0044629, Grantor: Gold, Grantee: Sigel, recorded 06/28/2013
- ( )10 I.N. 2015-0037284, Grantor: Moore, Grantee: Hernandez, recorded 07/30/2015

**NOTES**

- Boundary evidence collected between 11/30/2018 & 6/20/2019. Monuments were set on 4/27/2021.
- The Title Insurance Policy reviewed during the course of this survey was provided by Fidelity National Title Co., dated 4/19/2013, Policy Number: CAFNT0921-0921-0001-0000280701-FNTIC-2013-01-0. Only documents within said Policy were reviewed for this work.
- Dashed Lines or easement lines as noted are not to be considered the location of final boundary lines. Said dashed lines are to be considered dimension lines to document the location of evidence found in the field. The only boundary lines established by this survey are shown as a thick continuous line for the parcel owned by Agricola.
- Mr. Agricola said the old, prior fence used to be approximately 5 feet north prior to 2018 & lined in with the Davies southerly fence.



**SURVEYOR'S STATEMENT**  
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Paul Agricola in October, 2018.  
*Lawrence A. Stevens*  
Lawrence A. Stevens, PLS 6649

**COUNTY SURVEYOR'S STATEMENT**  
This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 20th day of August, 2021.  
Tracy W. Park, PLS 8176 County Surveyor  
*David O. Knell*  
By David O. Knell, PLS 5301 Deputy County Surveyor



**RECORDER'S STATEMENT**  
Filed this 27th day of AUGUST, 2021 at 8:00 a.m. in Book 2021 of Maps, Page 156, at the request of the Marin County Department of Public Works.  
Serial No. 2021-0054008 Fee: \$84-  
*Shelly Scott*  
County Recorder  
*Michelle*  
Deputy Recorder

**RECORD OF SURVEY**  
LANDS OF **AGRICOLA**  
(IN 2013-0027254)  
MILL VALLEY  
COUNTY OF MARIN STATE OF CALIFORNIA  
MAY 2021 SCALE: AS NOTED  
**L.A. Stevens & Associates, Inc.**  
Professional Land Surveyors \* (415) 382-7713  
7 Commercial Blvd. Suite 1 \* Novato, California 94949  
Drawing No. 181917fld.dwg Sheet 1 Of 1