

**BASIS OF BEARINGS**

The Basis of Bearings of this survey is N 71° 18' E 130.00' MEAS. & 25-S-75 between found 3/4" iron pipe with plastic plug "LS 5296" & found nail & tag "LS 5296" in driveway per 25-S-75, as shown.

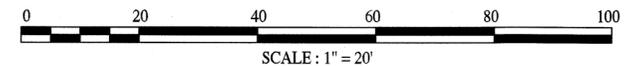
**LEGEND**

- Denotes set 1-1/2" x 1-1/2" redwood hub with brass nail & tag "DANSKIN LS 4794"
- Denotes found monument as noted
- /// Denotes edge of pavement
- CALC. Denotes calculated
- I.N. Denotes Official Records Instrument Number, Marin County Records
- MEAS. Denotes measured
- M- Denotes Book of Maps, Marin County Records
- OR- Denotes Official Records, Marin County Records

**NOTES**

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
- 2). The purpose of this survey is to comply with the Section 8762 of Business and Professions Code (Land Surveyors' Act.)
- 3). Easements, recorded or otherwise, not in scope of services.
- 4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
- 5). All maps and deeds referenced on this survey use identical courses as those shown hereon, except those shown in parenthesis.
- 6). DATE OF SURVEY : 9 June 2021

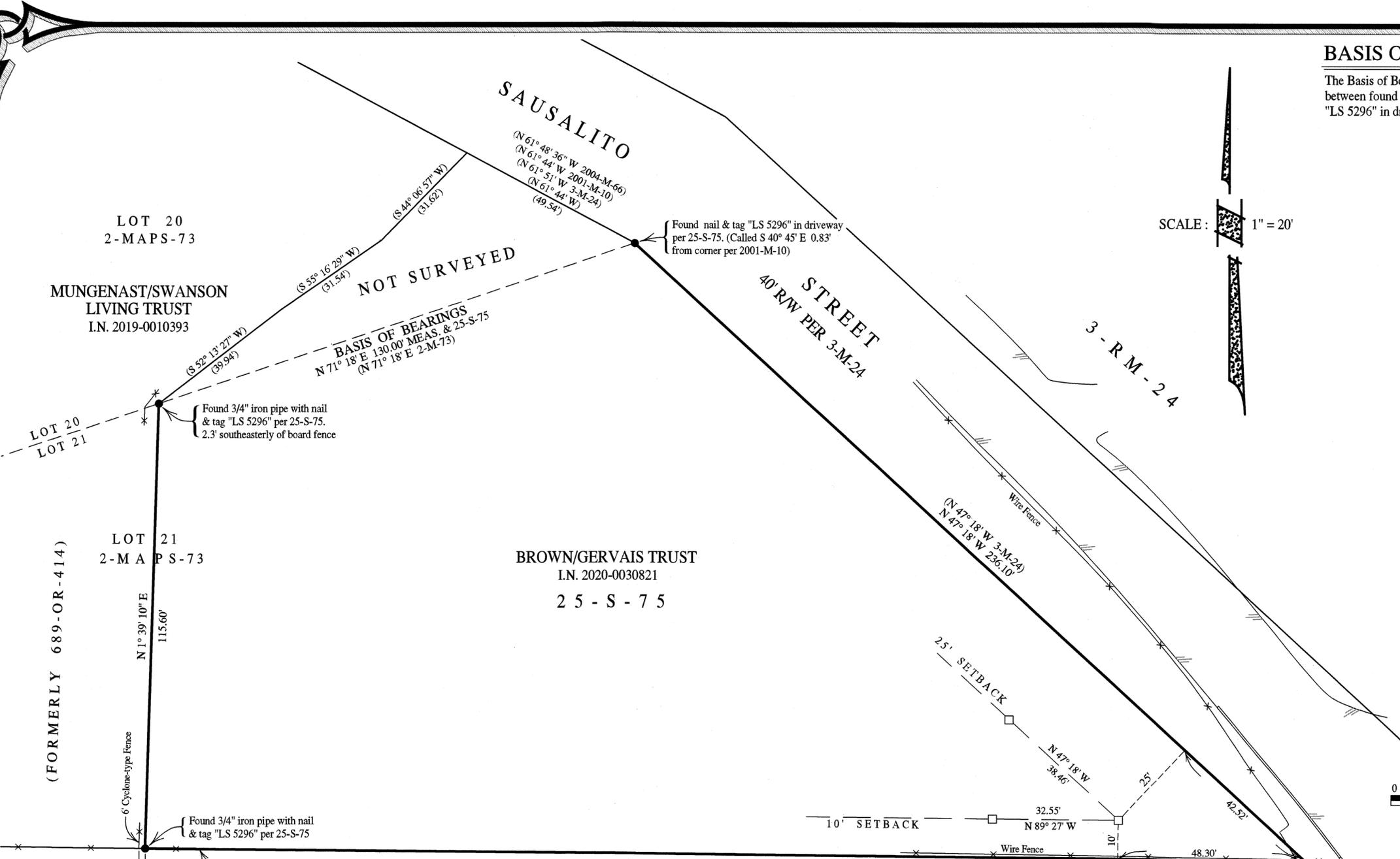
SCALE: 1" = 20'



**RECORD OF SURVEY**

OF A PORTION OF LANDS CONVEYED TO JOSE EMIL GERVAIS & BONNIE ANN BROWN TRUSTEES OF THE JOE & BONNIE ANN BROWN GERVAIS 2000 LIVING TRUST DATED JULY 7, 2000 AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT No. 2020-0030821 MARIN COUNTY RECORDS TOWN OF CORTE MADERA MARIN COUNTY CALIFORNIA JUNE 2021 SURVEY No. 1171

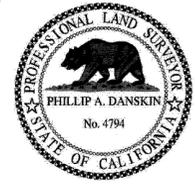
**EXEMPTION NOTE:**  
 N/A Exempt from SB2 fee per G.C. 27388.1(a)(2)(B) & G.C. 27388.1(a)(2)(D)



**SURVEYOR'S STATEMENT**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Jose Gervais in June 2021.

Signed *PD* 7/20/21  
Phillip A. Danskin - PLS 4794



**COUNTY SURVEYOR'S STATEMENT**

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 11th day of August 2021.

*T. W. Park*  
Tracy W. Park, PLS 8176  
County Surveyor  
By: Deputy County Surveyor



**COUNTY RECORDER'S STATEMENT**

Filed this 13th day of August 2021 at 9:00 AM. in Book 2021 of Maps at Page 146 at the request of the Marin County Department of Public Works.

*Shelly Scott* \$84  
County Recorder Fee \$  
*WJL* 2021-0051414  
Deputy County Recorder Serial No.



PREPARED BY PHILLIP A. DANSKIN & ASSOCIATES  
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