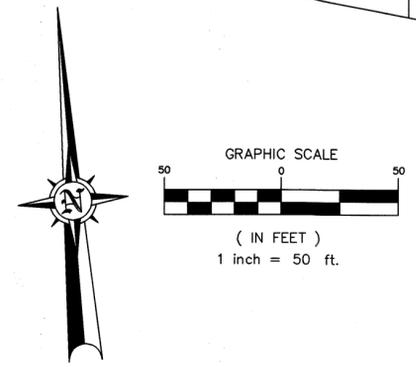


- REFERENCES**
- R1 MAP OF BOTHIN PARK 4 RECORD MAPS 54
  - R2 GRANT DEED D.N. 2014-0041979
  - R3 GRANT DEED D.N. 2003-0029676
  - R4 DEED BOOK 2369 OFFICIAL RECORDS PAGE 160
  - R5 CORNER RECORD APN 001-082-23 FILED JULY 22, 2003
  - R6 RECORD OF SURVEY 2013 MAPS 155
  - R7 PARCEL MAP 12 PARCEL MAPS 10
  - R8 CORNER RECORD APN 001-082-23 FILED DECEMBER 6, 1999
  - R9 PARCEL MAP 14 PARCEL MAPS 16
  - R10 RECORD OF SURVEY 2 OFFICIAL SURVEYS 200

- LEGEND**
- SET 1/2" IRON PIPE, TAGGED LS 7237
  - ⊗ SET BRASS TAG & RIVET, TAGGED LS 7237 ON CURB
  - FOUND 3/4 IRON PIPE AS NOTED
  - ⊕ FOUND MAGNETIC NAIL NO RECORD
  - ⊙ FOUND BRASS TAG LS 3887(R5)
  - ⊘ FOUND 5/8" REBAR
  - ( ) RECORD DATA
  - < > FORMER DEED
  - M,C MEASURED, CALCULATED
  - NR NO RECORD
  - SFNF SEARCHED FOR NOT FOUND
  - RRS RAIL ROAD SPIKE
  - POR LOCATED AT POINT OF ROTATION
  - RAD RADIAL BEARING

**BASIS OF BEARINGS:**  
 N75°45'31"E BETWEEN FOUND 3/4" IRON PIPE LS 2731 AS SHOWN ON PARCEL MAP 12 PM 10(R7) AND BRASS TAG LS 3887 AS SHOWN ON CORNER RECORD D.N. 1-082-23 FILED JULY 22, 2003(R5), MARIN COUNTY RECORDS.

**NOTES:**  
 ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF. ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.



### RECORD OF SURVEY

THE LANDS OF  
**MICHAEL TZORTZIS AND SHANNON SNYDER**  
 AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER 2014-0041979 OFFICIAL RECORDS OF MARIN COUNTY BEING A PORTION OF LOT 1 IN BLOCK 4 OF THE MAP OF BOTHIN PARK FILED IN BOOK 4 OF RECORD MAPS AT PAGE 54, MARIN COUNTY RECORDS AND A 20' WIDE STRIP WESTERLY OF SAID LOT

LYING WITHIN AND ADJACENT TO THE CITY OF FAIRFAX  
**COUNTY OF MARIN STATE OF CALIFORNIA**  
 SCALE: 1" = 50' DATE: MARCH, 2021

**SURVEYOR'S STATEMENT**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MICHAEL TZORTZIS IN MARCH, 2021.

*Michael E. Ford*  
 MICHAEL E. FORD, PLS 7237  
 7-16-21  
 DATED



**COUNTY SURVEYOR'S STATEMENT**  
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 19th DAY OF July, 2021.

*T.W. Park*  
 TRACY W. PARK, PLS 8176  
 COUNTY SURVEYOR  
 DAVID O. KNELL, PLS 5301



**RECORDER'S STATEMENT**  
 FILED THIS 23rd DAY OF July, 2021, AT 8:00 AM. IN BOOK 2021 OF MAPS, AT PAGE 133, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

*Shelly Scott*  
 COUNTY RECORDER  
 2021-0047567  
 DOCUMENT NO.  
*Shelly Scott*  
 DEPUTY COUNTY RECORDER  
 FEES \$84-

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