

GENERAL NOTES:

- (1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- (2) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- (3) ENCROACHMENTS UPON AND BY THE ADJOINING PRIVATE PROPERTY(IES) ARE HEREBY NOTED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUE WHICH MAY ARISE THEREFROM.
- (4) THIS RECORD OF SURVEY IS BEING FILED IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT, SECTION 8762 (b), SUB SECTION 4.
- (5) THIS SURVEY WAS PERFORMED IN MAY 2021

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 19TH DAY OF July, 2021.

T.W. Park

TRACY W. PARK, PLS 8176 COUNTY SURVEYOR



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF 38° NORTH LATITUDE BUILDERS INC. IN APRIL 2021



Luther L. Clem 07/16/21 LUTHER L. CLEM PLS 7639

BASIS OF SURVEY

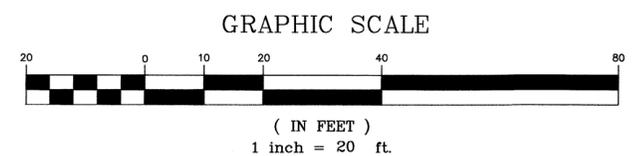
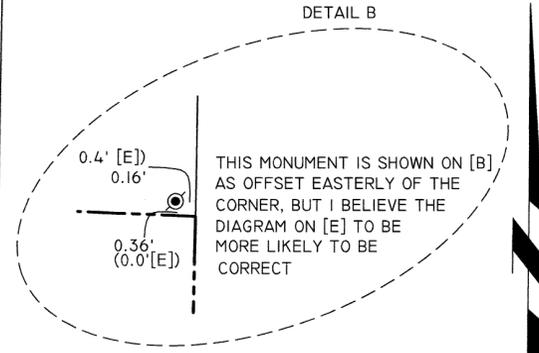
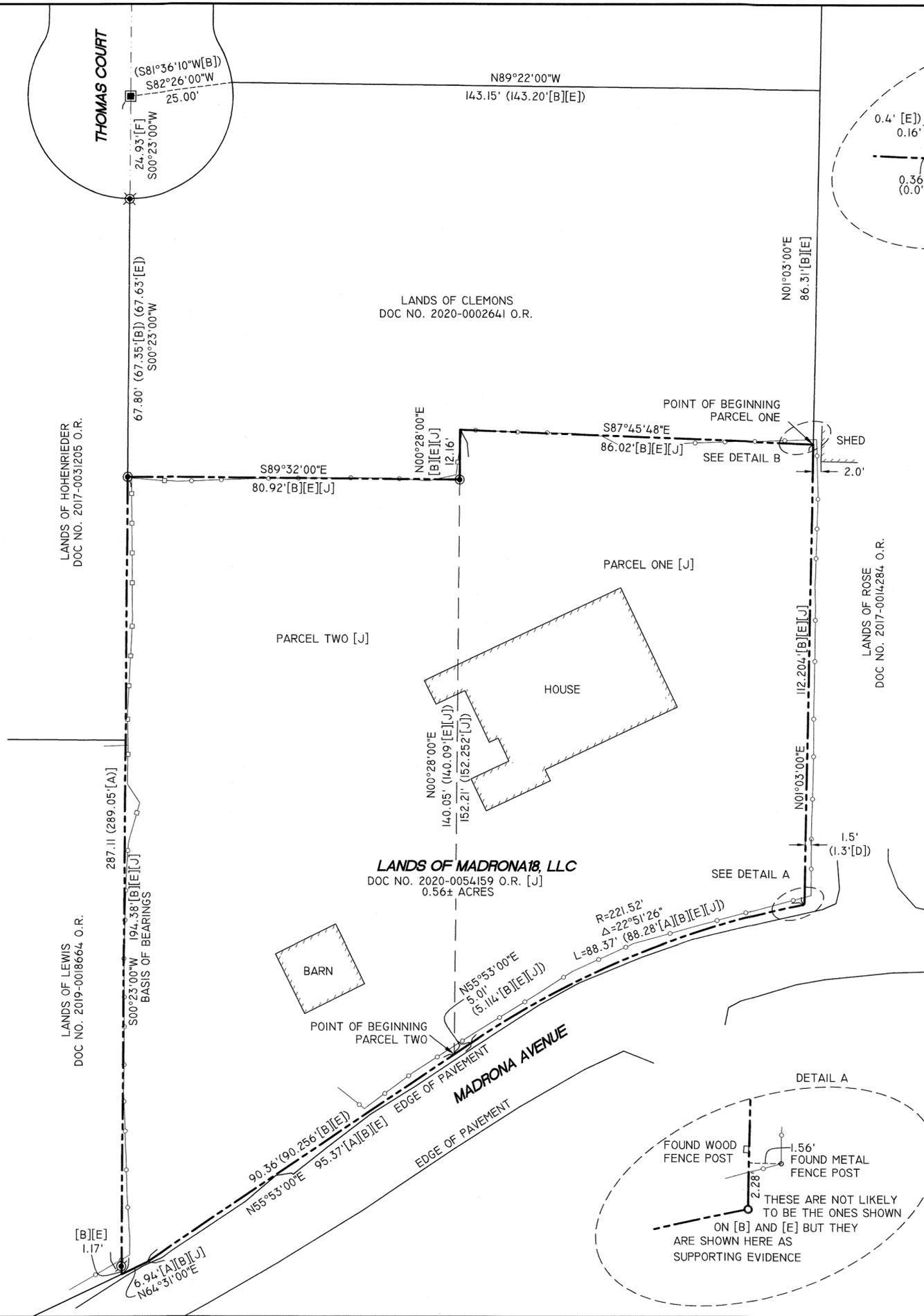
GRANT DEED RECORDED IN DOC. NO. 2020-0054159 O.R. ON NOV 2, 2020

BASIS OF BEARINGS

THE LINE S0°23'00"W FROM FOUND MONUMENTS PER [B], AS SHOWN HEREON.

MAP REFERENCES

- [A] "SUBDIVISION OF PTN. DR. T.U. SMYTH PROP" SURVEY NO. 4289 BY OGLESBY, DATED NOV, 1939, ON FILE AT THE ANNE T. KENT ROOM, MARIN COUNTY FREE LIBRARY.
- [B] "SURVEY OF PORTION OF WM SMYTH PROP" BY OGLESBY, DATED DEC 1958, SURVEY NO. 16271, ON FILE AT THE ANNE T. KENT ROOM, MARIN COUNTY FREE LIBRARY.
- [C] "SURVEY OF PORTION OF THOMAS COURT" BY OGLESBY, DATED MAY 1962, SURVEY NO. 18049, ON FILE AT THE ANNE T. KENT ROOM, MARIN COUNTY FREE LIBRARY.
- [D] "SURVEY OF PORTION OF LOTS M & N" BY VOORHIES, DATED APRIL 1950, SURVEY NO. 2755, ON FILE AT THE ANNE T. KENT ROOM, MARIN COUNTY FREE LIBRARY.
- [E] HARD COPY WORKING DRAWING BY OGLESBY, SURVEY NO. 16271, ON FILE AT THE ANNE T. KENT ROOM, MARIN COUNTY FREE LIBRARY.
- [F] RECORD OF SURVEY FILED IN BOOK 2019 OF SURVEYS, PAGE 57 O.R. ON SEPT 20, 2019.
- [G] CORNER RECORD "APN #073-232-32" FILED ON OCT 19, 2020, IN THE OFFICE OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.
- [H] RECORD OF SURVEY FILED IN BOOK 2006 OF SURVEYS, PAGE 207 O.R. ON OCT 3, 2006.
- [I] RECORD OF SURVEY FILED IN BOOK 2005 OF SURVEYS, PAGE 351 O.R. ON DEC 14, 2005.
- [J] GRANT DEED RECORDED IN DOC. NO. DOC. NO. 2020-0054159 O.R. (SUBJECT)



LEGEND

- O.R. OFFICIAL RECORDS COUNTY OF MARIN
- FOUND 3/4" IRON PIPE, OPEN, UP 0.4', WITH OLD FLAGGING ACCEPTED PER [B]
- FOUND 3/4" IRON PIPE, OPEN, DOWN 0.2', OR AS NOTED
- ⊗ FOUND 3/4" IRON PIPE AND YELLOW PLASTIC CAP "PLS 5290" PER [G]
- FOUND 2.5" BRASS DISK WITH PUNCH MARK", PER [G]
- SFNF SEARCHED FOR NOT FOUND
- DEED LINE
- 6' WOOD FENCE
- 5' WIRE FENCE
- SET RIVET AND BRASS TAG "PLS 7639" IN FLOWLINE OF ROCK DITCH
- [] MAP REFERENCE
- () INDICATES RECORD DATA

RECORDER'S STATEMENT

FILED THIS 23RD DAY OF July, 2021, AT 8:00A.M. IN BOOK 2021 OF MAPS, AT PAGE 132, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Shelley Scott \$84- COUNTY RECORDER FEE
 Deputy County Recorder 2021-0047566 SERIAL NO.

RECORD OF SURVEY OF LANDS OF MADRONA18, LLC AS DESCRIBED IN GRANT DEED RECORDED IN DOC. NO. 2020-0054159 O.R.

TOWN OF ROSS COUNTY OF MARIN CALIFORNIA 1"=20' JULY 2021

GEOMETRIX SURVEYING ENGINEERING INC.



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