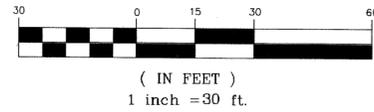


GRAPHIC SCALE



LEGEND

- FOUND 3/4" IRON PIPE & 3/4" BRASS TAG AS DESCRIBED, U.N.O.
- ⊗ FOUND 5/8" REBAR AND PLASTIC CAP MARKED "L.S. 7053" PER (R3) U.N.O.
- SET 3/4" BRASS TAG MARKED "LS-7779"
- ⊗ SET 1/2" DIA. REBAR WITH 3/4" BRASS TAG MARKED "LS-7779"
- PROPERTY LINE
- - - OLD LOT LINES PER 2 RM 73
- - - BOUNDARY TIE LINE
- (100') R RECORD MEASUREMENT WHEN DIFFERENT THAN MEASURED ON THIS SURVEY
- D.N. RECORDED DOCUMENT NUMBER FOR PROPERTY
- R# REFERENCE NUMBER PER LIST
- SFNF SEARCHED FOR, NOT FOUND
- U.N.O. UNLESS NOTED OTHERWISE
- M.C.R. MARIN COUNTY RECORDS
- PTN. PORTION OF

REFERENCES

- THE FOLLOWING DOCUMENTS AND MAPS WERE REVIEWED AND CONSIDERED ON THIS SURVEY.
- R1 "MAP NO. 2 CHAPMAN PARK", 2 RM 73 M.C.R..
 - R2 RECORD OF SURVEY, 30 S 54, M.C.R.
 - R3 RECORD OF SURVEY, 2004 MAPS 244, M.C.R.
 - R4 UNRECORDED MAP ENTITLED "BOUNDARY AND PARTIAL TOPOGRAPHIC SURVEY OF A.P. 25-164-10, 11", FILED AS SURVEY NO. S-8096-H-80, DATED OCTOBER 1980, BY ROEMER AND ESTES L.S. INC.
 - R5 CORNER RECORD 025-164-03, FILED 06/21/2010, M.C.R.
 - R6 RECORD OF SURVEY, 19 S 76, M.C.R.
 - R7 "MAP NO. 2 CHAPMAN PARK", 2 RM 21, M.C.R..
 - D1 JOINT TENANCY DEED, 458 O.R. 12, RECORDED 11/17/1943, M.C.R.
 - D2 JOINT TENANCY DEED, 514 O.R. 397, RECORDED 05/14/1946, M.C.R.
 - D3 GRANT DEED, D.N. 2016-031944, M.C.R.
 - D4 GRANT DEED, D.N. 2005-0031545, M.C.R.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 19TH DAY OF July, 2021.

T.W. Park

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ANDREW FOSTER IN FEBRUARY OF 2018.

Daniel J. Westover

DANIEL J. WESTOVER, P.L.S 7779
DATE: 06/01/21



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE BEARING OF S73°08'00"E BETWEEN FOUND 5/8" REBARS AND PLASTIC CAP, MARKED "L.S. 7053" PER R3 AND AS SHOWN HEREON.

COUNTY RECORDER'S CERTIFICATE

FILED THIS 23RD DAY July, 2021, AT 8:00 A.M.

IN BOOK 2021 OF MAPS AT PAGE 128, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

DOC. NO. 2021-0047562 FEE PAID: \$84-

Shelly Scott
COUNTY RECORDER
[Signature]
DEPUTY

RECORD OF SURVEY

LANDS OF THE FOSTER
REVOCABLE LIVING TRUST
D.N. 2016-031944 & D.N. 2005-0031545
BEING A PORTION OF LOT 45B AND LOT 46
AS SHOWN ON THAT CERTAIN MAP ENTITLED
"MAP NO. 2 CHAPMAN PARK" FILED
NOVEMBER 12, 1906 IN BOOK 2 OF MAPS, AT
PAGE 73, MARIN COUNTY RECORDS

TOWN OF CORTE MADERA, COUNTY OF MARIN
SCALE: 1 INCH = 30 FEET

CALIFORNIA
JUNE 2021



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(415) 242-5400
www.westoversurveying.com

GENERAL NOTES

1. ALL DISTANCES ARE IN DECIMAL FEET UNLESS OTHERWISE NOTED.
2. ALL ANGLES AND MEASUREMENT TIES ARE AT 90° UNLESS OTHERWISE NOTED.
3. THIS RECORD OF SURVEY IS FILED IN COMPLIANCE WITH SECTION 8762(B) OF THE PROFESSIONAL LAND SURVEYORS' ACT, SUBSECTION (4) AND (5).

