

DOCUMENT REFERENCES

- R1 SUBJECT GRANT DEED TO ENGLE TRUST, RECORDED UNDER DN 2018-0005232, MCR
- R2 FAIRFAX HEIGHTS, FILED IN BOOK 4 OF MAPS, AT PAGE 28, MCR
- R3 RECORD OF SURVEY, FILED IN BOOK 2005 OF MAPS, AT PAGE 348, MCR
- R4 RECORD OF SURVEY, FILED IN BOOK 2014 OF MAPS, AT PAGE 103, MCR

THE FOLLOWING REFERENCES ARE LISTED HERE TO PERPETUATE THE FACT THAT THEY WERE REVIEWED AND CONSIDERED IN THIS SURVEY BUT WERE NOT UTILIZED IN THE RESOLUTION OF THE BOUNDARY DUE TO THE FACT THAT NO BOUNDARY MONUMENTS WERE FOUND:

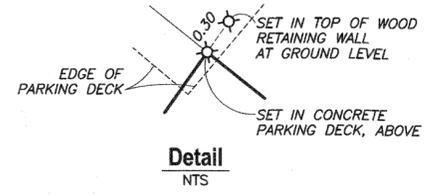
- JC OGLESBY JOB NO. 9330, SURVEY OF LOT 164 & PORTION OF LOTS 162 & 167, DATED MAY 1949
- JC OGLESBY JOB NO. 15509, SURVEY PORT OF LOTS 59, 60 & 61, DATED JAN 1957
- OGLESBY, JACOBS & WICKHAM, JOB NO. 17018, SURVEY OF LINE OF RIDGEWAY AVENUE ALONG LOTS 59, 60, 61, DATED APRIL 1960
- OGLESBY, JACOBS & WICKHAM, JOB NO. 17678, SURVEY OF LOTS 68 & 69, DATED AUG 1961

LEGEND

- SET 5/8-INCH REBAR, YELLOW CAP PLS 7950
- ⊗ SET BRASS NAIL & TAG, PLS 7950, SEE DETAIL
- FOUND 3/4-INCH IRON PIPE, NO TAG NO RECORD, OR AS NOTED
- ✦ FOUND 3/4-INCH IRON PIPE, RCE 30465 PER R3
- ( ) RECORD DATA
- (C) CALCULATED
- (C&M) CALCULATED & MEASURED
- DN DOCUMENT NUMBER
- MCR MARIN COUNTY RECORDS
- NT NO TAG
- NTS NOT TO SCALE
- R# DOCUMENT REFERENCE
- SNF SEARCHED FOR, NOT FOUND

BASIS OF BEARINGS

THE BEARING SOUTH 37°35'42" WEST AS MEASURED BETWEEN POINT A AND POINT B SHOWN HEREON AND AS CALCULATED AND MEASURED PER R3, ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO



NOTES

1. ALL DISTANCES & DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
2. ALL TIES SHOWN ARE 90° UNLESS OTHERWISE NOTED.
3. MEASURED EQUALS RECORD UNLESS OTHERWISE SHOWN.
4. NO EASEMENTS WERE FOUND IN THE PUBLIC RECORDS.
5. UNRECORDED SURVEYS BY JC OGLESBY & OGLESBY, JACOBS & WICKHAM ARE AVAILABLE AT THE ANNE T. KENT CALIFORNIA ROOM, MARIN COUNTY FREE LIBRARY.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF RANDY ENGLE IN DECEMBER OF 2020.

*G. J. HARMNA, III*  
G. J. HARMNA, III, PLS 7950

JUNE 10, 2021  
DATE



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT

THIS 14<sup>TH</sup> DAY OF JUNE 2021.

*Tracy W. Park*  
TRACY W. PARK, PLS 8176  
COUNTY SURVEYOR



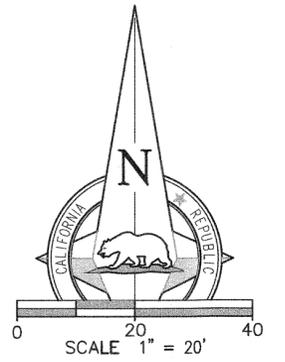
COUNTY RECORDER'S CERTIFICATE

FILED THIS 18<sup>TH</sup> DAY JUNE 2021, AT 8:00 A.M.

IN BOOK 2021 OF MAPS AT PAGE 104 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS

DOC. NO. 2021-0040351 FEE PAID \$84-

*Shelley Scott*  
SHELLEY SCOTT  
COUNTY RECORDER  
DEPUTY



RECORD OF SURVEY

OF THE LANDS OF ENGLE 2018 REVOCABLE TRUST AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2018-0005232, BEING LOT 160 OF THAT CERTAIN MAP "FAIRFAX HEIGHTS" FILED IN BOOK 4 OF RECORD MAPS, AT PAGE 28, MARIN COUNTY RECORDS

TOWN OF FAIRFAX COUNTY OF MARIN STATE OF CALIFORNIA  
MARCH 2021  
APN 001-215-14

1031Survey, Inc.  
High Definition Surveying

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