

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF TRISTAM COFFIN IN JAN 2021



Luther L. Clem 05/20/21
LUTHER L. CLEM PLS 7639

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 24TH DAY OF MAY, 2021

Tracy W. Park
TRACY W. PARK, PLS 8176
COUNTY SURVEYOR



BASIS OF SURVEY

TRUST TRANSFER DEED RECORDED AS DOC NO. 2019-0039485 O.R. ON OCT 22, 2019.

BASIS OF BEARINGS

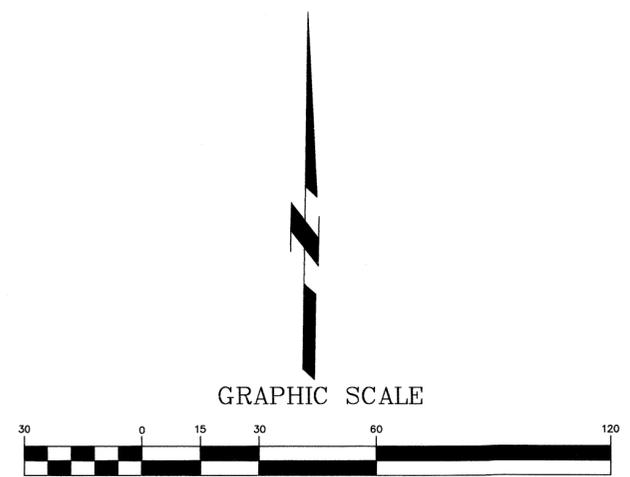
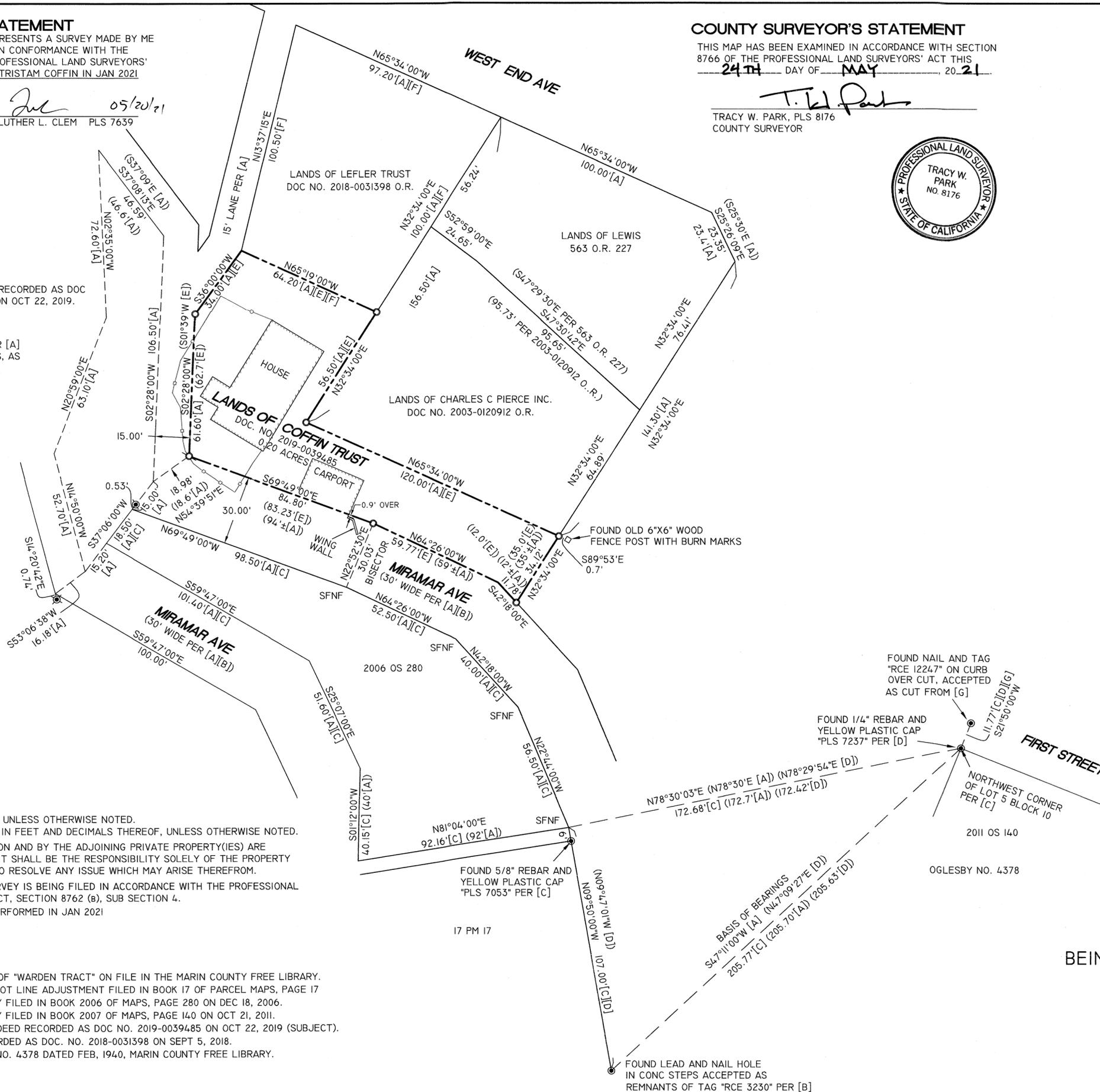
THE LINE S47°11'00"W PER [A] FROM FOUND MONUMENTS, AS SHOWN HEREON.

GENERAL NOTES:

- (1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- (2) ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF, UNLESS OTHERWISE NOTED.
- (3) ENCROACHMENTS UPON AND BY THE ADJOINING PRIVATE PROPERTY(IES) ARE HEREBY NOTED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUE WHICH MAY ARISE THEREFROM.
- (4) THIS RECORD OF SURVEY IS BEING FILED IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT, SECTION 8762 (B), SUB SECTION 4.
- (5) THIS SURVEY WAS PERFORMED IN JAN 2021

MAP REFERENCES

- [A] UNRECORDED MAP OF "WARDEN TRACT" ON FILE IN THE MARIN COUNTY FREE LIBRARY.
- [B] PARCEL MAP FOR LOT LINE ADJUSTMENT FILED IN BOOK 17 OF PARCEL MAPS, PAGE 17
- [C] RECORD OF SURVEY FILED IN BOOK 2006 OF MAPS, PAGE 280 ON DEC 18, 2006.
- [D] RECORD OF SURVEY FILED IN BOOK 2007 OF MAPS, PAGE 140 ON OCT 21, 2011.
- [E] TRUST TRANSFER DEED RECORDED AS DOC NO. 2019-0039485 ON OCT 22, 2019 (SUBJECT).
- [F] GRANT DEED RECORDED AS DOC. NO. 2018-0031398 ON SEPT 5, 2018.
- [G] OGLESBY SURVEY NO. 4378 DATED FEB, 1940, MARIN COUNTY FREE LIBRARY.



LEGEND

- O.R. OFFICIAL RECORDS COUNTY OF MARIN
- FOUND AS NOTED
- FOUND 5/8" REBAR (NO CAP)
- ⊗ FOUND 1/4" REBAR AND YELLOW PLASTIC CAP "PLS 4394" NR
- DL DEED LINE/RIGHT OF WAY LINE
- FD FOUND
- SFNF SEARCHED FOR NOT FOUND
- NR NO RECORD
- DEED LINE
- - - TIE LINE
- - - MONUMENT OR REFERENCE LINE PER [A]
- 6' WOOD FENCE
- SET REBAR AND YELLOW PLASTIC CAP "PLS 7639"
- ⊗ SET NAIL AND BRASS TAG "PLS 7639" IN TREE ROOT, FLUSH

RECORDER'S STATEMENT

FILED THIS 28TH DAY OF MAY, 2021, AT 8:11 A.M.
IN BOOK 2021 OF MAPS, AT PAGE 93, AT THE
REQUEST OF THE MARIN COUNTY DEPARTMENT
OF PUBLIC WORKS.

Shelly Scott
COUNTY RECORDER
[Signature]
DEPUTY COUNTY RECORDER

\$84-
FEE
2021-0035576
SERIAL NO.

RECORD OF SURVEY

OF
LANDS OF COFFIN TRUST
AS DESCRIBED IN TRUST TRANSFER DEED RECORDED
IN DOC. NO. 2019-0039485
BEING A PORTION OF UNRECORDED WARDEN TRACT

COUNTY OF MARIN CITY OF SAN RAFAEL CALIFORNIA
T=30' MAY 2021

GEOMETRIX
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