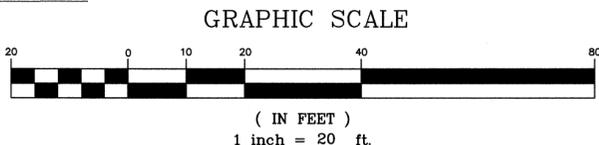


- NOTES**
1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
 2. 1" BRASS DISK PUNCH 2ND & RICHARDSON R3 GONE
 3. THE PURPOSE OF THIS SURVEY WAS TO LOCATE THE PROPERTY LINE BETWEEN THE LANDS OF KASHEF & LANDS OF JENKINSON
 4. TIME PERIOD OF SURVEY OCT. 2020 TO JAN. 2021.
- LEGEND**
- FOUND MONUMENT UNLESS NOTED
 - SET 5/8" REBAR WITH CAP P.L.S. 7053
 - C CALCULATED
 - M MEASURED
 - SNF SEARCHED FOR EVIDENCE NOT FOUND NOTHING FOUND
 - R REFERENCE DOCUMENT
 - (XXXX) RECORD DATA
 - NR NO RECORD FOUND
 - NTS NOT TO SCALE



BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS SOUTH 89°00'00" EAST BETWEEN FOUND NAIL & TAG STAMPED LS 4402 (R3) AND 1" BRASS DISK AND PUNCH STAMPED 7053 (R3) AS SHOWN HEREON

- DOCUMENT REFERENCES**
- R1 RECORD OF SURVEY 19 OS 58
 - R2 RECORD OF SURVEY 2003 M 210
 - R3 RECORD OF SURVEY 2015 M 82
 - R4 RECORD OF SURVEY 2020 M 207
 - R5 CORNER RECORD APN 065-242-02 FILED 9/25/1995
 - R6 RECORD OF SURVEY 36 OS 18
 - R7 EASEMENT AMENDMENT D.N. 2017-048927
 - R8 D.N. 2015-0050968
 - R9 3 RM 86

RECORD OF SURVEY
LANDS OF JENKINSON AND MOULT TRUST
D.N. 2015-0050968
LOT 4 BLOCK 3

"MAP 3 OF THE PROPERTY OF THE SAUSALITO BAY AND LAND COMPANY"
FILED APRIL 24, 1890 3 RM 86
CITY OF SAUSALITO MARIN COUNTY, CA

LINDA A. CARRUTHERS & ASSOCIATES
P.O. BOX 2053, SAUSALITO, CA 94966
(415) 332-3912

SCALE: 1"=20' JOB NO.20-1062
DATE: JAN. 2021 SHEET 1 OF 1 A.P.N. 065-242-05

SURVEYORS' STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF LINDA JENKINSON IN JAN. 2021

Linda Carruthers 5/1/21
LINDA A. CARRUTHERS P.L.S. 7053
LICENSE EXPIRES 12/31/22



COUNTY SURVEYORS' STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT, THIS 10TH DAY OF MAY 2021

T.W. Park
TRACY W. PARK, PLS 8176 COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 14TH DAY OF MAY 2021 AT 7:30 A.M. IN BOOK 2021 OF MAPS AT PAGE 85 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS SERIAL NO. 2021-0032411 FEE \$84

Shelly Scott
SHELLEY SCOTT
COUNTY RECORDER
BY DEPUTY

FD NAIL & WASHER
PLS 6649 R4

