

LEGEND:

- FOUND 1/2" REBAR PLS 9387
- FOUND CENTER LINE MONUMENTS
- SET 1/2" REBAR MONUMENT WITH CAP PLS 9471
- SET NAIL & TAG PLS 9471
- SET 2X2 WOOD HUB
- () MAP DATA PER RECORD REFERENCE, AS SHOWN.
- A.P.N. ASSESSOR'S PARCEL NO.
- (D#) DEED REFERENCE DOCUMENTS
- (R#) MAP REFERENCE DOCUMENTS
- (R&M) RECORD AND MEASURED PER (R1)
- R/W RIGHT OF WAY
- (T) TOTAL DISTANCE
- (R) RADIAL BEARING

LINETYPE LEGEND

- EASEMENT RIGHT OF WAY
- CENTER LINE
- ADJACENT LOT LINES
- APPROXIMATE TOP OF BANK

BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS SURVEY IS N02°33'12"E BETWEEN THE FOUND CENTERLINE MONUMENTS, OF BERENS DRIVE PER BOOK 10 OF SURVEYS AT PAGE 13 (R1).

SURVEYORS NOTES:

RECORD REFERENCE (R1) FOR RIGHT OF WAY DISTANCES SHOWN HEREON ARE GRID DISTANCES. DIVIDE BY 0.999936 TO OBTAIN GROUND DISTANCES. OTHER RECORD INFORMATION MAY OR MAY NOT BE GRID.

GENERAL NOTES:

1. ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
2. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762, PARAGRAPHS a, b.1, b.2, b.3, b.4, & b.5 OF THE PROFESSIONAL LAND SURVEYOR'S ACT (8764 PLSA).
3. DATE OF FIELD SURVEY: MARCH 3, 2020

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF SANDRA GULDMAN OF FRIENDS OF CORTE MADERA CREEK WATERSHED, DECEMBER 2019.

Shane W. Rauch
SHANE W. RAUCH
PLS 9471
DATE: 09/20/21

COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 3RD DAY OF APRIL 2021.

TRACY W. PARK, PLS 8176 - COUNTY SURVEYOR

David O. Knell
DAVID O. KNELL, PLS 5301 - DEPUTY COUNTY SURVEYOR

RECORDER'S STATEMENT:

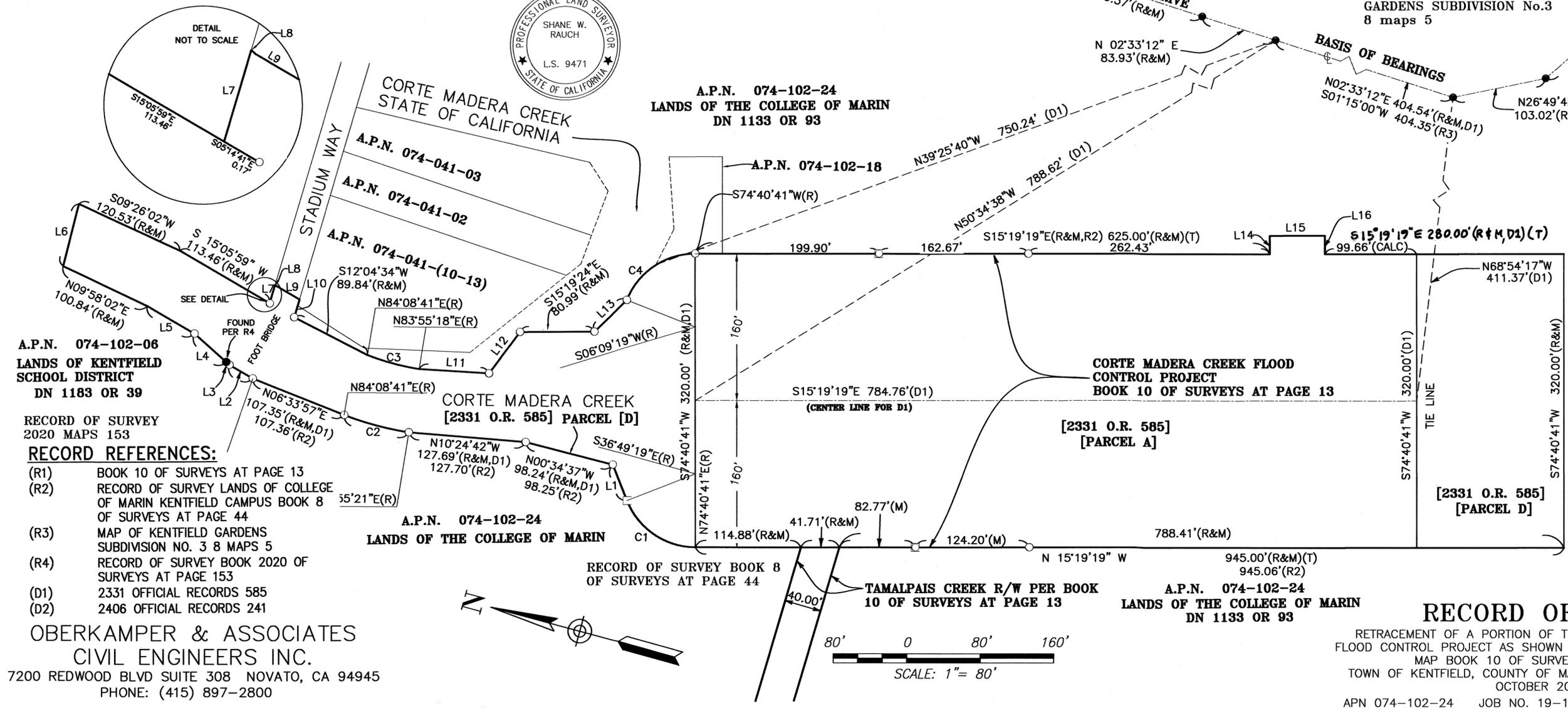
FILED THIS 14TH DAY OF MAY 2021 AT 7:30AM. IN BOOK 2021 OF MAPS AT PAGE 84, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Shelly Scott D.N. 2021-0032410
COUNTY RECORDER
BY DEPUTY
FEE \$ 84-



LINE	BEARING	DISTANCE	REFERENCE
L1	N 53°04'37" E	42.29'	(R&M,R2,R4)
L2	N 15°06'04" E	29.38'	(R&M,R2,R4)
L3	N 26°24'33" E	4.79'	(R&M)
L4	N 26°24'33" E	4.70'	(R2)
L5	N 26°24'55" E	46.20'	(R&M)
L6	N 15°05'57" E	59.71'	(R&M)
L7	N 88°47'46" E	70.00'	(R&M)
L8	S 88°47'46" E	20.80'	(R&M)
L9	S 28°08'23" W	1.30'	(R&M)
L10	S 15°05'58" W	29.71'	(R&M)
L11	N 88°47'46" W	20.32'	(R&M)
L12	S 11°35'04" E	76.14'	(R&M)
L13	S 68°12'36" E	56.36'	(R&M)
L14	S 59°16'46" E	49.40'	(R&M)
L15	N 74°40'41" E	20.00'	(R&M)
L16	S 15°19'19" E	60.00'	(R&M)
L17	S 74°40'41" W	20.00'	(R&M)
L18	S 68°49'56" W	38.77'	(R&M)
L19	N 74°40'41" E	40.00'	(R&M)

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH	REFERENCE
C1	80.00'	68°30'00"	95.64'	(R&M,R2,D1)
C2	350.00'	11°55'58"	72.89'	(R&M,D1)
C3	350.02'	11°55'58"	72.89'	(R2)
C4	280.00'	11°55'58"	58.32'	(R&M)
C4	80.00'	68°31'22"	95.68'	(R&M)



RECORD OF SURVEY

RETRACEMENT OF A PORTION OF THE CORTE MADERA CREEK FLOOD CONTROL PROJECT AS SHOWN ON THE RECORD OF SURVEY MAP BOOK 10 OF SURVEYS AT PAGE 13. TOWN OF KENTFIELD, COUNTY OF MARIN, STATE OF CALIFORNIA OCTOBER 2020 APN 074-102-24 JOB NO. 19-181 SHEET 1 OF 1 SHEETS

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