

VICINITY MAP
NO SCALE

REFERENCES

- R1 DEED; DN 2018-0002943
- R2 MAP OF HILLDALE PARK, UNIT ONE; 6 RM 8
- R3 MAP OF HILLDALE PARK, UNIT TWO; 6 RM 83
- R4 GRANT DEED; DN 2009-0065391
- R5 QUITCLAIM DEED; DN 2015-0047974
- R6 GRANT DEED; DN 2018-0038629
- R7 TRUST TRANSFER DEED; DN 2008-0017470

LEGEND

- SET 1/2" IRON PIPE, TAGGED LS 7237
- ⊗ SET BRASS TAG & RIVET, TAGGED LS 7237
- ⊕ SET MAGNETIC NAIL & WASHER, TAGGED LS 7237
- FOUND 2" IRON PIPE, AS NOTED
- FOUND 1" IRON PIPE AS NOTED
- FOUND 3/4" IRON PIPE AS NOTED
- FOUND MAGNETIC NAIL
- () RECORD DATA
- R & C RECORD & CALCULATED
- SNF SEARCHED FOR, NOT FOUND
- NR NO RECORD
- PCL PARCEL
- RAD RADIAL
- PVT PAVEMENT

BASIS OF BEARINGS:

N 13°42'30" E BETWEEN FOUND STREET MONUMENTS, SHOWN ON RECORD MAP OF "HILLDALE PARK, UNIT ONE", SAN ANSELMO, CALIF., FILED IN BOOK 6 OF MAPS, AT PAGE 8, MARIN COUNTY RECORDS.

NOTES:

ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF. ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

RECORD OF SURVEY

THE LANDS OF
IRENE V. WHITE REVOCABLE LIVING TRUST
 AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER
 2018-0002943 OFFICIAL RECORDS OF MARIN COUNTY
 BEING A PORTION OF SUBDIVISION OF HILLDALE PARK, UNIT TWO,
 FILED IN BOOK 6 OF MAPS AT PAGE 8,
 MARIN COUNTY RECORDS

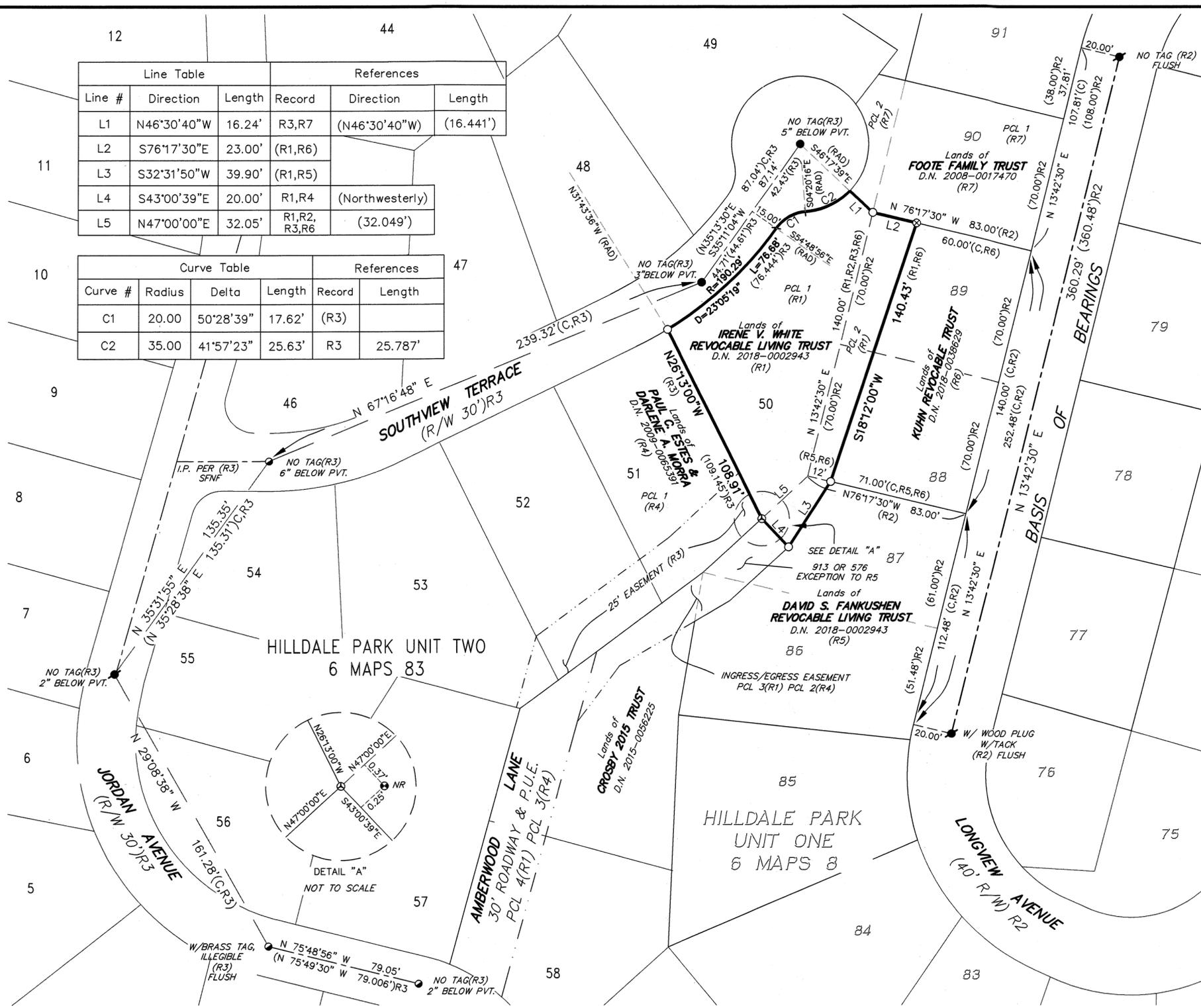
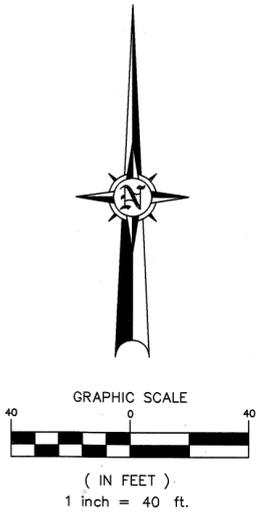
LYING WITHIN THE
 TOWN OF SAN ANSELMO

COUNTY OF MARIN STATE OF CALIFORNIA
 SCALE: 1" = 40' DATE: 12/31/2020

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Line Table			References		
Line #	Direction	Length	Record	Direction	Length
L1	N46°30'40"W	16.24'	R3,R7	(N46°30'40"W)	(16.441')
L2	S76°17'30"E	23.00'	(R1,R6)		
L3	S32°31'50"W	39.90'	(R1,R5)		
L4	S43°00'39"E	20.00'	R1,R4	(Northwesterly)	
L5	N47°00'00"E	32.05'	R1,R2, R3,R6	(32.049')	

Curve Table			References		
Curve #	Radius	Delta	Length	Record	Length
C1	20.00	50°28'39"	17.62'	(R3)	
C2	35.00	41°57'23"	25.63'	R3	25.787'



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN OCT. 5TH & NOV. 10TH, 2020 IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF IRENE WHITE.

Michael E. Ford
 MICHAEL E. FORD, PLS 7237
 4-7-21
 DATED



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 19th DAY OF APRIL, 2021.

TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR
David O. Knell
 DAVID O. KNELL, PLS 5301
 DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 23rd DAY OF APRIL, 2021, AT 9:18 AM. IN BOOK 2021 OF MAPS, AT PAGE 71, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Shelly Scott
 COUNTY RECORDER
 2021-0027434
 DOCUMENT NO.
 \$84-
 FEES