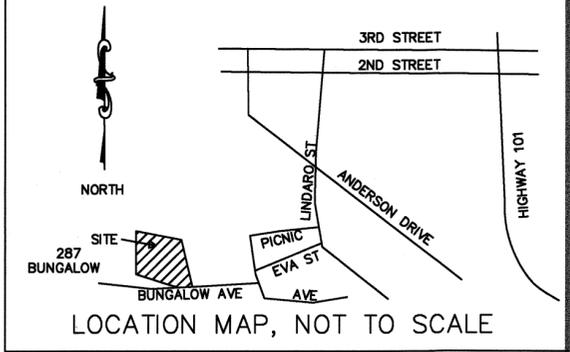
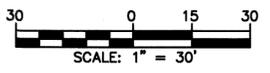


**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF JOHN AND DEBORAH SUMMERLIN IN JUNE, 2018

*[Signature]*  
JEREMY K. ADAMS, PLS 8112  
LICENSE EXPIRES: 31 DEC., 2022

4/15/2021  
DATE

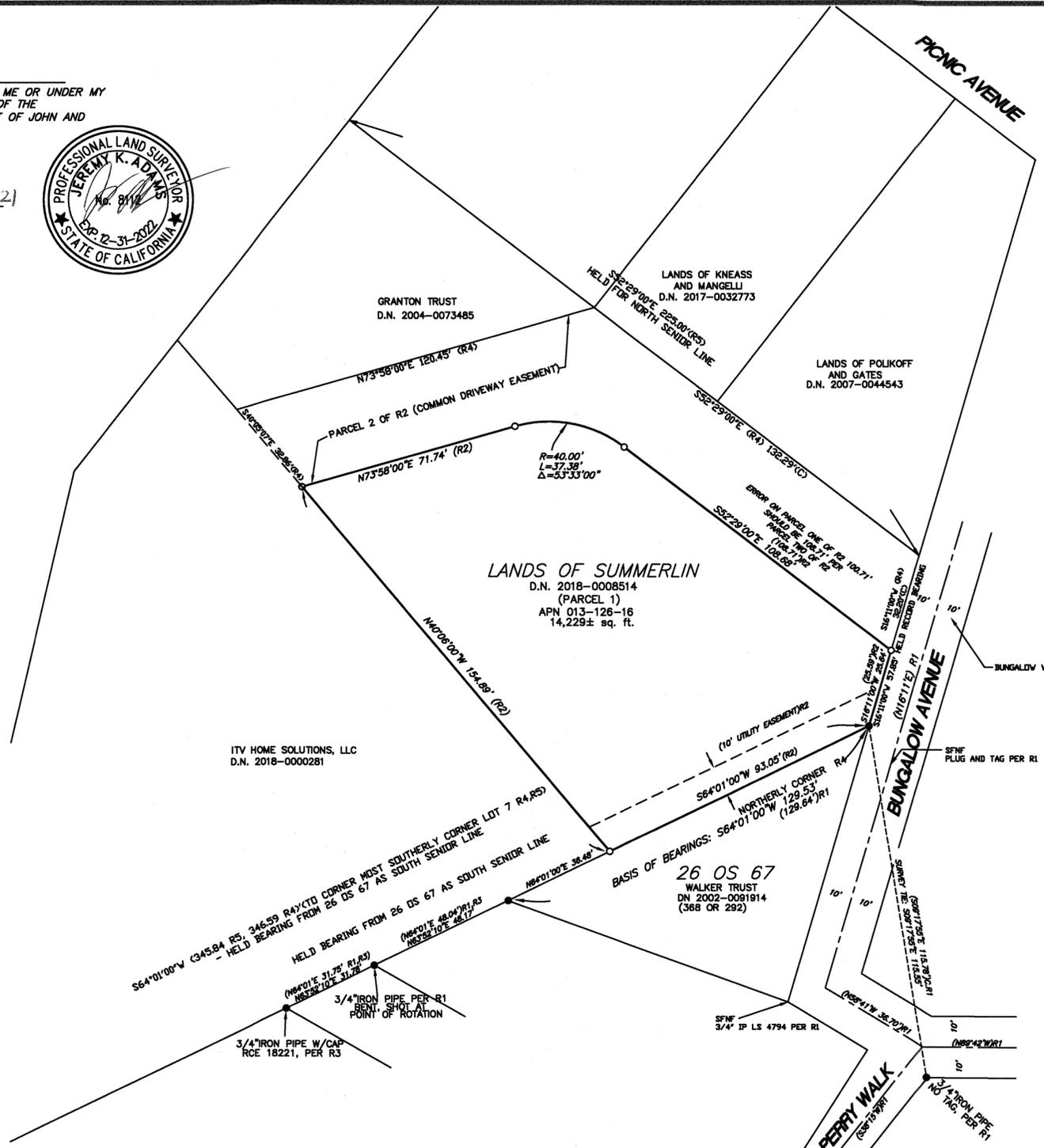


**BASIS OF BEARINGS**

S64°01'00"W BETWEEN FOUND 3/4" IRON PIPES WITH CAP STAMPED "LS 4794" AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, FILED IN BOOK 26 OF SURVEYS PAGE 67, MARIN COUNTY RECORDS AND AS SHOWN HEREON.

**NOTES**

1. ALL DIMENSIONS SHOWN HEREON ARE IN FEET & DECIMALS THEREOF.
2. ALL OFFSET DISTANCES ARE MEASURED PERPENDICULAR UNLESS NOTED OTHERWISE.
3. ENCROACHMENTS AND MATTERS OF TITLE WHICH WOULD BE DISCLOSED IN A TITLE REPORT ARE NOT SHOWN HEREON.
4. ALL BEARINGS AGREE WITH RECORD DATA UNLESS OTHERWISE SHOWN
5. MEASURED = RECORD UNLESS NOTED OTHERWISE
6. ALL RECORDS M.C.R.
7. ALL DEEDS REVIEWED FOR JUNIOR/SENIOR RIGHTS. THE BASIS OF BEARING LINE IS THE SENIOR AND CONTROLLING LINE FOR LANDS OF SUMMERLIN. THIS LINE PROVIDED THE ONLY MONUMENTED LINE TO REESTABLISH BUNGALOW AVENUE AND SUBJECT BOUNDARY.



**LEGEND**

- BOUNDARY LINE, LANDS OF SUMMERLIN
- CENTERLINE
- SURVEY TIE LINE
- SET 1" IRON PIPE WITH BRASS TAG STAMPED "LS 8112"
- ⊙ SET 1" BRASS DISK IN CONCRETE STAMPED "SURVEY MARKER LS8112"
- FOUND 3/4" IRON PIPE WITH CAP "LS 4794" (R1) OR AS NOTED
- ( ) RECORD DATA AND REFERENCE
- C CALCULATED
- DN DOCUMENT NUMBER
- M.C.R. MARIN COUNTY RECORDS
- SFNF SEARCHED FOR NOT FOUND

**REFERENCES:**

- (R1) - 26 OS 67
- (R2) - DN 2018-008514
- (R3) - CORNER RECORD APN 013-133-03&04 FILED 3/23/2009
- (R4) - BOOK 368 PAGE 292
- (R5) - BOOK 755 PAGE 128
- (R6) - 1 RM 26

**RECORDER'S STATEMENT**

FILED THIS 23RD DAY OF APRIL, 2021, AT 9:18 A.M., IN BOOK 2021, OF MAPS AT PAGE 70, M.C.R., AT THE REQUEST OF DPW. FEE PAID: \$ 84- :SN 2021-0027433

Shelly SCOTT  
COUNTY RECORDER  
*[Signature]*  
BY DEPUTY

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 21ST DAY OF APRIL, 2021

*[Signature]*  
TRACY W. PARK, PLS 8176  
COUNTY SURVEYOR



A.P.N. 013-126-16

**RECORD OF SURVEY**

LANDS OF SUMMERLIN AS DESCRIBED IN DOCUMENT No. 2018-0008514 BEING A PORTION OF LOT 7 "PICNIC VALLEY TRACT" 1 MAPS 26, FILED MAY 1877 M.C.R. CITY OF SAN RAFAEL COUNTY OF MARIN STATE OF CALIFORNIA

JUNE, 2018

ADAMS  
LAND SURVEYING  
3700 SKYVIEW DR SANTA ROSA, CA (707) 529-7536

A.P.N. 013-126-16
Job No.18-15
Dated: JUNE, 2018
Sheet 1 of 1