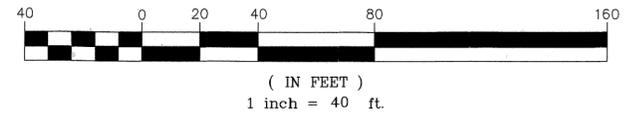




GRAPHIC SCALE



LEGEND

- FOUND IRON PIN IN CASING IN MONUMENT WELL SHOWN AS A STANDARD MONUMENT PER (2)(3)
- FOUND MONUMENT AS NOTED
- ✕ FOUND NAIL & TAG L.S. 4694 PER (2)
- () RECORD REFERENCE
- DOC. NO. DOCUMENT NUMBER
- FD FOUND
- BOUNDARY LINE
- ADJOINING LOT LINE
- - - CENTERLINE
- - - DRIVEWAY EASEMENT LINE PER DOC. NO. 2015-0001358

NOTES:

1. THIS SURVEY IS BEING FILED IN ACCORDANCE WITH SECTION 8762 (B)(4) OF THE LAND SURVEYORS ACT.
2. ALL DISTANCES AND DIMENSIONS HEREON ARE IN FEET AND DECIMALS THEREOF.
3. DATE OF FIELD SURVEY: OCTOBER 15, 2020.
4. MARGUERITE AVENUE IS SHOWN AS A 50' RIGHT-OF-WAY PER 2011 MAPS 137.
5. NO MONUMENTS WERE SET AS PART OF THIS SURVEY.
6. NON-EXCLUSIVE DRIVEWAY EASEMENT PER (1) IS APPURTENANT TO AND BENEFITING THE SUBJECT PROPERTY.

RECORD REFERENCES:

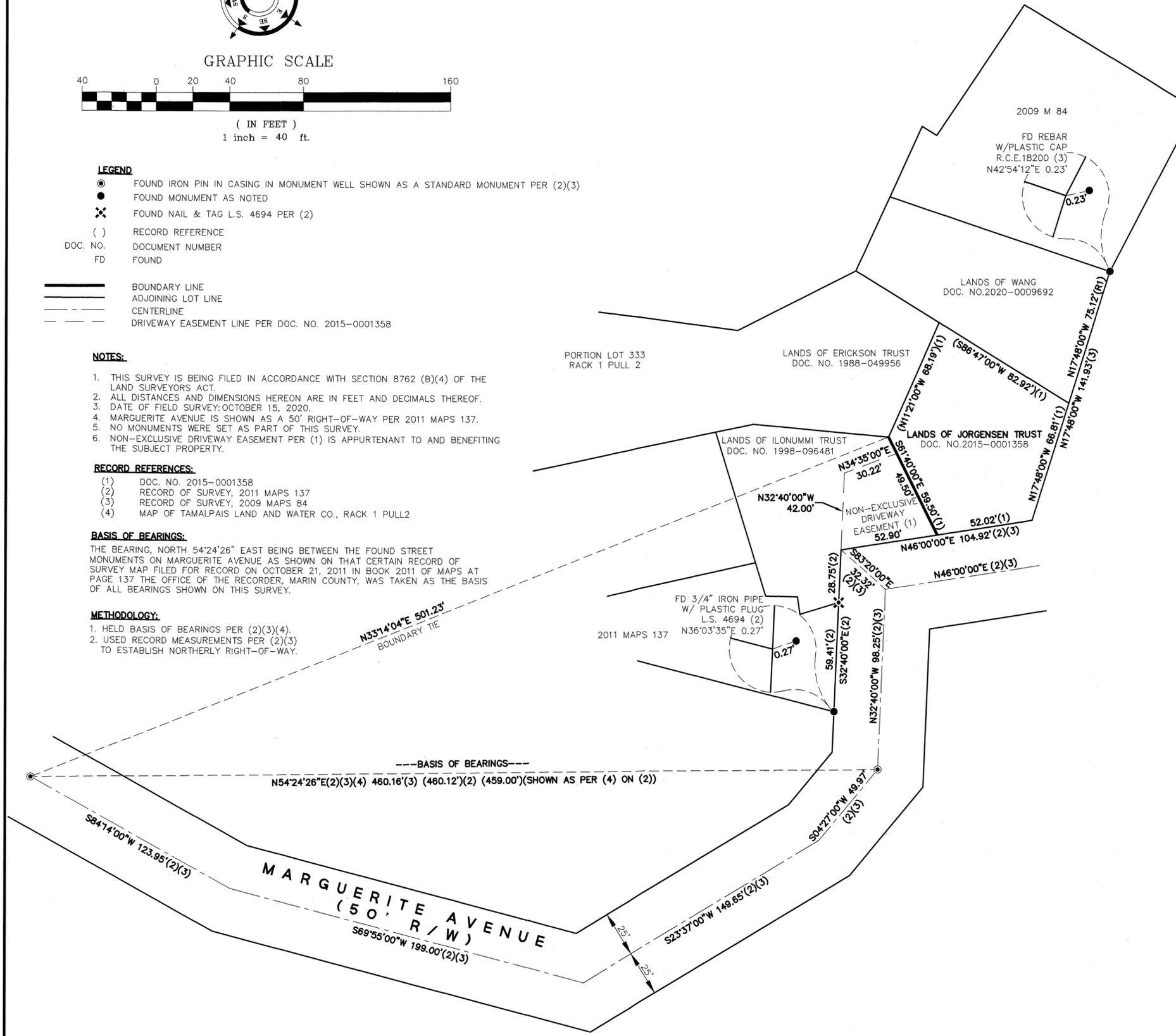
- (1) DOC. NO. 2015-0001358
- (2) RECORD OF SURVEY, 2011 MAPS 137
- (3) RECORD OF SURVEY, 2009 MAPS 84
- (4) MAP OF TAMALPAIS LAND AND WATER CO., RACK 1 PULL 2

BASIS OF BEARINGS:

THE BEARING, NORTH 54°24'26" EAST BEING BETWEEN THE FOUND STREET MONUMENTS ON MARGUERITE AVENUE AS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP FILED FOR RECORD ON OCTOBER 21, 2011 IN BOOK 2011 OF MAPS AT PAGE 137 THE OFFICE OF THE RECORDER, MARIN COUNTY, WAS TAKEN AS THE BASIS OF ALL BEARINGS SHOWN ON THIS SURVEY.

METHODOLOGY:

1. HELD BASIS OF BEARINGS PER (2)(3)(4).
2. USED RECORD MEASUREMENTS PER (2)(3) TO ESTABLISH NORTHERLY RIGHT-OF-WAY.



SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MARK WALDMAN IN NOVEMBER, 2020.

Jack M. Smith
 JACK M. SMITH, P.L.S. #7539



COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 14th DAY OF APRIL, 2021.

TRACY W. PARK
 COUNTY SURVEYOR
 P.L.S. 8176
David O. Knell
 DAVID O. KNELL, PLS 5301
 DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT:

FILED THIS 23RD DAY OF APRIL, 2021 AT 2:18 PM IN BOOK 2021 OF MAPS AT PAGE 69, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS SERIAL NO. 2021-0027432 *Shelly Scott* COUNTY RECORDER FEE: \$ 84- BY: *hjt* DEPUTY

RECORD OF SURVEY

BEING A SURVEY OF THE SOUTHWESTERLY LINE OF THE LANDS AS DESCRIBED IN THAT CERTAIN GRANT DEED TO JORGENSEN TRUST RECORDED ON JANUARY 13, 2015 AS DOC. NO. 2015-0001358 IN THE OFFICE OF THE MARIN COUNTY RECORDER, AND BEING A PORTION OF LOT 333 AS SHOWN ON THAT CERTAIN MAP ENTITLED "TAMALPAIS LAND AND WATER COMPANY NUMBER 5", RACK 1 PULL 2 LYING WITHIN SECTION 23, T. 6 S., R. 12 E., M.D.M.

CITY OF MILL VALLEY MARIN COUNTY CALIFORNIA

DECEMBER 2020



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