

REFERENCES

- R1 PALM HILL, 4 MAPS 43
- R2 CLIFFORD H. TOWLE, R.E. 2576, P-105 ORDER #63 ENTITLED, "MAP SHOWING SUBDIVISION OF PORTION OF PALM HILLS, BALTIMORE PARK, MARIN COUNTY, CAL. LYING NORTH OF ELM AVENUE," DATED APRIL 25, 1925. OGLSEBY COLLECTION, MARIN COUNTY FREE LIBRARY
- R3 DEED, D.N. 2016-038606
- R4 DEED, D.N. 2012-039023
- R5 DEED, D.N. 2017-041651
- R6 DEED, D.N. 2019-016162
- R7 DEED, D.N. 2001-085965
- R8 DEED, D.N. 2004-095235

NOTES

1. DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF.
2. MEASURED = RECORD UNLESS NOTED OTHERWISE.
3. TIES ARE AT RIGHT ANGLES UNLESS NOTED OTHERWISE.
4. EASEMENTS, IF ANY, ARE NOT SHOWN.
5. FIELD SURVEYS WERE PERFORMED IN JULY & AUGUST 2020.
6. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762 OF THE PROFESSIONAL LAND SURVEYORS' ACT, SUBDIVISION B, PARAGRAPHS 1 & 5.

BASIS OF BEARINGS

THE BEARING SOUTH 73° 41' EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF ELM AVENUE PER 4 MAPS 43, TAKEN BETWEEN FOUND IRON PIPES SHOWN HEREON AS PER THE UNFILED MAP R2.

RECORD OF SURVEY

LANDS OF STEINLE TRUST
 D.N. 2019-016162, REC. MAY 14, 2019
 AND BEING A PART OF THAT CERTAIN TRACT OF LAND DESCRIBED AS "UNSURVEYED PORTION" UPON THE MAP OF PALM HILLS, 4 MAPS 43, MARIN COUNTY RECORDS

CITY OF LARKSPUR, MARIN COUNTY, CALIFORNIA
 SCALE 1"=20' DECEMBER 2020

DMG ENGINEERING, INC.
 30 OAKVUE CT, PLEASANT HILL, CA 94523
 PHONE (925) 787-0463 • FAX (925) 287-8503

LEGEND

- BOUNDARY
- FENCE LINE
- FOUND IRON PIPE (AS NOTED)
- SET 5/8" REBAR & PLASTIC CAP "PLS 8475"
- SET NAIL & 3/4" BRASS TAG "PLS 8475" ON TOP OF FENCE CORNER POST
- REFERENCE INFORMATION (R#)
- CALCULATED FROM C.F.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF LILA STEINLE IN JULY 2020.

Dylan M. Gonsalves 3/22/21
 DYLAN GONSALVES DATE
 P.L.S. 8475



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 25th DAY OF MARCH, 2021.

TRACY W. PARK, P.L.S. 8176
 COUNTY SURVEYOR

David O. Knell
 BY: DAVID O. KNELL, P.L.S. 5301
 DEPUTY COUNTY SURVEYOR



COUNTY RECORDER'S STATEMENT

FILED THIS 2ND DAY OF APRIL, 2021 AT 10:05 A.M. IN BOOK 2021 OF MAPS, AT PAGE 54, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

2021-0022517 SERIAL No: FEE: \$84-

Shelley Scott
 COUNTY RECORDER
 BY: *h. j.*
 DEPUTY

