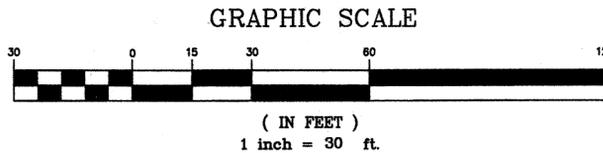


LEGEND

- R-1 (Rack 1, Pull 2 Tamalpais Land and Water Company Map No.5)
- R-2 ( 12 OS 40)
- R-3 ( CR APN 028-062-04, FILED 2/08/2006)
- R-4 ( DN 2019-0033366)
- R-5 ( DN 86-033932)
- R-6 ( DN 2011-0068069)
- R-7 ( 2014 MAP 186)
- R-8 ( DN 2006-0008395)
- R-9 ( DN 2013-0028476)
- R-10 ( 3 PM 38)
- R-11 ( 503 OR 398)
- R-12 ( 219 OR 495)
- R-13 ( 7 OS 56)
- IPF IRON PIPE FOUND
- MONUMENT SET AS NOTED
- RECORD INFORMATION
- Found monument as noted
- RNF ( RECORD NOT FOUND)
- \* CALCULATED AS PER RECORD INFORMATION NOTED

"ALL DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF."  
DATE OF FIELD SURVEY; MAY 15, 2020



COUNTY SURVEYOR'S STATEMENT  
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 4766 OF THE PROFESSIONAL LAND SURVEYORS' ACT ON THIS 17<sup>TH</sup> DAY OF MARCH, 2021

TRACY W. PARK P.L.S. 8176  
MARIN COUNTY SURVEYOR

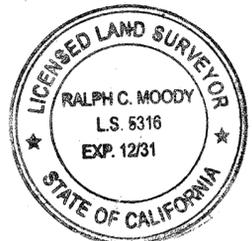


BY: DAVID O. KNELL P.L.S. 5301  
DEPUTY COUNTY SURVEYOR

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MARY HUCK IN OCT 2019

*Ralph Moody*  
RALPH MOODY L.S. NO. 5316 DATE 2/2/21



RECORDER'S STATEMENT

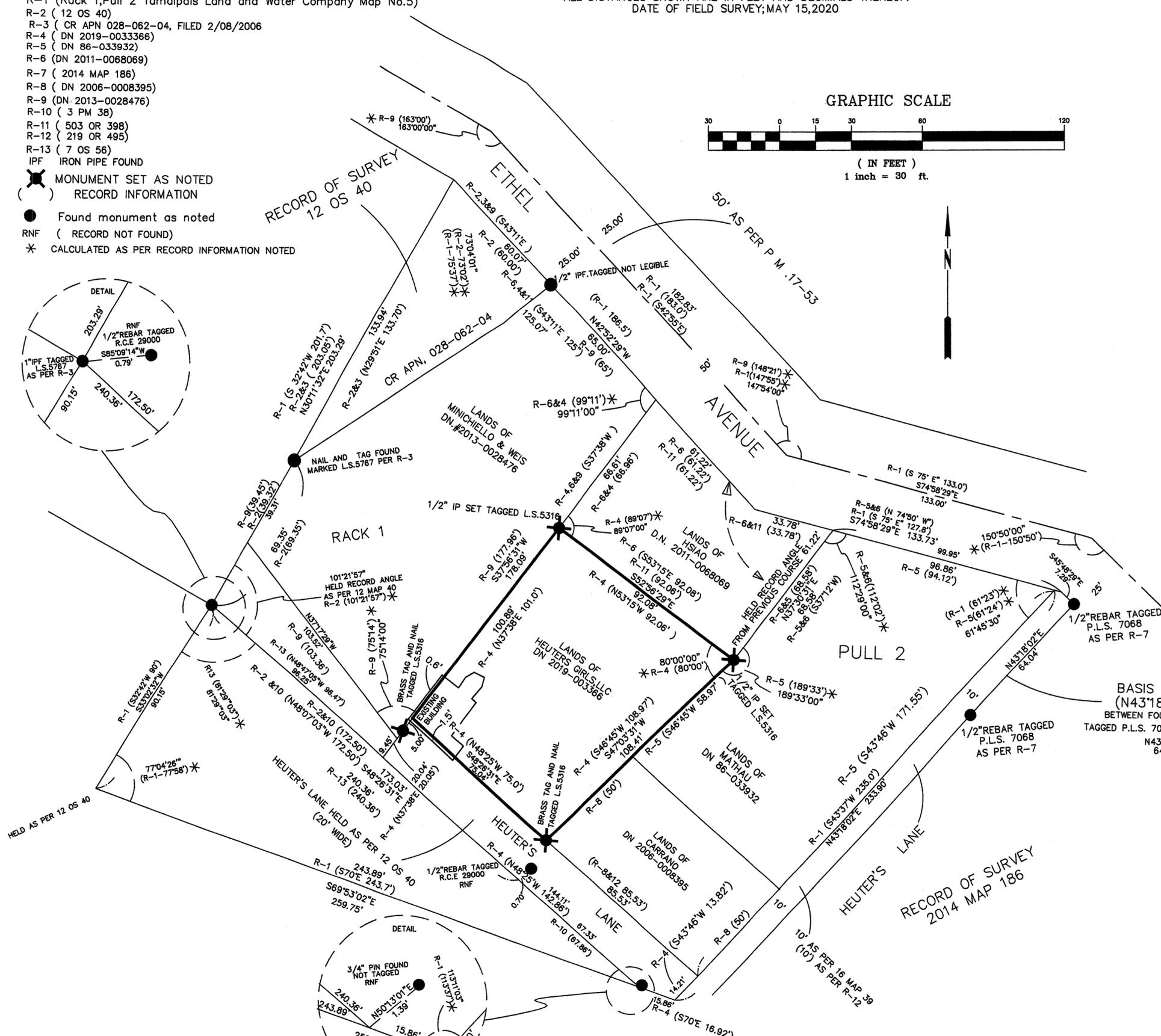
FILED THIS 19<sup>TH</sup> DAY OF March, 2021 AT 8:20 A.M. IN BOOK 2021 OF MAPS, PAGE 45 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS

*Shelly Scott*  
COUNTY RECORDER

DOC. NO 2021-0018834

*Anna M. Lagen*  
DEPUTY COUNTY RECORDER

FEE \$84.00



BASIS OF BEARINGS  
(N43°18'02"E 64.03')  
BETWEEN FOUND 1/2" IRON PIPES  
TAGGED P.L.S. 7068 AS PER 2014 MAPS 186  
N43°18'02"E  
64.04'

Record of Survey

BEING THE LANDS OF HEUTERS GIRLS, LLC, a California limited liability company  
PER DOCUMENT RECORDED AS DN 2019-0033366  
ALSO BEING A PORTION OF LOT 50 of that map of  
Tamalpais Land and Water Company Map No.5  
filed March 3, 1898 in the Office of the COUNTY RECORDER of the County of Marin  
CITY OF MILL VALLEY  
COUNTY OF MARIN STATE OF CALIFORNIA  
SCALE: 1"=30' March, 2020  
APN. 028-062-09 SHEET 1 OF 1