

BASIS OF BEARINGS

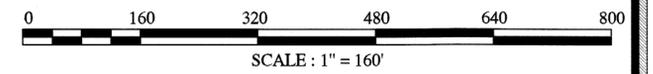
The Basis of Bearings of this survey is S 83° 23' 29" W 1437.11' MEAS. (1437.14' 35-S-69 CALC.) between found 3/4" iron pipe with plastic plug "PLS 5296" per 35-S-69 and found 3/4" iron pipe with wood plug, tag missing, accepted as point set per 35-S-69, as shown.

LEGEND

- Denotes set 3/4" I.D. galvanized iron pipe with plastic plug "DANSKIN PLS 4794", with 6 foot green tee-iron guards, unless noted otherwise.
- Denotes found monument as noted
- CALC. Denotes calculated
- I.N. Denotes Official Records Instrument Number, Marin County Records
- MEAS. Denotes measured
- M- Denotes Book of Maps, Marin County Records
- OR- Denotes Official Records, Marin County Records
- S- Denotes Book of Surveys, Marin County Records

NOTES

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
- 2). The purpose of this survey is to comply with the Section 8762 of Business and Professions Code (Land Surveyors' Act.), and for future fencing.
- 3). Easements, recorded or otherwise, not in scope of services.
- 4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
- 5). All maps and deeds referenced on this survey use identical courses as those shown hereon, except those shown in parenthesis.
- 6). DATE OF SURVEY : 20 November - 24 November 2020



RECORD OF SURVEY

OF THE EASTERLY PORTION
 OF THE LANDS CONVEYED TO
 STEPHEN DAVID KAHN & SARA IRAVANI KAHN
 AS DESCRIBED IN
 OFFICIAL RECORDS INSTRUMENT No. 2020-0032896
 BEING A PORTION LOTS 44 & 45 OF
 "MAP OF WALKER VILLA TRACT"
 RECORDED IN VOLUME 1 OF MAPS, AT PAGE 92
 MARIN COUNTY RECORDS
 VICINITY OF PETALUMA
 MARIN COUNTY CALIFORNIA
 NOVEMBER 2020 SURVEY No. 1152

PREPARED BY
PHILLIP A DANSKIN & ASSOCIATES
 LAND SURVEYOR
 SONOMA, CALIFORNIA
 (415) 459-2558

APN 106-310-06

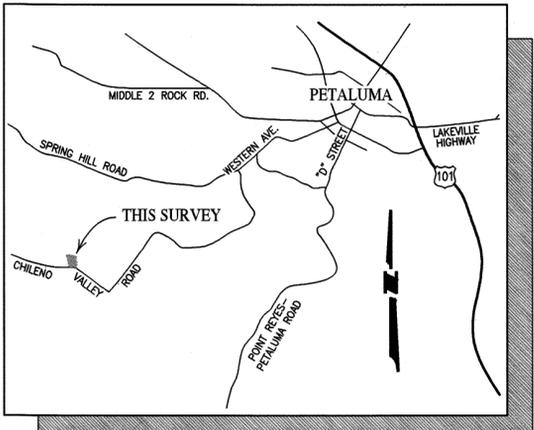
SHEET 1 OF 1

LANDS OF
ANTONIO MOUNTAIN RANCH, LLC
 I.N. 2001-0036832

LANDS OF
KAHN
 I.N. 2020-0032896

LANDS OF
**FRISCHMANN/
 FALOONA**
 I.N. 2016-0053494

LANDS OF
ANTONIO MOUNTAIN RANCH, LLC
 I.N. 2001-0036832



VICINITY MAP
NOT TO SCALE

EXEMPTION NOTE:
 N/A Exempt from SB2 fee
 per G.C. 27388.1(a)(2)(B)
 & G.C. 27388.1(a)(2)(D)

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Steve & Sara Kahn in November 2020.

Signed *PLA* 2/24/21
 Phillip A. Danskin - PLS 4794

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 3rd day of MARCH 2021.

Tracy W. Park, PLS 8176
 County Surveyor

David O. Knell
 By: David O. Knell PLS 5301
 Deputy County Surveyor

COUNTY RECORDER'S STATEMENT

Filed this 12TH day of MARCH 2021 at 11:30AM. in Book 3021 of Maps at Page 35 at the request of the Marin County Department of Public Works.

Shelly Scott \$84-
 County Recorder Fee \$

WJL 2021-0017284
 Deputy County Recorder Serial No.