

COUNTY RECORDER'S STATEMENT

FILED THIS 5th DAY OF March, 2021 AT 8:11 AM

IN BOOK 2021 OF MAPS AT PAGE 27 AT THE REQUEST OF THE COUNTY OF MARIN PUBLIC WORKS.

SERIAL NO. 2021-0015362 FEE \$84.00

Shelly Scott COUNTY RECORDER

Anita Hagan DEPUTY

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 3RD DAY OF MARCH, 2021

T.W. Park TRACY W. PARK, PLS 8176 COUNTY SURVEYOR



BY DEPUTY

SURVEYOR'S STATEMENT

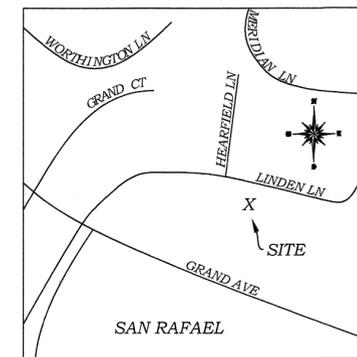
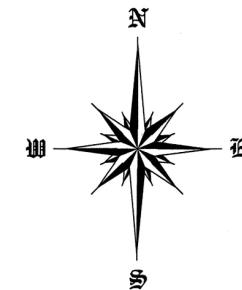
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF LYNETTE GIANNINI IN SEPTEMBER 2017.

SIGNED R. Wayne Davis R. WAYNE DAVIS LS 6330



BASIS OF BEARING

THE BASIS OF BEARING FOR THIS MAP IS N70°15'52"E AS COMPUTED BETWEEN THE TWO IRON PIPES PER 10 OS 35 AND SHOWN HEREON.



VICINITY MAP N.T.S.

REFERENCES

- R-1 2005 MAPS 364
R-2 10 OF SURVEYS 35
R-3 10 OF SURVEYS 51
R-4 6 OF SURVEYS 48
R-5 25 PM 50
R-6 D.N. 2000 - 0054257
R-7 D.N. 2014 - 0035618
R-8 D.N. 2017 - 0037243
R-9 1 MAPS 39
R-10 D.N. 2015 - 0019852

LEGEND

- FOUND POINT AS NOTED
○ SET POINT AS NOTED
() RECORD DATA
R RECORD
C CALCULATED
D.N. DOCUMENT NUMBER
S.F.N.F. SEARCHED FOR NOT FOUND
M MEASURED

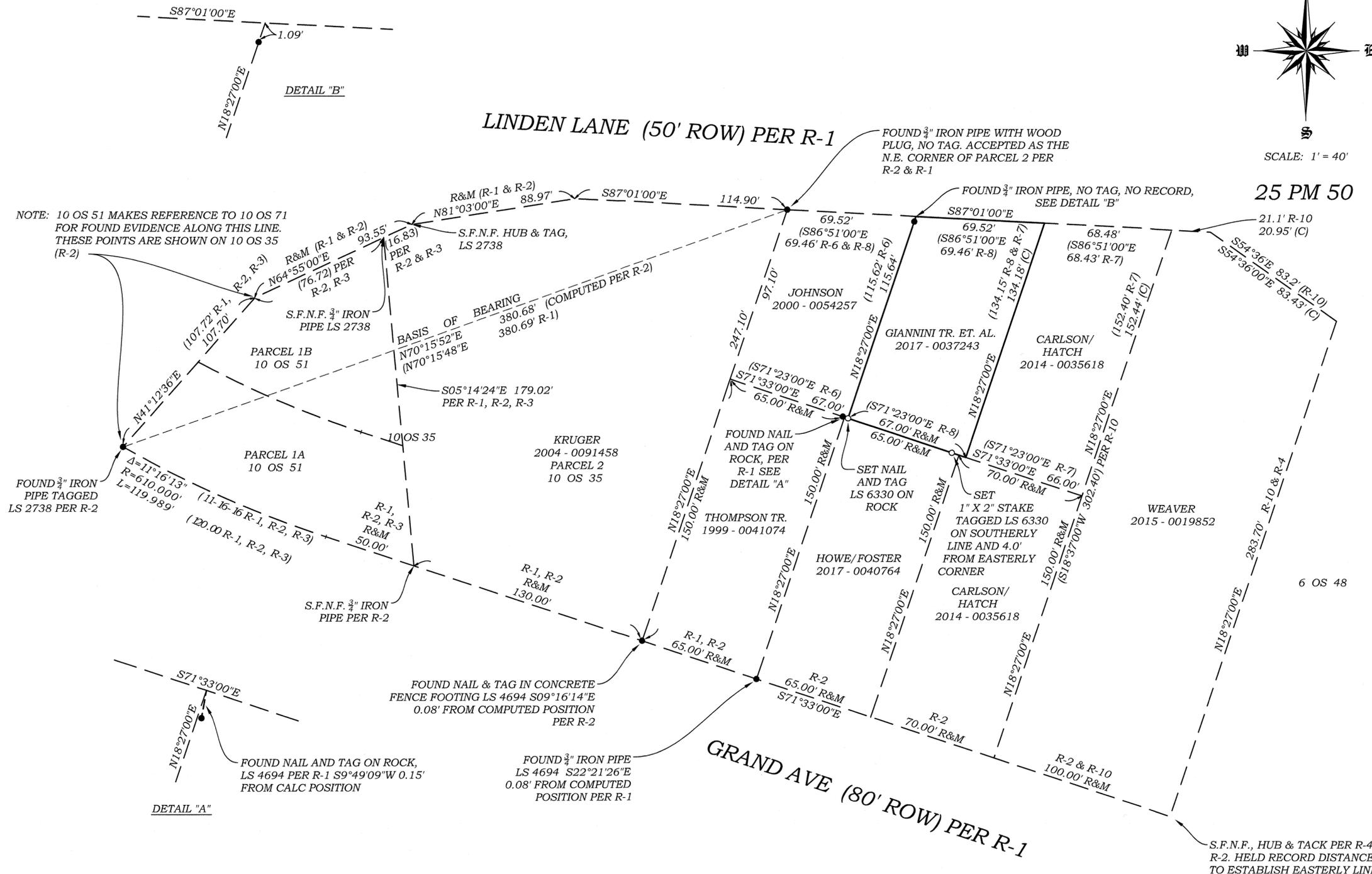
RECORD OF SURVEY

LANDS OF GIANNINI TR. ET. AL. D.N. 2017 - 0037243 BEING A PORTION OF BLOCK 14 COLEMAN'S ADDITION TO SAN RAFAEL 1 MAPS 39

CITY OF SAN RAFAEL MARIN COUNTY, CALIFORNIA DECEMBER, 2017

R.W. DAVIS & ASSOCIATES, INC. LAND SURVEYORS

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NOTE: 10 OS 51 MAKES REFERENCE TO 10 OS 71 FOR FOUND EVIDENCE ALONG THIS LINE. THESE POINTS ARE SHOWN ON 10 OS 35 (R-2)

25 PM 50

