



- NOTES**
1. ALL DISTANCES & DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.
 2. ALL TIES SHOWN ARE 90° UNLESS OTHERWISE NOTED.
 3. MEASURED EQUALS RECORD UNLESS OTHERWISE SHOWN.
 4. DOCUMENTS THAT DESCRIBE EASEMENTS ON EACH SIDE OF THE CENTERLINE OF THE ABANDONED ROAD WERE ERRONEOUS IN DISTANCES LEAVING AN UNINTENDED GAP. THIS RESOLUTION IS BASED ON THE INTENT OF THE DESCRIPTIONS TO BE CONTIGUOUS AND WITHOUT A GAP.

SURVEYOR'S STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF VLADIMIR KOGAN, IN JUNE OF 2020.

G. J. HARMINA, III
 G. J. HARMINA, III, PLS 7950
 DATE: JANUARY 25, 2021
 PROFESSIONAL LAND SURVEYOR
 HARMINA, III
 NO. 7950
 PLS
 STATE OF CALIFORNIA

BASIS OF BEARING
 THE BEARING NORTH 34°20'49" EAST AS MEASURED BETWEEN FOUND MONUMENTS AS SHOWN ON THAT RECORD OF SURVEY R5 & CORNER RECORD R6, ALL BEARINGS HEREIN MENTIONED ARE RELATED THERETO

RECORD OF SURVEY

- DOCUMENT REFERENCES**
- R1 SUBJECT GRANT DEED TO SAVKINA RECORDED UNDER DN 2020-0020402, MCR
 - R2 MAP OF WOODCLIFF UNIT ONE, FILED IN BOOK 6 OF MAPS, AT PAGE 57, MCR
 - R3 RECORD OF SURVEY, FILED IN BOOK 27 OF SURVEYS, AT PAGE 83, MCR
 - R4 RECORD OF SURVEY, FILED IN BOOK 27 OF SURVEYS, AT PAGE 95, MCR
 - R5 RECORD OF SURVEY, FILED IN BOOK 2001 OF MAPS, AT PAGE 40, MCR
 - R6 CORNER RECORD, APN 180-192-15, ON FILE AT COUNTY SURVEYOR'S OFFICE, FILED 3/22/2006

- LEGEND**
- SET 5/8" REBAR, YELLOW CAP PLS 7950
 - ⊗ SET BRASS NAIL & TAG, PLS 7950
 - FOUND 3/4-INCH IRON PIPE, LS 4794 PER R4
 - ✱ FOUND 3/4-INCH IRON PIPE, RCE 18221 PER R5
 - ✱ FOUND 3/4-INCH IRON PIPE, AS NOTED
 - () RECORD DATA
 - R# DOCUMENT REFERENCE
 - P# PARCEL # REFERENCE
 - DN DOCUMENT NUMBER
 - MCR MARIN COUNTY RECORDS
 - NT NO TAG
 - NTS NOT TO SCALE
 - SNF SEARCHED FOR, NOT FOUND
- BUILDING
 WIRE FENCE
 RETAINING WALL
 EDGE OF ASPHALT ROAD

COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT
 THIS 24TH DAY OF FEBRUARY 2021.
T. W. Park
 TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR



COUNTY RECORDER'S CERTIFICATE
 FILED THIS 26TH DAY FEB. 2021, AT 9:15 A.M.
 IN BOOK 2021 OF MAPS AT PAGE 22 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS
 DOC. NO. 2021-0013673 FEE PAID \$84
Shelley Scott
 SHELLEY SCOTT
 COUNTY RECORDER
Will
 DEPUTY

OF THE LANDS OF VALERIA SAVKINA AS DESCRIBED BY GRANT DEED RECORDED UNDER DOCUMENT NUMBER 2020-0020402, MARIN COUNTY RECORDS
 UNINCORPORATED MARIN COUNTY
 SAN RAFAEL STATE OF CALIFORNIA
 JUNE 2020
 APN 180-203-23

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