

**SURVEYOR'S STATEMENT:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF PAUL MEZGER IN AUGUST 2019.



*Shane W. Rauch*  
SHANE W. RAUCH DATE 1/14/21

**RECORD REFERENCES:**

- R1 BOOK 1 OF MAPS, PAGE 131 (DECEMBER 23, 1903)
- R2 BOOK 17 OF MAPS, PAGE 29 (MARCH 17, 1978)
- R3 BOOK 8 OF MAPS, PAGE 29 (APRIL 16, 1973)
- R4 BOOK 26 OS, PAGE 11 (JULY 5, 1989)
- R5 BOOK 36 OS, PAGE 17 (MARCH 26, 1997)
- R6 BOOK 1998 OF MAPS, PAGE 78 (JUNE 24, 1998)
- R7 CORNER RECORD: APN 006-121-06, FILED OCTOBER 14, 2013
- R8 BOOK 9 OS, PAGE 42 (JULY 9, 1970)
- R9 BOOK 15 OS, PAGE 66 (MARCH 19, 1979)
- R10 BOOK 2008 OF MAPS, PAGE 219 (DECEMBER 30, 2008)
- R11 BOOK 4 OF MAPS, PAGE 21 (JUNE 22, 1912)
- R12 BOOK 12 OF MAPS, PAGE 272 (DECEMBER 28, 2007)
- R13 BOOK 2005 OF MAPS, PAGE 247 (SEPTEMBER 12, 2005)
- R14 BOOK 1998 OF MAPS, PAGE 117 (SEPTEMBER 16, 1998)
- R15 BOOK 23 OF MAPS, PAGE 11 (FEBRUARY 24, 1986)
- R16 BOOK 1998 OF MAPS, PAGE 140 (OCTOBER 28, 1998)
- R17 BOOK 2004 OF MAPS, PAGE 290 (NOVEMBER 23, 2004)
- R18 BOOK 2020 OF MAPS, PAGE 128 (MAY 15, 2020)
- D1 DOCUMENT NUMBER: 2005-0010126, M.C.R.
- D2 DOCUMENT NUMBER: 2009-0015396, M.C.R.
- D3 DOCUMENT NUMBER: 2002-0010625, M.C.R.

**UNRECORDED MAPS**

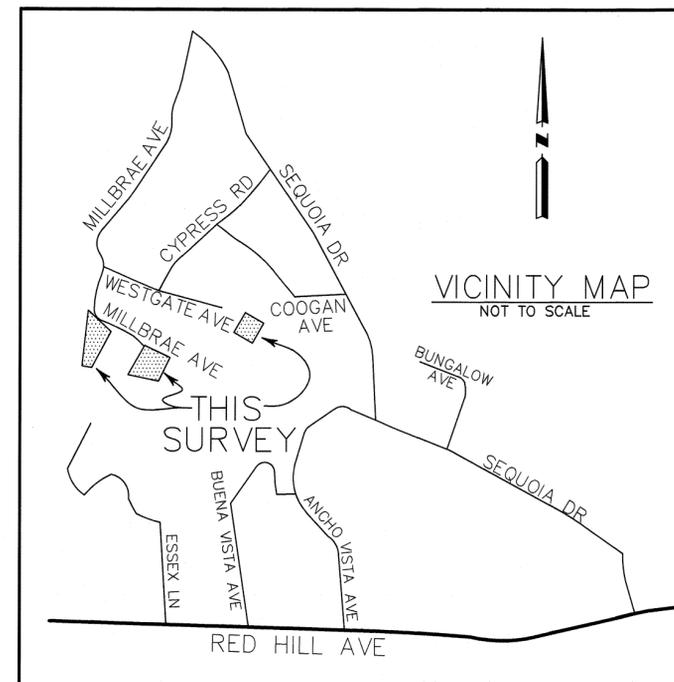
- U1 W.G. VOORHIES, PLS 2135, SURVEY NUMBER. 1150, DATED AUGUST, 1945, MARIN COUNTY FREE LIBRARY
- U2 W.G. VOORHIES, PLS 2135, SURVEY NUMBER 1236, DATED MARCH, 1946, MARIN COUNTY FREE LIBRARY
- U3 W.G. VOORHIES, PLS 2135, SURVEY NUMBER 1551, DATED DECEMBER, 1946, MARIN COUNTY FREE LIBRARY
- U4 W.G. VOORHIES, PLS 2135, SURVEY NUMBER 3889, DATED AUGUST, 1952, MARIN COUNTY FREE LIBRARY
- U5 HOOL & LOCKETT, SURVEY NUMBER 2113 & 2242, DATED SEPT 1963 THROUGH JUNE 1977, HELD BY DAVID CONTRERAS

**GENERAL NOTES:**

1. ALL DISTANCES SHOWN HEREON ARE GROUND U.S. SURVEY FEET AND DECIMALS THEREOF.
2. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762, PARAGRAPHS a, b.1, b.2, b.3, b.4, & b.5 OF THE PROFESSIONAL LAND SURVEYORS' ACT (8764 PLSA). DATE OF FIELD SURVEY: FEBRUARY 25, 2020
- 3.

**BASIS OF BEARINGS:**

THE BASIS OF BEARINGS FOR THIS SURVEY IS N01° 15' 00"W BETWEEN THE FOUND STANDARD STREET MONUMENTS IN ESSEX ST., SET PER MAP OF TAM VIEW KNOLLS (R2), M.C.R.



**COUNTY SURVEYOR'S STATEMENT:**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 16th DAY OF DECEMBER 2020.

TRACY W. PARK, PLS 8176 - COUNTY SURVEYOR



*David O. Knell*  
DAVID O. KNELL, PLS 5301 - DEPUTY COUNTY SURVEYOR

**RECORDER'S STATEMENT:**

FILED THIS 29th DAY OF JANUARY, 2021 AT 8:30AM. IN BOOK 2021 OF MAPS AT PAGE(S) 3, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

*Shelly Scott*  
COUNTY RECORDER DOCUMENT NUMBER 2021-000632-1

Fee \$ 88-

*Deputy*  
DEPUTY

**RECORD OF SURVEY**

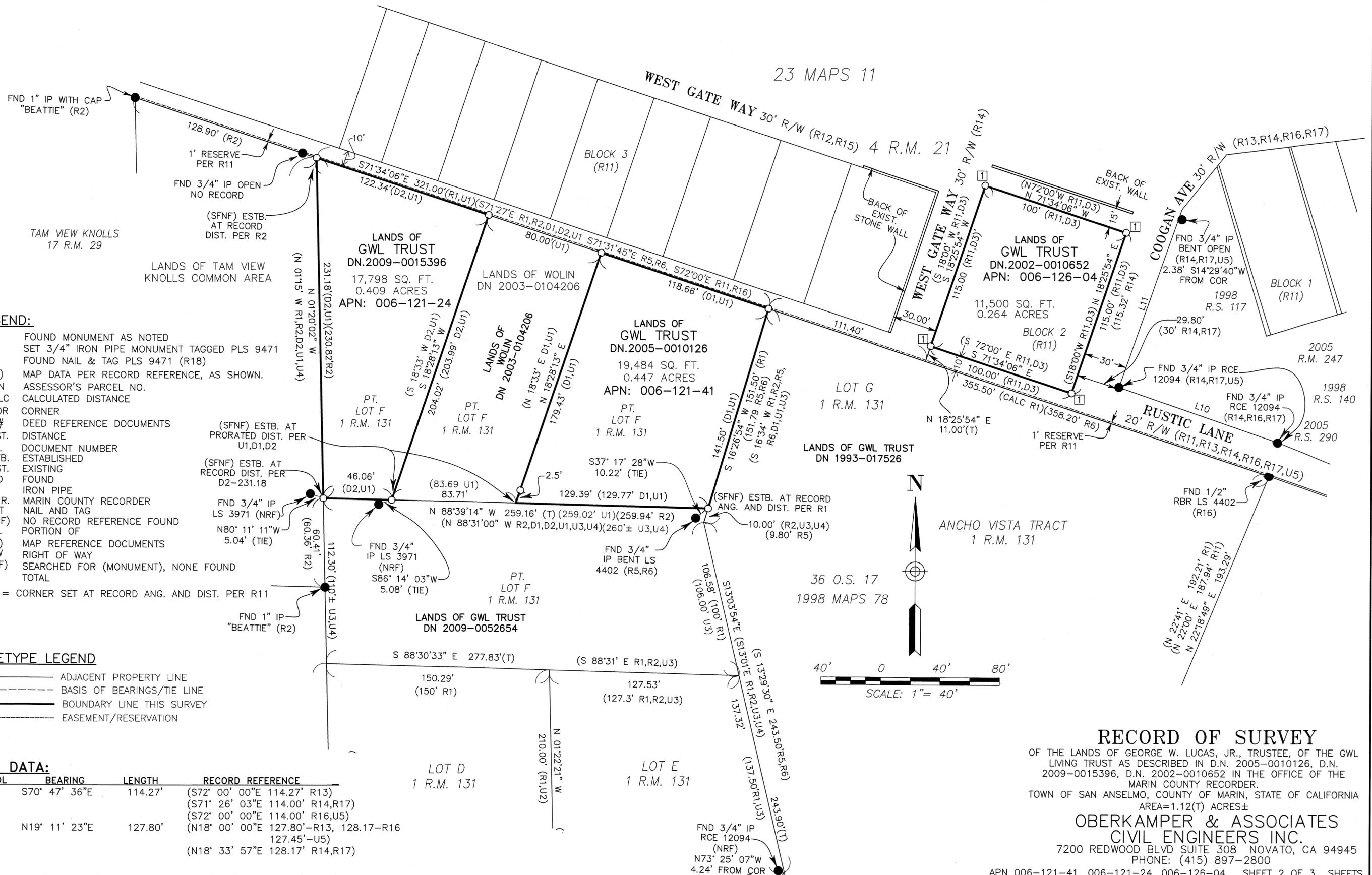
OF THE LANDS OF GEORGE W. LUCAS, JR., TRUSTEE, OF THE GWL LIVING TRUST AS DESCRIBED IN D.N. 2005-0010126, D.N. 2009-0015396, D.N. 2002-0010652 IN THE OFFICE OF THE MARIN COUNTY RECORDER.

TOWN OF SAN ANSELMO, COUNTY OF MARIN, STATE OF CALIFORNIA  
APRIL 2020, AREA=1.12(T) ACRES±

**OBERKAMPER & ASSOCIATES  
CIVIL ENGINEERS INC.**

7200 REDWOOD BLVD SUITE 308 NOVATO, CA 94945  
PHONE: (415) 897-2800

APN 006-121-41, 006-121-24, 006-126-04 SHEET 1 OF 3 SHEETS



**LEGEND:**

- FOUND MONUMENT AS NOTED
- SET 3/4" IRON PIPE MONUMENT TAGGED PLS 9471
- FOUND NAIL & TAG PLS 9471 (R18)
- ( ) MAP DATA PER RECORD REFERENCE, AS SHOWN.
- APN ASSESSOR'S PARCEL NO.
- CALC CALCULATED DISTANCE
- COR CORNER
- D# DEED REFERENCE DOCUMENTS
- DIST. DISTANCE
- DN. DOCUMENT NUMBER
- ESTB. ESTABLISHED
- EXIST. EXISTING
- FND FOUND
- IP IRON PIPE
- M.C.R. MARIN COUNTY RECORDER
- N&T NAIL AND TAG
- (NRF) NO RECORD REFERENCE FOUND
- PT. PORTION OF
- (R#) MAP REFERENCE DOCUMENTS
- R/W RIGHT OF WAY
- (SFNF) SEARCHED FOR (MONUMENT), NONE FOUND
- (T) TOTAL

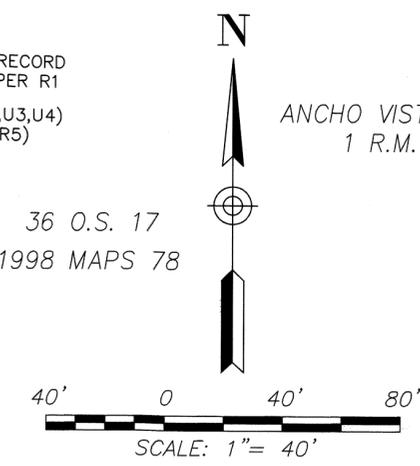
NOTE: [1] = CORNER SET AT RECORD ANG. AND DIST. PER R11

**LINETYPE LEGEND**

- ADJACENT PROPERTY LINE
- BASIS OF BEARINGS/TIE LINE
- BOUNDARY LINE THIS SURVEY
- EASEMENT/RESERVATION

**LINE DATA:**

SYMBOL	BEARING	LENGTH	RECORD REFERENCE
L10	S70° 47' 36"E	114.27'	(S72° 00' 00"E 114.27' R13) (S71° 26' 03"E 114.00' R14,R17) (S72° 00' 00"E 114.00' R16,U5)
L11	N19° 11' 23"E	127.80'	(N18° 00' 00"E 127.80'-R13, 128.17-R16 127.45'-U5) (N18° 33' 57"E 128.17' R14,R17)



**RECORD OF SURVEY**

OF THE LANDS OF GEORGE W. LUCAS, JR., TRUSTEE, OF THE GWL LIVING TRUST AS DESCRIBED IN D.N. 2005-0010126, D.N. 2009-0015396, D.N. 2002-0010652 IN THE OFFICE OF THE MARIN COUNTY RECORDER. TOWN OF SAN ANSELMO, COUNTY OF MARIN, STATE OF CALIFORNIA AREA=1.12(T) ACRES±

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**MONUMENT NOTES:**

- ① FND STANDARD STREET MONUMENT, 5' PERP. FROM RED HILL AVE NORTH R/W  
- 2" BRASS DISC + X IN WELL MONUMENT (PER R4,R5,R6,R7,R10,R18)  
- NAIL IN PAVEMENT (PER R3)  
(FND BRASS DISC IN WELL MONUMENT, 4.95' PERP FROM RED HILL HAVE NORTH R/W PER R10)
- ② FND STANDARD STREET MONUMENT, 5' PERP. FROM RED HILL AVE NORTH R/W  
- 2" BRASS DISC + X IN WELL MONUMENT (PER R2,R4,R5,R6,R7,R10,R18)
- ③ FND 3/4" IP WITH PLUG PLS 9471 (R18)
- ④ FND 1/2" IP OPEN (R2,R3,R10)
- ⑤ FND N&T PLS 9471 (R18)

**LINE DATA:**

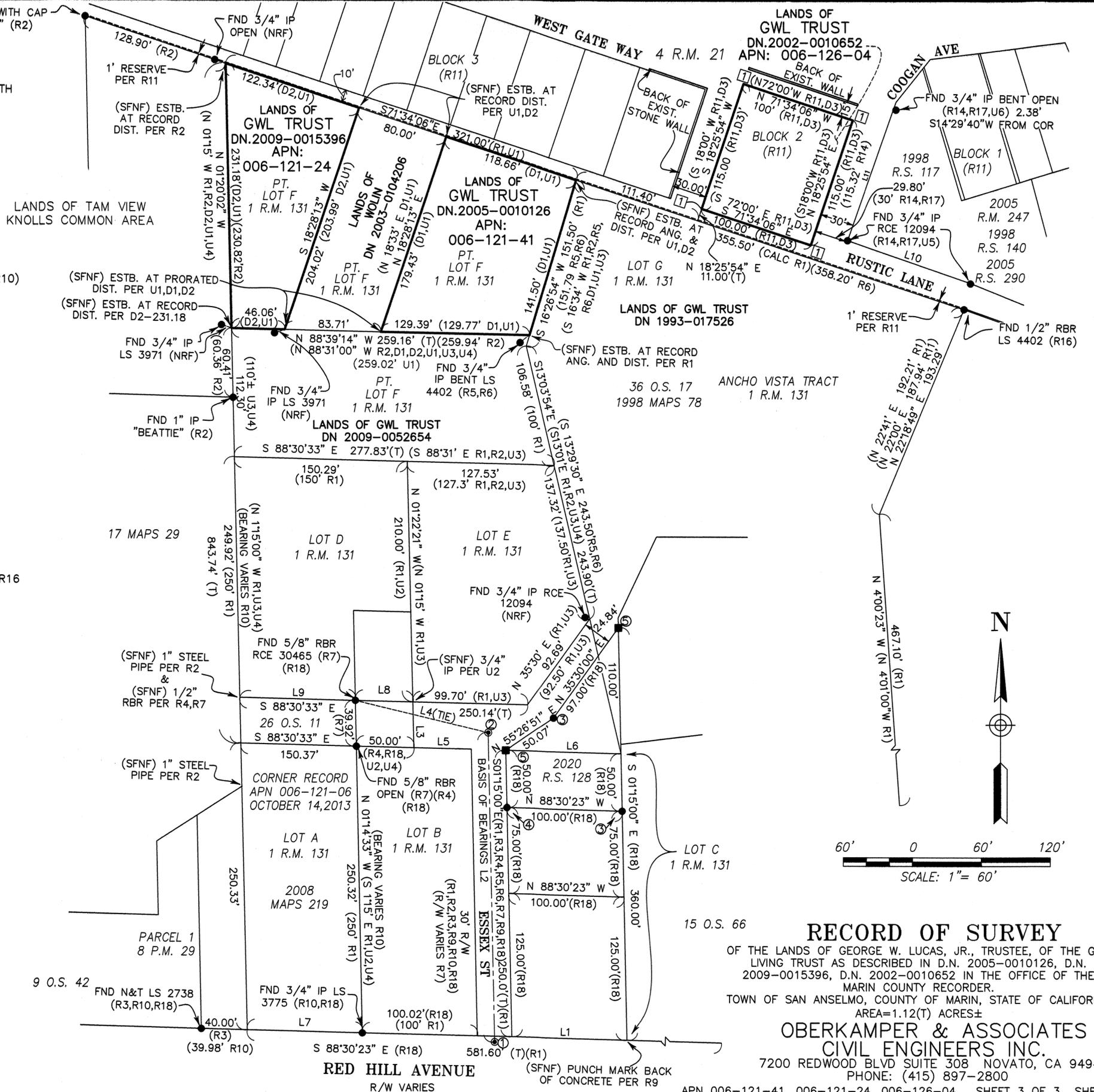
SYMBOL	BEARING	LENGTH	RECORD REFERENCE
L1	S88° 30' 23"E	100.00'	(S88° 30' 23"E 100.00',R18) (S88° 31' 00"E,R1,R3,R6,R9) (S88° 31' 52"E,R8) (100',R1,R6,R9)
L2	N01° 15' 00"W	270.00'	(N01° 15' 00"W R1,R2,R3,R4,R5,R6,R7) (N01° 17' 04"W R10) (270' R2,R4,R7,R10) (270.01' R5,R6)
L3	S01° 14' 33"E	39.92'	(S01° 14' 33"E 39.92',R18) (S01° 15' 00"E 39.95',R4,R7) (40' U4)
L4(TIE)	S76° 16' 06"E	118.91'	(S76° 16' 06"E 118.91',R18) (S76° 17' 02"E 118.89',R4,R7) (S76° 19' 06"E 118.89',R10)
L5	S88° 30' 33"E	49.99'	(S88° 30' 33"E 49.99',R18) (S88° 31' 00"E R1,R2,R4,U4) (50' CALC R2,U4) (50' R1)
L6	S88° 30' 23"E	100.00'	(S88° 31' 00"E 100.00', R1) (S88° 30' 23"E 100.00' R18)
L7	S88° 30' 23"E	255.01'	(S88° 31' 00"E 100.00' R1,R10) (S88° 31' 52"E R8)
L8	S88° 30' 33"E	50.00'	(S88° 30' 33"E 50.00',R18) (S88° 31' 00"E R2,R4,R7) (50' R4,R7)
L9	S88° 30' 33"E	100.44'	(S88° 31' 00"E 100.00' R1,R2,R4,R7) (S88° 33' 04"E 100.00' R10)
L10	S70° 47' 36"E	114.27'	(S72° 00' 00"E 114.27' R13) (S71° 26' 03"E 114.00' R14,R17) (S72° 00' 00"E 114.00' R16,U5)
L11	N19° 11' 23"E	127.80'	(N18° 00' 00"E 127.80'-R13, 128.17-R16 127.45'-U5) (N18° 33' 57"E 128.17' R14,R17)

**LEGEND:**

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  - DN. DOCUMENT NUMBER
  - ESTB. ESTABLISHED
  - EXIST. EXISTING
  - FND FOUND
  - IP IRON PIPE
  - M.C.R. MARIN COUNTY RECORDER
  - N&T NAIL AND TAG
  - (NRF) NO RECORD REFERENCE FOUND
  - O.S. OFFICIAL SURVEY
  - PT. PORTION OF
  - (R#) MAP REFERENCE DOCUMENTS
  - R/W RIGHT OF WAY
  - (SFNF) SEARCHED FOR (MONUMENT), NONE FOUND
  - (T) TOTAL
- NOTE: [ ] = CORNER SET AT RECORD ANG. AND DIST. PER R11

**LINETYPE LEGEND**

- ADJACENT PROPERTY LINE
- BASIS OF BEARINGS/TIE LINE
- BOUNDARY LINE THIS SURVEY
- EASEMENT/RESERVATION
- CENTERLINE ROAD



**RECORD OF SURVEY**

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