

REFERENCES:

- R1 PARCEL MAP; 7 PM 117
- R2 RECORD OF SURVEY; 13 OS 37
- R3 RECORD OF SURVEY; 18 OS 42
- R4 RECORD OF SURVEY; 19 OS 38
- R5 GRANT DEED; DN 2011-0035677
- R6 GOLDEN GATE NATIONAL RECREATION AREA SURVEY, FILED IN VOLUME R 576, AT PAGE 437, DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT.
- R7 GRANT DEED; DN 2019-0002998
- R8 PARCEL MAP; 19 PM 11
- R9 DEED; 841 OR 47

NOTES

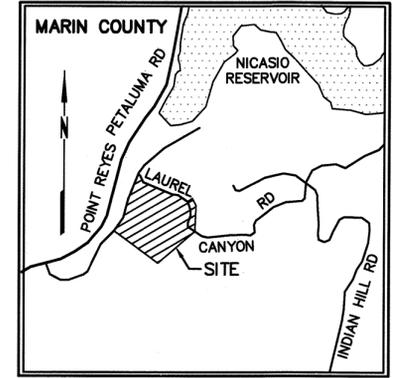
ALL TIES SHOWN ARE NOT TO SCALE.  
 DISTANCES SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.  
 DATE OF FIELD SURVEY: 7/24/2019

BASIS OF BEARINGS

N62°28'03"E BETWEEN TWO 1/2" IRON PIPE MONUMENTS ALONG THE WESTERLY BOUNDARY OF SCHULTZ AS SHOWN ON THAT PARCEL MAP FILED IN BOOK 7 OF PARCEL MAPS, AT PAGE 117, MARIN COUNTY RECORDS.

LEGEND

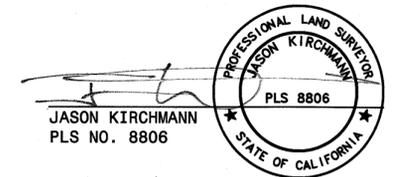
- FOUND IRON PIPE, SIZED AND TAGGED AS NOTED
- ▲ FOUND REBAR, SIZED AND TAGGED AS NOTED
- ✱ 1/2" COPPER PIPE WITH 1 1/2" DISK ON TOP, STAMPED AS NOTED, R6
- FOUND HUB AND TACK
- FOUND MONUMENT, AS NOTED
- SET 3/4" IRON PIPE AND CAP, STAMPED "PLS 8806"
- C CALCULATED
- DN DOCUMENT NUMBER
- GGNRA GOLDEN GATE NATIONAL RECREATION AREA
- M MEASURED
- NR NO RECORD
- NT NO TAG
- SFNF SEARCHED FOR NOT FOUND
- ( ) RECORD DATA
- < > HISTORIC DEED
- FENCE, AS NOTED



VICINITY MAP NOT TO SCALE

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MIKE MONTGOMERY AND SARAH IVES IN NOVEMBER, 2018.



DATE 10/30/2020

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 2<sup>ND</sup> DAY OF DECEMBER, 2020.



TRACY W. PARK, PLS 8176  
 COUNTY SURVEYOR

David O. Knell  
 DAVID O. KNELL, PLS 5301  
 DEPUTY COUNTY SURVEYOR

COUNTY RECORDER'S CERTIFICATE

FILED THIS 18<sup>TH</sup> DAY OF DECEMBER AT 10:45 A.M. IN BOOK 2020 OF MAPS, AT PAGE(S) 307 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

FEE \$ 84-

Shelley Scott

COUNTY RECORDER  
 COUNTY OF MARIN  
 STATE OF CALIFORNIA

DOCUMENT NO. 2020-0065439 BY [Signature]

RECORD OF SURVEY

OF THE SOUTHEASTERLY LINE OF THE LANDS OF SARAH F. IVES AND MICHAEL J. MONTGOMERY, OR THEIR SUCCESSORS IN TRUST UNDER THE BEDFORD FAMILY LIVING TRUST, AS DESCRIBED IN THAT TRUST TRANSFER DEED RECORDED UNDER DOCUMENT NUMBER 2019-0002998, MARIN COUNTY OFFICIAL RECORDS.

BEING A PORTION OF NICASIO RANCHO  
 COUNTY OF MARIN, STATE OF CALIFORNIA  
 OCTOBER 2020



ENGINEERS / SURVEYORS / PLANNERS  
 4040 CIVIC CENTER DR, STE. 530 SAN RAFAEL, CA 94903  
 (415) 930-7960 FAX: (415) 930-7979

Plot Oct 26, 2020 at 9:26am 181706\_RS.dwg

