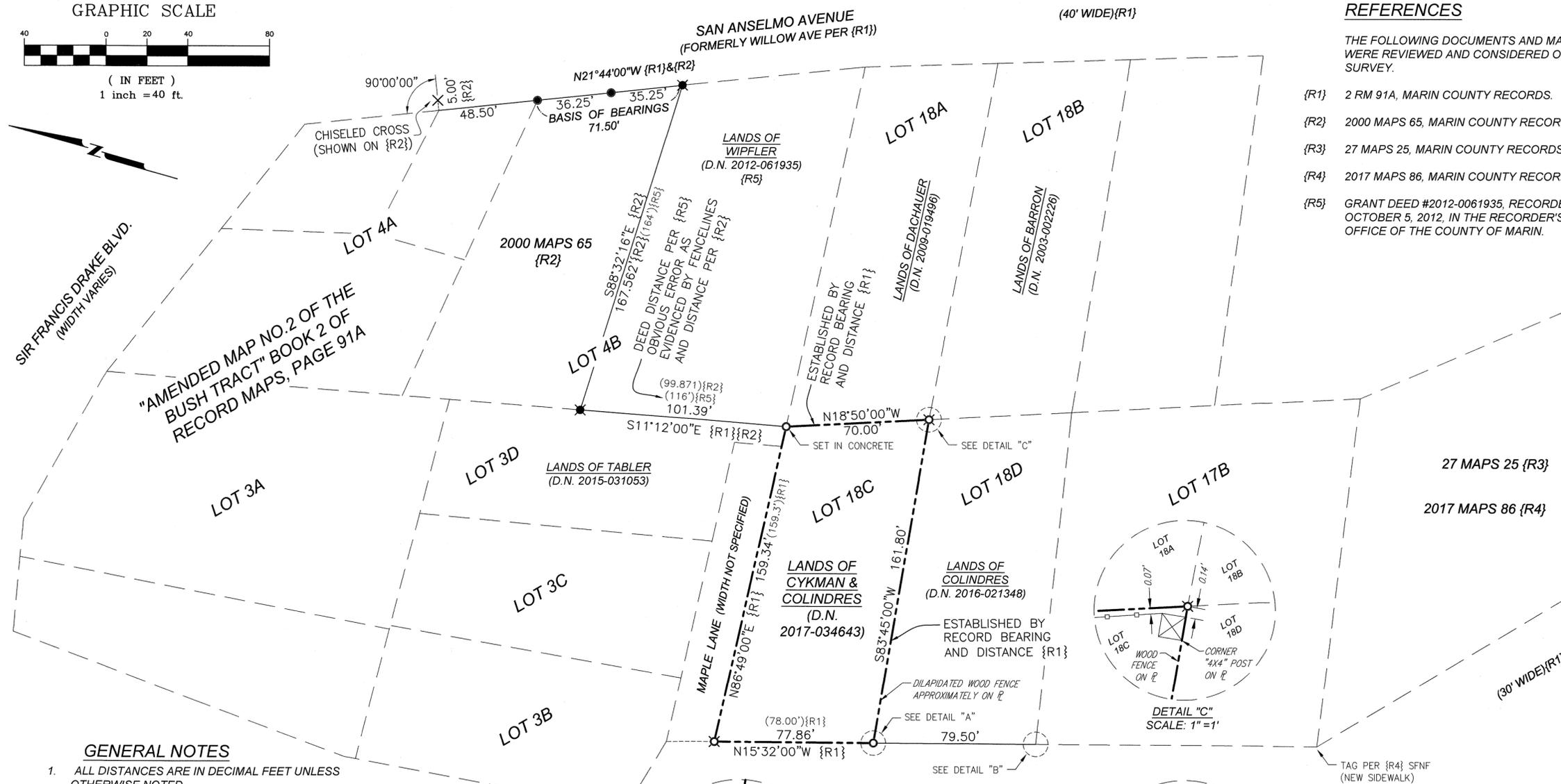
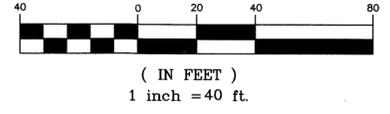


GRAPHIC SCALE



REFERENCES

- THE FOLLOWING DOCUMENTS AND MAPS WERE REVIEWED AND CONSIDERED ON THIS SURVEY.
- {R1} 2 RM 91A, MARIN COUNTY RECORDS.
 - {R2} 2000 MAPS 65, MARIN COUNTY RECORDS
 - {R3} 27 MAPS 25, MARIN COUNTY RECORDS.
 - {R4} 2017 MAPS 86, MARIN COUNTY RECORDS.
 - {R5} GRANT DEED #2012-0061935, RECORDED OCTOBER 5, 2012, IN THE RECORDER'S OFFICE OF THE COUNTY OF MARIN.

LEGEND

- FOUND 3/4" BRASS TAG & NAIL IN CONCRETE SIDEWALK MARKED "L.S. 5065" PER {R2}
- ✖ FOUND 1/2" REBAR AND PLASTIC CAP MARKED "L.S. 5065" PER {R2}
- ✕ FOUND CHISELED CROSS IN CONCRETE SIDEWALK PER {R2}
- SET 3/4" BRASS TAG MARKED "LS-7779" AS NOTED
- ⊗ SET 1/2" DIA. REBAR WITH 3/4" BRASS TAG MARKED "LS-7779"
- PROPERTY LINE
- - - - - REFERENCE LINE ONLY (NOT SURVEYED)
- BOUNDARY TIE LINE
- WOOD FENCE
- (100') {R} RECORD MEASUREMENT WHEN DIFFERENT THAN MEASURED ON THIS SURVEY
- D.N. RECORDED DOCUMENT NUMBER FOR PROPERTY
- {R} REFERENCE NUMBER PER LIST
- SFNF SEARCHED FOR, NOT FOUND
- P PROPERTY LINE
- PC PROPERTY CORNER
- SW SOUTHWEST
- NW NORTHWEST
- COR. CORNER
- ⊗ OLD REDWOOD POST (SIZE SPECIFIED)

GENERAL NOTES

1. ALL DISTANCES ARE IN DECIMAL FEET UNLESS OTHERWISE NOTED.
2. ALL ANGLES ARE AT 90° UNLESS OTHERWISE NOTED.
3. MEASURED DISTANCES EQUAL RECORD DISTANCES SHOWN ON ONE OR MORE OF THE REFERENCES UNLESS OTHERWISE NOTED.
4. THIS RECORD OF SURVEY IS FILED IN COMPLIANCE WITH SECTION 8762(B) OF THE PROFESSIONAL LAND SURVEYORS' ACT, SUBSECTION 4 AND 5.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE BEARING OF N 21°44'00" W BETWEEN FOUND 3/4" BRASS TAG & 1/2" REBAR AND PLASTIC CAP, MARKED "L.S. 5065" PER {R2} AND AS SHOWN HEREON.

RECORD OF SURVEY

LANDS OF CYKMAN & COLINDRES (D.N. 2017-034643)

LAND DESCRIBED IN THAT CERTAIN GRANT DEED 2017-0034643 RECORDED AUGUST 29, 2017, BEING LOT 18C, AS SHOWN UPON THAT CERTAIN MAP ENTITLED "AMENDED MAP NO.2 OF THE BUSH TRACT, MARIN CO., CAL. 1907, FILED JULY 13, 1907 IN BOOK 2 OF MAPS, AT PAGE 91A, MARIN COUNTY RECORDS

TOWN OF SAN ANSELMO, COUNTY OF MARIN SCALE: 1 INCH = 40 FEET

CALIFORNIA NOVEMBER, 2020



336 CLAREMONT BLVD. STE 1
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(415) 242-5400
www.westoversurveying.com

SHEET 1 OF 1 SHEET

APN 005-153-26

68 MEDWAY ROAD

COUNTY RECORDER'S CERTIFICATE

FILED THIS 4TH DAY DECEMBER, 2020 AT 9:05 A.M.

IN BOOK 2020 OF MAPS AT PAGE 293, AT THE REQUEST OF MARIN COUNTY PUBLIC WORKS.

DOC. NO. 2020-0061811 FEE PAID: \$ 84-

Shelly Scott
COUNTY RECORDER
470
DEPUTY

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 30TH DAY OF Nov., 2020.

T.W. Park
TRACY W. PARK, PLS 8176
COUNTY SURVEYOR



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF RON COLINDRES IN FEBRUARY OF 2018.

Daniel J. Westover
DANIEL J. WESTOVER, P.L.S. 7779
DATE: 10/24/2020

