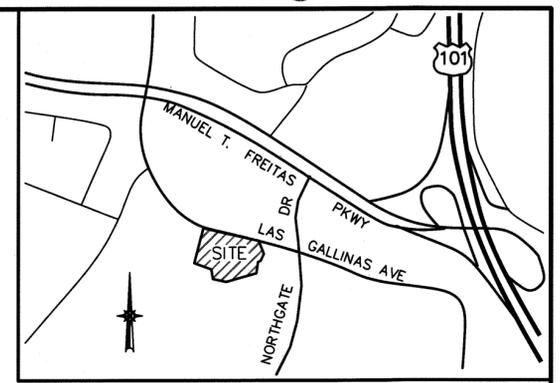


REFERENCES

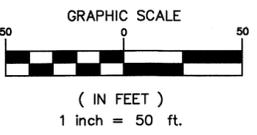
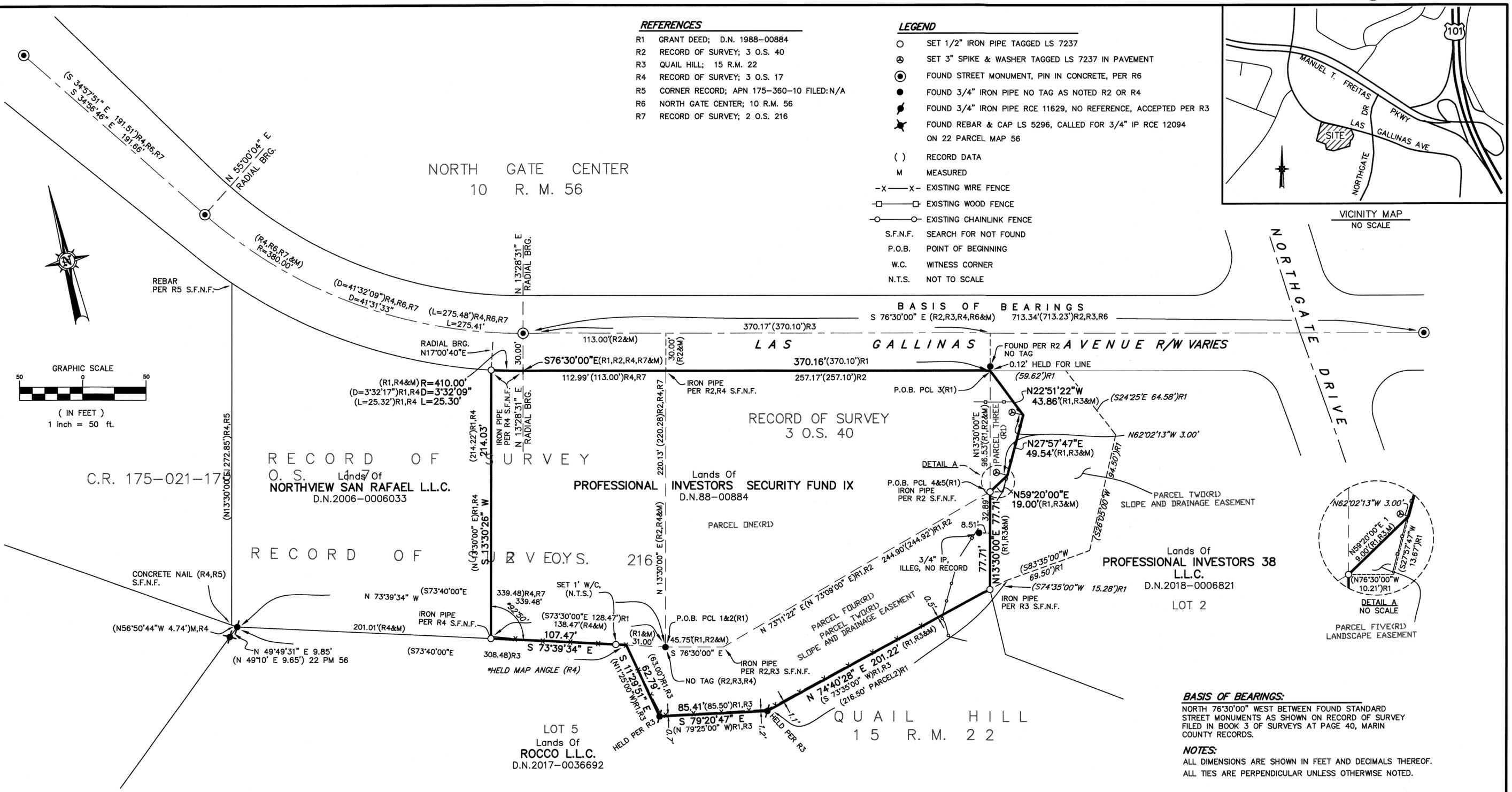
- R1 GRANT DEED; D.N. 1988-00884
- R2 RECORD OF SURVEY; 3 O.S. 40
- R3 QUAIL HILL; 15 R.M. 22
- R4 RECORD OF SURVEY; 3 O.S. 17
- R5 CORNER RECORD; APN 175-360-10 FILED: N/A
- R6 NORTH GATE CENTER; 10 R.M. 56
- R7 RECORD OF SURVEY; 2 O.S. 216

LEGEND

- SET 1/2" IRON PIPE TAGGED LS 7237
- ⊕ SET 3" SPIKE & WASHER TAGGED LS 7237 IN PAVEMENT
- ⊙ FOUND STREET MONUMENT, PIN IN CONCRETE, PER R6
- FOUND 3/4" IRON PIPE NO TAG AS NOTED R2 OR R4
- ⚡ FOUND 3/4" IRON PIPE RCE 11629, NO REFERENCE, ACCEPTED PER R3
- ★ FOUND REBAR & CAP LS 5296, CALLED FOR 3/4" IP RCE 12094 ON 22 PARCEL MAP 56
- () RECORD DATA
- M MEASURED
- x-x- EXISTING WIRE FENCE
- EXISTING WOOD FENCE
- EXISTING CHAINLINK FENCE
- S.F.N.F. SEARCH FOR NOT FOUND
- P.O.B. POINT OF BEGINNING
- W.C. WITNESS CORNER
- N.T.S. NOT TO SCALE



VICINITY MAP NO SCALE



BASIS OF BEARINGS
 S 76°30'00" E (R2,R3,R4,R6&M) 713.34'(713.23')R2,R3,R6

BASIS OF BEARINGS:
 NORTH 76°30'00" WEST BETWEEN FOUND STANDARD STREET MONUMENTS AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 3 OF SURVEYS AT PAGE 40, MARIN COUNTY RECORDS.

NOTES:
 ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
 ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

SURVEYOR'S STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN FEBRUARY, 2019 IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF PROFESSIONAL FINANCIAL INVESTORS INC.

Michael E. Ford
 MICHAEL E. FORD, PLS 7237
 11-3-20
 DATED



COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 9th DAY OF NOVEMBER, 2020.

TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR

David O. Knell
 DAVID O. KNELL, PLS 5301
 DEPUTY COUNTY SURVEYOR



RECORDER'S STATEMENT
 FILED THIS 13TH DAY OF NOVEMBER, 2020.
 AT 9:50 A.M. IN BOOK 2020 OF MAPS, AT PAGE 275.
 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Shelly Scott
 COUNTY RECORDER

h.t.
 DEPUTY COUNTY RECORDER

84-
 2020-0056988
 SERIAL NO.

RECORD OF SURVEY

THE LANDS OF
 PROFESSIONAL INVESTORS SECURITY FUND IX
 A CALIFORNIA LIMITED PARTNERSHIP
 AS DESCRIBED BY DEED RECORDED AS DOC. NO. 88-00884
 OFFICIAL RECORDS OF MARIN COUNTY

CITY OF SAN RAFAEL
 COUNTY OF MARIN STATE OF CALIFORNIA
 SCALE: 1" = 50' DATE: APRIL, 2019

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