

- REFERENCES**
- R1 "MAP OF SUBDIVISION FOUR MARIN ACRES" 5 RM 33
  - R2 RECORD OF SURVEY 2006 MAPS 287
  - R3 GRANT DEED D.N. 1998-0011445
  - R4 GRANT DEED D.N. 2004-0096470
  - R5 RECORD OF SURVEY 31 OS 70
  - R6 RECORD OF SURVEY 26 OS 26
  - R7 RECORD OF SURVEY 4 OS 9

- LEGEND**
- SET 1/2" IRON PIPE TAGGED LS 7237
  - ⊕ SET 3" SPIKE WITH WASHER TAGGED LS 7237
  - ⊙ FOUND NAIL AND TAG AS NOTED
  - FOUND 3/4" IRON PIPE AS NOTED
  - ⚡ FOUND MAGNETIC NAIL AND TAG AS NOTED
  - N&T NAIL AND TAG
  - IP IRON PIPE
  - SFNF SEARCHED FOR, NOT FOUND
  - N.R. NOT OF RECORD
  - BRG BEARING
  - BOH BUILDING OVERHANG
  - ( ) RECORD DATA
  - M,C,R MEASURED, CALCULATED, RECORD
  - PCL PARCEL
  - EXISTING WOOD FENCE
  - X— EXISTING WIRE FENCE
  - FORMER LOT LINE

**BASIS OF BEARINGS:**  
 N18°04'53"E BETWEEN FOUND NAILS TAGGED LS 4694 AND R.C.E. 11181 AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 2006 OF MAPS AT PAGE 287, MARIN COUNTY RECORDS.

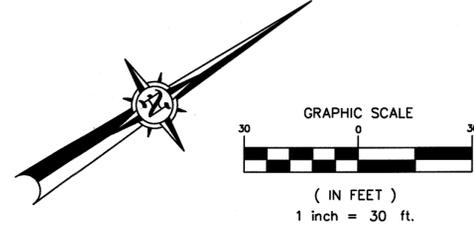
**NOTES:**  
 ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.  
 ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

**RECORD OF SURVEY**

THE LANDS OF  
**THE HELEN ARLENE SALYERS REVOCABLE LIVING TRUST**  
 AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER  
 1998-0011445 OFFICIAL RECORDS OF MARIN COUNTY  
 BEING LOTS 27 AND 28 AS SHOWN ON  
 "MAP OF SUBDIVISION FOUR MARIN TERRACES"  
 FILED IN BOOK 5 OF RECORD MAPS AT PAGE 33,  
 MARIN COUNTY RECORDS

LYING IN UNINCORPORATED MILL VALLEY  
 WITHIN THE  
**COUNTY OF MARIN STATE OF CALIFORNIA**  
 SCALE: 1" = 30' DATE: JULY 2020

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**SURVEYOR'S STATEMENT**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF HELEN SALYERS IN JULY, 2020.

*Michael E. Ford*  
 MICHAEL E. FORD, PLS 7237  
 DATED 10-6-20

**COUNTY SURVEYOR'S STATEMENT**  
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 14th DAY OF OCTOBER, 2020.

TRACY W. PARK, PLS 8176  
 COUNTY SURVEYOR  
*David O. Knell*  
 DAVID O. KNELL, PLS 5301  
 DEPUTY COUNTY SURVEYOR

**RECORDER'S STATEMENT**  
 FILED THIS 23rd DAY OF OCTOBER, 2020, AT 8:00 AM.  
 IN BOOK 2020 OF MAPS, AT PAGE(S) 261, AT THE REQUEST  
 OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

*Shelly Scott*  
 COUNTY RECORDER  
*Shelly Scott*  
 DEPUTY COUNTY RECORDER

2020-0051255  
 DOCUMENT NO.  
 \* 84 -  
 FEES