

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MICHELLE SULLIVAN ON SEPTEMBER 6, 2017.

Anthony G. Cinquini
Anthony G. Cinquini, P.L.S. 8614
EXP. DATE 12/31/21
10/8/2020
DATE:



RECORDER'S STATEMENT

FILED THIS 16th DAY OF October, 2020, AT 9:05 AM. IN BOOK 2020 OF MAPS AT PAGE(S) 258, AT THE REQUEST OF THE COUNTY SURVEYOR.

Shelly Scott
COUNTY RECORDER
Ann O'Meara
DEPUTY COUNTY RECORDER

2020-0050030
DOC. NO.
\$84.00
FEES

COUNTY SURVEYOR'S STATEMENT

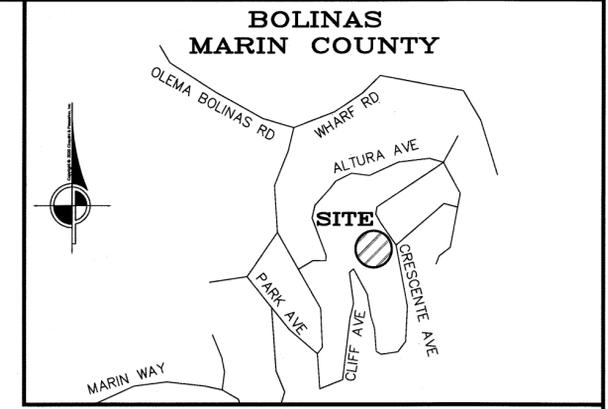
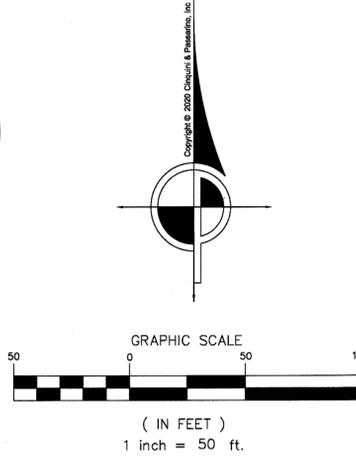
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 14th DAY OF OCTOBER, 2020.

Tracy W. Park
TRACY PARK, P.L.S. 8176
COUNTY SURVEYOR



REFERENCES

- | | | |
|----|-------------------------------------|---------------|
| R1 | MAP OF BOLINAS HIGHLANDS | 3 RM 21 |
| R2 | MESA ADDITION TO GRANDA VISTA TRACT | 5 RM 19 |
| R3 | RECORD OF SURVEY | 4 SURVEYS 23 |
| R4 | RECORD OF SURVEY | 11 SURVEYS 49 |
| R5 | PARCEL MAP | 7 PM 72 |
| R6 | RECORD OF SURVEY | 33 SURVEYS 58 |
| R7 | RECORD OF SURVEY | 2000 MAPS 63 |
| R8 | RECORD OF SURVEY | 2004 MAPS 300 |
| R9 | RECORD OF SURVEY | 2014 MAPS 38 |



- LEGEND**
- SUBJECT PROPERTY BOUNDARY
 - - - SURVEY TIE
 - ORIGINAL LOT LINE
 - x - FENCE LINE
 - SET 1/2" IRON PIPE TAGGED PLS 8614
 - ⊗ SET 1/2" IRON PIPE TAGGED PLS 8614
 - ⊗ FOUND BRASS TAG TAGGED AS NOTED
 - FOUND 3/4" IRON PIPE NOT TAGGED OR AS OTHERWISE NOTED
 - C CALCULATED
 - DN DOCUMENT NUMBER
 - FND FOUND
 - ⊙ STD MON FOUND 2" BRASS DISK WITH PUNCH, NOT TAGGED, IN STANDARD STREET MONUMENT WELL
 - POR POINT OF ROTATION
 - SNF SEARCHED, NOT FOUND

BASIS OF BEARINGS
BEING NORTH 30°24'27" WEST BETWEEN FOUND 2" BRASS DISKS IN STANDARD MONUMENT WELL ALONG BRIGHTON AVENUE AS SHOWN HEREON AND AS SHOWN ON THAT RECORD OF SURVEY FILED IN BOOK 4 OF SURVEYS AT PAGE 23, MARIN COUNTY RECORDS.

NOTES
ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.
TITLE RESEARCH AND ENCUMBRANCES SHOWN ARE BASED ON THE CLIENT PROVIDED TITLE REPORTS BY OLD REPUBLIC TITLE, DATED JUNE 8, 2016, AT 7:30 AM, ORDER NUMBER 0434021901-VF (LOTS 13, 14 & 227) AND DATED APRIL 3, 2017 AT 7:30 AM, ORDER NUMBER 0434023988-VF. THE SURVEYOR DOES NOT ASSUME RESPONSIBILITY FOR TITLE RESEARCH.

- SURVEYOR'S NOTES**
1. WITNESS CORNER SET ON THE WESTERLY LINE OF LOT 14 N33°34'16" W 5.00 FEET FROM MOST SOUTHERLY ANGLE POINT OF LOT 14.
 2. WITNESS CORNER SET ON THE NORTHEASTERLY LINE OF LOT 227 N33°34'16" W 5.00 FEET OF ANGLE POINT AS SHOWN HEREON.
 3. MEASUREMENTS SHOWN ARE GROUND DISTANCES UNLESS NOTED OTHERWISE.

RECORD OF SURVEY

BEING THE LANDS OF 46 CRESCENTE, L.P., A CALIFORNIA LIMITED PARTNERSHIP AS DESCRIBED BY GRAND DEED RECORDED UNDER DOCUMENT NUMBER 2019-0025838, MARIN COUNTY RECORDS.

BOLINAS
COUNTY OF MARIN STATE OF CALIFORNIA
AUGUST 2019 SCALE: 1" = 50'

CINQUINI & PASSARINO, INC.
LAND SURVEYING

- ▲ BOUNDARY
- ▲ TOPOGRAPHIC
- ▲ CONSTRUCTION
- ▲ SUBDIVISIONS

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