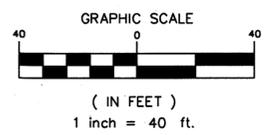
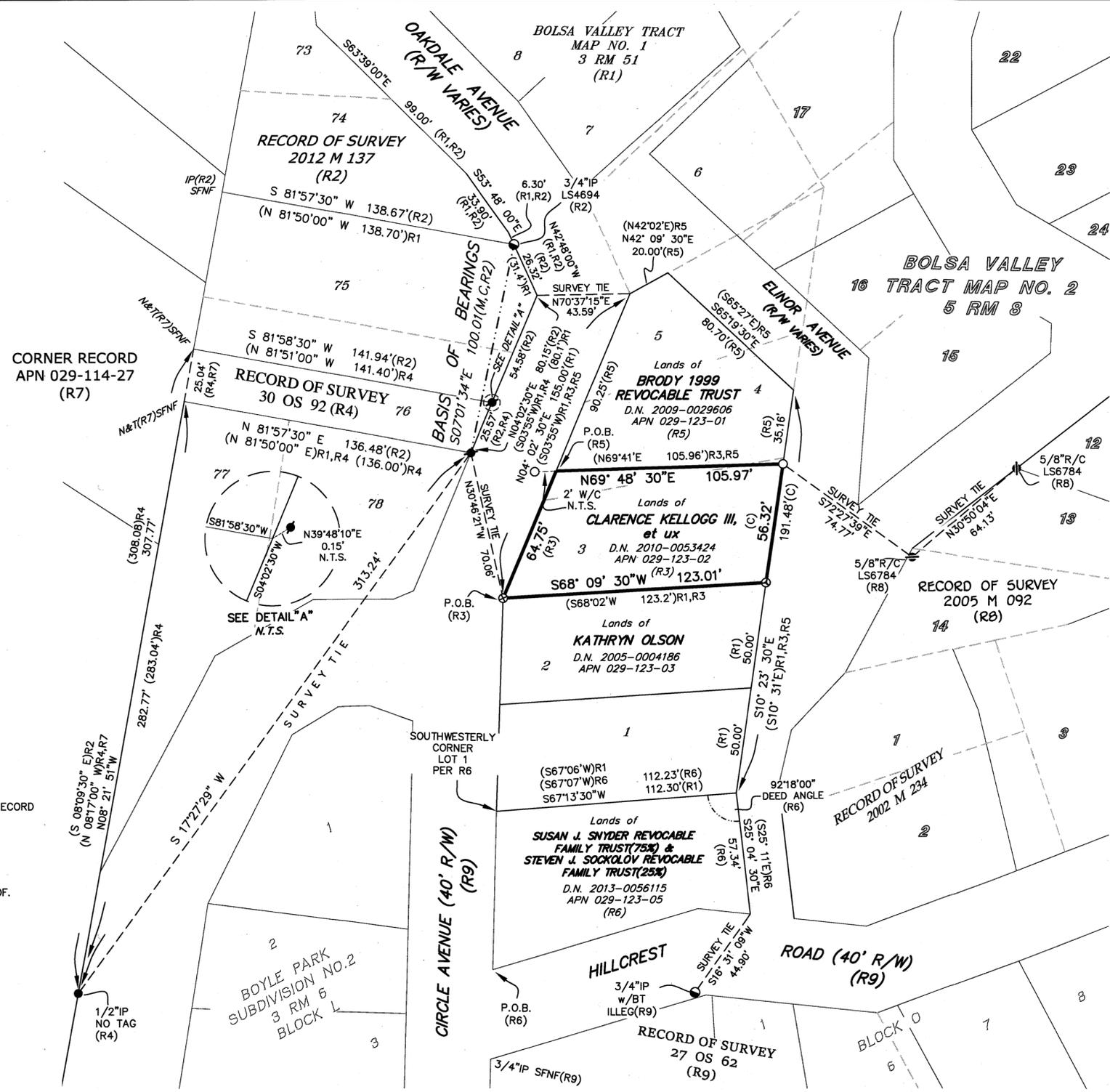


VICINITY MAP  
NO SCALE



**BASIS OF BEARINGS:**  
S 07°01'04" E BETWEEN FOUND IRON PIPES AS SHOWN ON RECORD OF SURVEY. FILED IN BOOK 2012 OF MAPS, AT PAGE 137, MARIN COUNTY RECORDS.

**NOTES:**  
ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.  
ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

- REFERENCES**
- R1 BOLSA VALLEY TRACT, MAP NO.1, 3 RM 51
  - R2 RECORD OF SURVEY, 2012 MAPS 137
  - R3 GRANT DEED D.N. 2010-0053424
  - R4 RECORD OF SURVEY, 30 OS 92
  - R5 GRANT DEED D.N. 2009-0029606
  - R6 GRANT DEED D.N. 2013-0056115
  - R7 CORNER RECORD APN 029-114-27, FILED 08/08/93.
  - R8 RECORD OF SURVEY, 2005 MAPS 92
  - R9 RECORD OF SURVEY, 27 OS 62

- LEGEND**
- SET 1/2" IRON PIPE, TAGGED LS 7237
  - ⊗ SET SPIKE & WASHER, TAGGED LS 7237
  - ⊙ SET RIVET & BRASS DISC, TAGGED LS 7237
  - ⊕ FOUND 5/8" REBAR/CAP, LS 6784
  - FOUND 1/2" IRON PIPE AS NOTED
  - FOUND 3/4" IRON PIPE AS NOTED
  - ⊕ FOUND 3/4" IRON PIPE W/ WOOD PLUG & TACK, ILLEGIBLE(R4)
  - W/C WITNESS CORNER
  - ( ) RECORD DATA
  - R RECORD
  - C CALCULATED
  - N.T.S. NOT TO SCALE
  - P.O.B. POINT OF BEGINNING

### RECORD OF SURVEY

THE LANDS OF  
**Clarence Kellogg III & Molly O'Callaghan,**  
husband and wife  
AS DESCRIBED BY DEED RECORDED AS DOC. No. 2010-0053424,  
OFFICIAL RECORDS OF MARIN COUNTY  
BEING A PORTION OF LOT # 3 & 4 OF THE BOLSA VALLEY TRACT,  
MAP NO. 1, FILED IN BOOK 3 OF RECORD MAPS, AT PAGE 51,  
MARIN COUNTY RECORDS

LYING WITHIN THE  
CITY OF MILL VALLEY

COUNTY OF MARIN STATE OF CALIFORNIA  
SCALE: 1" = 40' DATE: JULY, 2020



**SURVEYOR'S STATEMENT**  
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF CLARENCE KELLOGG IN JUNE, 2020.

*Michael E. Ford*  
MICHAEL E. FORD, PLS 7237  
DATED 9-18-20



**COUNTY SURVEYOR'S STATEMENT**  
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 25th DAY OF September, 2020.

TRACY W. PARK, PLS 8176  
COUNTY SURVEYOR

*David O. Knell*  
DAVID O. KNELL, PLS 5301  
DEPUTY COUNTY SURVEYOR



**RECORDER'S STATEMENT**  
FILED THIS 9th DAY OF OCTOBER, 2020, AT 8:02AM.  
IN BOOK 2020 OF MAPS, AT PAGE(S) 247, AT THE REQUEST  
OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

*Shelly Scott*  
COUNTY RECORDER  
*Will*  
DEPUTY COUNTY RECORDER

2020-0048648  
DOCUMENT NO.  
\$ 84-  
FEES