

VICINITY MAP
NOT TO SCALE

SCALE: 1" = 5'

LEGEND

- ⊙ Denotes found standard street monument with nail & unreadable tag in concrete per 11-M-11, unless noted otherwise
- Denotes set monument as noted
- Denotes found monument as noted
- CALC. Denotes calculated
- I.N. Denotes Official Records Instrument Number, Marin County Records
- MEAS. Denotes measured
- M- Denotes Book of Maps, Marin County Records
- OR- Denotes Official Records, Marin County Records
- (R) Denotes Radial Bearing
- SFNF Denotes Searched For, Not Found

NOTES

- 1). All dimensions shown are in feet and decimals thereof, save monument dimensions, being in inches.
- 2). The purpose of this survey is to determine the southeasterly boundary of Lot 1 of 11-M-11 and to comply with the Section 8762 of Business and Professions Code (Land Surveyors' Act.)
- 3). Easements, recorded or otherwise, not in scope of services.
- 4). No attempt has been made as part of this survey to locate and/or show existence of all improvements on the subject property. Only selected improvements are shown.
- 5). The road right-of-way widths are from preponderance of evidence, such as copious recorded maps, Assessor's Map, etc.
- 6). All maps and deeds referenced on this survey use identical courses as those shown hereon, except those shown in parenthesis.
- 7). DATE OF SURVEY : 9 July 2020

BASIS OF BEARINGS

The Basis of Bearings of this survey is N 56° 10' 05" W 571.07' MEAS. (570.95' 11-M-11 CALC.) between found standard street monument with nail & unreadable tag in concrete per 11-M-11, as shown.

LANDS OF
MORK TR.
I.N. 1988-025182
LOT 1
11 - M - 11

15" Liquidambar

LANDS OF
BENDER
I.N. 2019-025472

LOT 18
7 - M - 46

EXEMPTION NOTE:
N/A Exempt from SB2 fee
per G.C. 27388.1(a)(2)(B)
& G.C. 27388.1(a)(2)(D)



RECORD OF SURVEY

OF A PORTION OF LANDS CONVEYED TO
ALVIN E. MORK & MADELINE MORK
TRUST
AS DESCRIBED IN
OFFICIAL RECORDS INSTRUMENT No. 1988-025182
BEING LOT 1
"MAP OF OAK WOODLANDS UNIT TWO"
RECORDED IN BOOK 11 OF MAPS, AT PAGE 11
MARIN COUNTY RECORDS
CITY OF SAN RAFAEL
MARIN COUNTY CALIFORNIA
JULY 2020 SURVEY No. 1144

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Alvin & Madeline Mork in July 2020.



Signed *PA* 9/24/20
Phillip A. Danskin - PLS 4794

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 6th day of October 2020.



Tracy W. Park, PLS 8176
County Surveyor
By: *David O. Knell*
David O. Knell, PLS 5301
Deputy County Surveyor

COUNTY RECORDER'S STATEMENT

Filed this 9th day of OCTOBER 2020 at 6:02 AM.
in Book 2020 of Maps at Page 245 at the request of
the Marin County Department of Public Works.

Shelly Scott \$ 86 -
County Recorder Fee \$
David O. Knell
Deputy County Recorder Serial No. 2020-0048646



APN 015-292-01

PREPARED BY
PHILLIP A. DANSKIN & ASSOCIATES
LAND SURVEYOR
SONOMA, CALIFORNIA
(415) 459-2558

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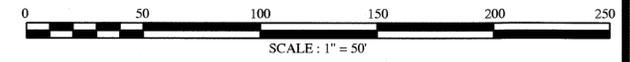
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SCALE : 1" = 50'



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