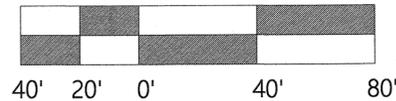
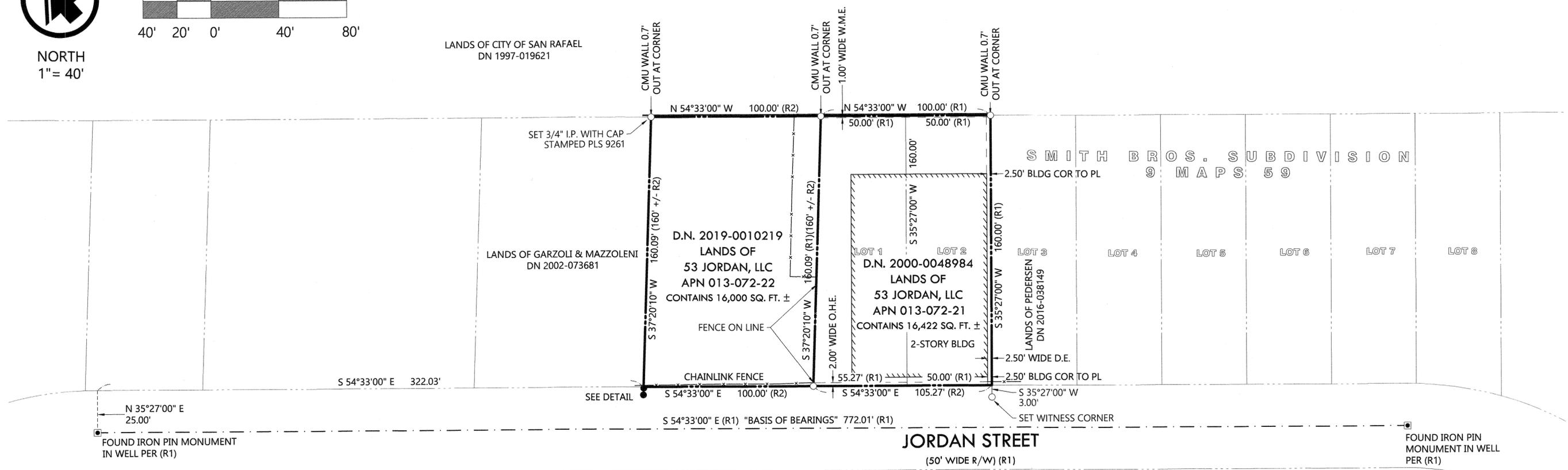




NORTH
1" = 40'

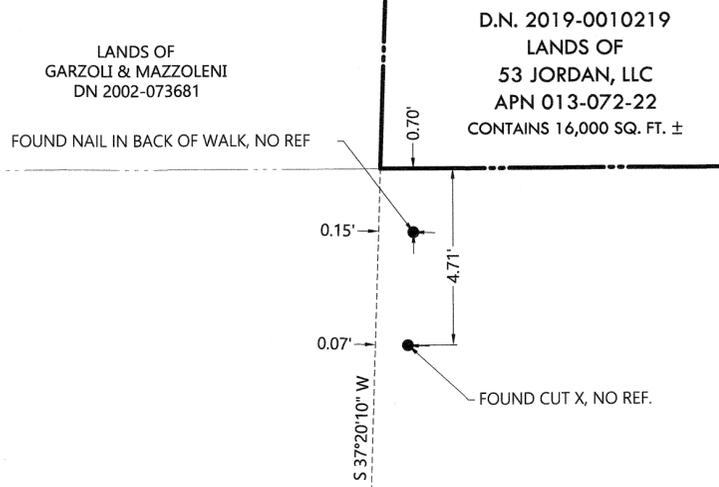


LANDS OF CITY OF SAN RAFAEL
DN 1997-019621



DETAIL

NOT TO SCALE



ABBREVIATIONS

APN	ASSESSORS PARCEL NUMBER
BLDG	BUILDING
CMU	CONCRETE MASONRY UNIT
COR	CORNER
D.E.	DRAINAGE EASEMENT
D.N.	DOCUMENT NUMBER
MAPS	RECORD MAPS
M.C.R.	MARIN COUNTY RECORDS
O.H.E.	OVERHANG EASEMENT
REF	REFERENCE
R/W	RIGHT-OF-WAY
SQ. FT.	SQUARE FEET
W.M.E.	WALL MAINTENANCE EASEMENT

REFERENCES

(R1)	9 MAPS 59, M.C.R.
(R2)	D.N. 2019-001-10219, M.C.R.
(R3)	D.N. 2000-0048984, M.C.R.

LEGEND

●	FOUND MONUMENT AS NOTED
■	FOUND MONUMENT IN WELL, AS NOTED
○	SET MAG NAIL AND WASHER, STAMPED LS 9261
---	DISTINCTIVE PROPERTY LINE
---	INTERIOR PARCEL LINE
---	ADJACENT PARCEL LINE
---	MONUMENT LINE
---	DIMENSION/TIE LINE
-x-x-x-	FENCE LINE
	BUILDING OR WALL LINE

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 17TH DAY OF September, 2020.

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR

DATED

David O. Knell
DAVID O. KNELL, PLS 5301
DEPUTY COUNTY SURVEYOR



9/17/2020
DATED

RECORDER'S STATEMENT

FILED THIS 25TH DAY OF SEPTEMBER, 2020 AT 8:01 A.M. IN BOOK 2020 OF MAPS AT PAGE 233, AT THE REQUEST OF 53 JORDAN, LLC. AND THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO: 2020-45473 FEE: \$84-

[Signature]
BY DEPUTY RECORDER

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF 53 JORDAN, LLC. IN SEPTEMBER 2019.

Dustin Solt
DUSTIN SOLT, PLS 9261



09/21/2020
DATED

RECORD OF SURVEY

OF THE LANDS OF 53 JORDAN, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, DESCRIBED IN DOCUMENT NUMBERS 2019-0010219 AND 2000-0048984, RECORDS OF MARIN COUNTY

CITY OF SAN RAFAEL COUNTY OF MARIN STATE OF CALIFORNIA
SCALE 1"=40' AUGUST 2020



MIKE O'DELL SURVEYS
2030 UNION STREET #206
SAN FRANCISCO, CA 94123
TEL: (650) 722-2418
mikeodellsurveys.com

SURVEY NOTES

1. DIMENSIONS SHOWN HEREON ARE IN U.S. SURVEY FEET AND DECIMALS THEREOF.
2. THIS RECORD OF SURVEY IS BEING FILED PURSUANT TO CALIFORNIA BUSINESS AND PROFESSIONS CODE §8762 b(4) & (5).
3. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE.
4. DATE OF FIELD SURVEY: JUNE 20, 2019.

BASIS OF BEARINGS

THE BEARING SOUTH 54°33'00" EAST, BETWEEN TWO FOUND MONUMENTS ON JORDAN STREET, AS SHOWN ON THAT CERTAIN SUBDIVISION MAP ENTITLED "SMITH BROS. SUBDIVISION", FILED FOR RECORD ON SEPTEMBER 14, 1956 IN VOLUME 9 OF MAPS AT PAGE 59, MARIN COUNTY RECORDS, WAS USED AS THE BASIS OF ALL BEARINGS SHOWN ON THIS MAP.