

**SURVEYORS' STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF JEREMY GAUNT IN SEPTEMBER 2019  
DATE 8/28/20  
DAVID P. HARP L.S. 5290



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 11th OF SEPTEMBER 2020.

TRACY W. PARK, PLS 8176, COUNTY SURVEYOR DATE

David O. Knell  
DAVID O. KNELL, PLS 5301, DEPUTY COUNTY SURVEYOR



**LEGEND:**

- (xxx) BEARINGS AND DISTANCES SHOWN ARE MEASURED AND RECORD, UNLESS SHOWN IN PARENTHESIS, IN WHICH CASE THEY ARE RECORD BEARINGS OR DISTANCES.
- ALL DISTANCES ARE TO FEET AND DECIMAL FEET.
- INDICATES FOUND IRON MONUMENT AS NOTED
- INDICATES FOUND NAIL & TAG RCE 30465 AS NOTED PER M4
- INDICATES SET 1/2" IRON BAR AND CAP LS 5290

**BASIS OF BEARINGS**  
THE BASIS OF BEARINGS FOR THIS SURVEY IS S 17° 22' 33" E 592.17' MEASURED BETWEEN POINTS "A" AND "B", FOUND CONCRETE MONUMENTS W/CROSS, CALCULATED PER 5 RM 15 AND SHOWN BY M3 AND M4

**LAUREL AVE**  
50' R/W PER 5 RM 15

**LAUREL AVE**  
50' R/W PER 5 RM 15

**OAK GROVE AVE**  
50' R/W PER 5 RM 15

**LAUREL AVE**  
50' R/W PER 5 RM 15

**SALIX AVE**  
50' R/W PER 5 RM 15

2007 RS 24

29 RS 55

LOT 24  
5 RM 15  
BLOCK 33

LOT 27  
5 RM 15  
BLOCK 33

LOT 28  
5 RM 15  
BLOCK 33

LOT 29  
5 RM 15  
BLOCK 33

LOT 29A  
5 RM 15  
BLOCK 33

LOT 30  
5 RM 15  
BLOCK 33

LOT 31  
4 RM 68  
BLOCK 33

LOT 31A  
4 RM 68

LOT 32  
4 RM 68  
BLOCK 33

LOT 19A  
5 RM 15  
BLOCK 33

LOT 19  
5 RM 15  
BLOCK 33

LOT 18  
4 RM 68  
BLOCK 33

LOT 20  
5 RM 15  
BLOCK 33

LOT 21  
5 RM 15  
BLOCK 33

LOT 21A  
5 RM 15  
BLOCK 33

2004 MAPS 234

**RECORDER'S STATEMENT**

FILED THIS 18th DAY OF September 2020 AT 9A M. IN BOOK 2020 OF MAPS AT PAGE 228 AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS SERIAL NO. 2020-0043395 FEE 784-

COUNTY RECORDER  
And Wong  
BY DEPUTY

**RECORD OF SURVEY**

**LANDS OF JOHNSON & GAUNT**

THAT CERTAIN PROPERTY DESCRIBED IN DN 2014-23654 AND BEING PORTIONS OF LOTS 19, 19A AND 20, BLOCK 33 AS SHOWN ON "MAP No. 5 OF WOODACRE" FILED FOR RECORD FEBRUARY 14, 1922 IN VOLUME 5 OF MAPS, AT PAGE 15, MARIN COUNTY RECORDS, WOODACRE, MARIN COUNTY, CALIFORNIA

DAVID HARP & ASSOCIATES \* PROFESSIONAL LAND SURVEYORS

SCALE 1"=30' SEPTEMBER 2019 SURVEY H2151

AP#172-321-35

SHEET 1 OF 1

FD. 3/4" I.P. LS 5814  
N 11°58' W 0.39 PER  
M3 (disturbed)

FD. 3/4" I.P. LS 5814 PER M3

FD. 3/4" I.P. LS 5814 PER M3

FD. 3/4" I.P. LS 3775  
N 82°05'54" W 18.84  
(no-record, disturbed)

LANDS OF DITTLE  
DN 2012-0019304

LANDS OF JOHNSON & GAUNT  
DN 2014-0023654

LANDS OF NOLAND  
DN 90-63797

LANDS OF LEBELL  
DN 2004-0004668

WOOD DECK

HOUSE

DRIVEWAY AND PARKING  
EASEMENT PER D1

12' ROADWAY AND UTILITY  
EASEMENT

SFNF

N 83°56'04" E 13.39  
(N 84°39' E 12.82 M4)

N 67°09'19" W 19.26  
(N 68°48' W 19.76 M4)

N 46°26'37" W 71.48

N 67°28'55" W 54.34

N 74°37'00" E 21.00

N 82°55'00" W 51.54

N 20°35' E 23.70

N 13°59'00" W 54.70

N 15°20' E 25.20

N 40°20'30" W 52.68

ORIGINAL LOT LINES PER 5 RM 15

N 26°50'00" W 89.00

S 30°20'00" E 139.80

S 60°49'19" W 160.59  
(S 60°49' W 160.86 M1 M2 M5)  
(180.96 CALC M3)

N 65°07'00" W 68.50

N 74°37'00" W 103.80

N 38°37'00" W 60.10

N 21°17'00" E 8.20

S 88°1'00" E 40.00

S 55°43'00" W 76.30

S 11°20'00" W 66.10

N 08°20'00" E 85.70

N 26°50'00" W 89.00

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(50.75 M4)

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