

SURVEYOR'S STATEMENT

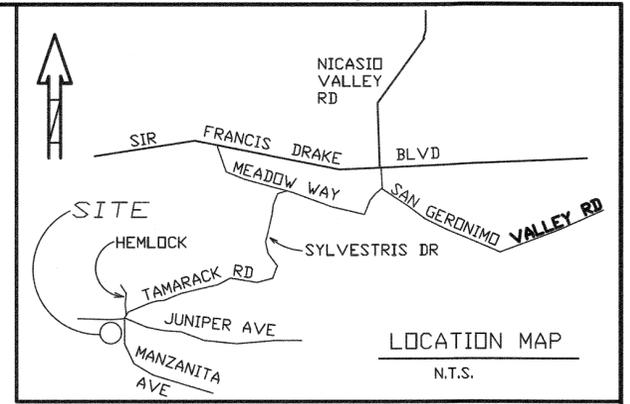
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF KAMINKER TRUST IN DECEMBER, 2019.

Steven H. Jacobs
STEVEN H. JACOBS PLS 5296



BASIS OF BEARINGS:

PT. 'A' TO PT.'B' AS N62°31'00"W, 103.48 (103.60)R2 AS SHOWN ON 2007 MAPS 80.



LANDSCAPE, WALK & STEPS EASEMENTS COURSE & DISTANCE TABLE

(A)	S46°39'W	17.50'	D2,D3,D5 & D6
(B)	N17°16'55"E	15.25'	D2,D3,D5,&D6
(C)	S72°43'05"E	8.58'	D2,D3,D5,&D6
(D)	N57°10'30"E	9.70'	D2
(E)	S51°44'30"W	6.66'	D2
(F)	S65°14'10"W	6.73'	D2
(G)	S81°05'30"W	11.69'	D2
(H)	S59°29'50"W	4.68'	D2
(I)	N55°33'W	6.00'	D2
(J)	S26°36'W	71.72'	D2
(K)	N46°39'E	61.30'	D2
(L)	N46°39'E	17.96'	D2&D6

REFERENCES

- R1 5 RM 45
- R2 2007 MAPS 80
- D1 D.N. 2016-052886
- D2 D.N. 2014-0030605
- D3 D.N. 2014-0030606
- D4 D.N. 2006-0068880
- D5 D.N. 2006-0068890
- D6 D.N. 2019-0018641

ACCESS EASEMENT COURSE & DISTANCE TABLE

(1)	N57°10'30"E	9.33'	D3
(2)	N79°26'W	23.29'	D3
(3)	S57°10'30"W	2.54'	D3
(4)	S74°16'15"E	15.53'	D3
(5)	S86°34'30"W	39.55'	D3
(6)	N78°23'E	36.18'	D3
(7)	N46°07'22"E	10.77'	D3
(8)	N46°39'E	61.30'	D2
(9)	N46°39'E	17.96'	D2
(10)	S86°34'30"W	39.88'	D3
(11)	N78°23'E	36.18'	D3
(12)	N46°07'22"E	10.77'	D3

LEGEND

- FND 3/4" I.P. & TAG PLS 5296 PER R2
- FND REBAR UNREC.
- SET REBAR & CAP PLS 5296
- ✦ SET NAIL & TAG PLS 5296 IN FLAGSTONE

NOTES:

- PORTIONS OF THIS PROPERTY ARE DENSELY BRUSHED AND STEEP.
- UNLESS NOTED, ALL BEARINGS AND DISTANCES PER R1, 5 RM 45, AND R4, 2007 MAPS 272

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 4th DAY OF SEPTEMBER, 2020.

TRACY W. PARK PLS 8176
COUNTY SURVEYOR

David O. Knell
BY: DAVID O. KNELL PLS 5301
DEPUTY COUNTY SURVEYOR



ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF
ALL TIES SHOWN ARE PERPENDICULAR UNLESS SHOWN OTHERWISE

RECORDER'S STATEMENT

FILED THIS 11TH DAY OF SEP, 2020 AT 8:08 A IN BOOK 2020 OF MAPS AT PAGE 227 AT THE REQUEST OF THE THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Shary Scott
COUNTY RECORDER
DEPUTY

SERIAL NO. 2020-0042372

FEE: \$ 84-

SEE
2006 MAPS 272

