



LEGEND

- FOUND MONUMENT AS NOTED
RECORD DATA - OTHER THAN MEASURED
POINT SEARCHED FOR NOT FOUND
SUBJECT PROPERTY
ADJACENT PARCEL/LOT LINE
HISTORIC PARCEL/LOT LINE
TIE LINE

MONUMENT LEGEND:

- M1 NAIL AND TAG - LS 5767 (R6)
M2 NAIL AND TAG - LS 5767 (R6)
M3 NAIL AND TAG - RE 3230 (R5)
M4 NAIL AND TAG - ILLEGIBLE (R8)
M5 CUT CROSS IN CONCRETE (R8)
M6 1.5" IRON PIPE - NO TAG (R7)

BASIS OF BEARINGS:

BEARINGS BASED UPON THE SUBDIVISION OF BLOCK X EASTERLY LINE OF ONYX STREET AS SHOWN ON RECORD OF SURVEY 1999 M 210 - BEARING: N 25°30'00" W

REFERENCES:

- (R1) AMENDED MAP OF THE TOWN OF LARKSPUR (3 RM 83)
(R2) SUBDIVISION OF BLOCK X (2 OS 51)
(R3) UNRECORDED SURVEY BY JC OGLESBY, RCE 3230 LOT 7 - BLOCK X, SURVEY NO. 1705, FEB. 1930
(R4) UNRECORDED PLAT BY JC OGLESBY, RCE 3230 PORTIONS OF BLOCK X, SURVEY NO. 2246, MAR. 1933
(R5) UNRECORDED SURVEY BY JC OGLESBY, RCE 3230 LOT 9 OF REVISED MAP OF DODGE'S SUBD. SURVEY NO. 14516, OCT. 1955
(R6) RECORD OF SURVEY (1999 M 210)
(R7) RECORD OF SURVEY (11 OS 64)
(R8) RECORD OF SURVEY (2005 M 115)
(R9) GRANT DEED (D.N. 90-48722)
(R10) GRANT DEED (D.N. 2018-0012375)
(R11) GRANT DEED (D.N. 2017-0027088)
(R12) GRANT DEED (D.N. 2018-0038848)
(R13) REVISED MAP OF C.C. DODGE'S SUBD. OF LOTS 20-23, BLOCK Z, SHULA'S GROVE (4 RM 36)

SURVEY NOTES:

- 1) EASEMENTS OF RECORD NOT SHOWN.
2) MEASURED COURSES EQUAL TO RECORD UNLESS NOTED OTHERWISE.
3) ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
4) DIMENSION BASED UPON ELECTRONICALLY SCALED COPY OF MAP (R2).
5) EASTERLY CORNERS OF SUBJECT PARCEL SET PER (R6) WERE SEARCHED FOR - NOT FOUND.
6) COPIES OF ALL DOCUMENTS REFERENCED HEREON AVAILABLE AT OFFICE OF BAY AREA LAND SURVEYING INC.
7) NO MONUMENTS SET PER THIS SURVEY.
8) DATE OF FIELD SURVEY: MARCH, 2018.

SURVEYOR'S STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF RUTH HYNDMAN IN JANUARY, 2018.

Signature: Ryan C. Engel, PLS 9022, DATE: 8/24/2020



COUNTY SURVEYOR'S STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 29th DAY OF AUGUST, 2020.

Tracy W. Park, PLS 8176, County Surveyor



Signature: David O. Knell, PLS 5301, DEPUTY COUNTY SURVEYOR

RECORDER'S STATEMENT:

FILED THIS 4th DAY OF SEPTEMBER, 2020 AT 8:00AM. IN BOOK 2020 OF MAPS, AT PAGE 222, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

Signature: Sherry Soots, COUNTY RECORDER

Fee: \$84, Serial No: 2020-0041200

RECORD OF SURVEY

LANDS OF HYNDMAN AND BELLIS
D.N. 2017-0027088
BEING A PORTION OF BLOCK X
AMENDED MAP OF LARKSPUR (3 RM 83)
CITY OF LARKSPUR, MARIN COUNTY, CALIFORNIA
AUGUST, 2020 SCALE 1" = 20'
BAY AREA LAND SURVEYING INC.

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