

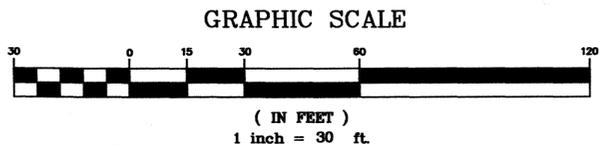
- LEGEND**
- SURVEYED BOUNDARY
 - FOUND 1/2" PIPE (NO RECORD) SET TAG PLS 4694
 - FOUND 3/4" PIN UNDER ASPHALT (NO RECORD) SET NAIL & TAG PLS 4694 ON SURFACE
 - FOUND 3/4" PIPE (NO RECORD) SET NAIL & TAG PLS 4694
 - POB POINT OF BEGINNING

DEED REFERENCE

R1	D.N. 2017-051747
R2	D.N. 2011-027326
R3	D.N. 2018-018801
R4	D.N. 2018-029829
R5	D.N. 2014-031477
R6	D.N. 2013-002420
R7	D.N. 1999-045335
R8	D.N. 2017-048650

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE BEARING OF N51°25'00"E PER R1,2 BETWEEN AN UNRECORDED 1/2" PIPE AND AN UNRECORDED 3/4" PIPE AS SHOWN HEREON.

- NOTES**
- ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
 - THIS SURVEY IS BEING RECORDED IN ACCORDANCE WITH THE BUSINESS & PROFESSIONS CODE OF THE STATE OF CALIFORNIA, SECTION 8762 (b)(2).
 - THE PURPOSE OF THIS SURVEY IS TO LOCATE THE BOUNDARY LINES FOR LANDS OF WOODHOUSE TR. BEARINGS AND DISTANCES SHOWN ON ADJACENT PROPERTIES ARE FOR CLOSURE PURPOSES AS WELL TO SHOWN LINES OF OCCUPATION.
 - N28°32'00"W PER R2 APPEARS TO BE A TYPOGRAPHICAL ERROR.



RECORDER'S STATEMENT
 FILED THIS 28TH DAY OF AUGUST, 2020, AT 7:35 AM IN BOOK 2020 OF MAPS AT PAGE 216, AT THE REQUEST OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS
 SERIAL NO. 2020-0039318 FEE #84
Shelly Scott
 COUNTY RECORDER
 BY DEPUTY

COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 17TH DAY OF AUGUST 2020.
Tracy W. Park
 TRACY W. PARK, PLS 8176
 COUNTY SURVEYOR



SURVEYOR'S STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ERIC WOODHOUSE IN OCTOBER OF 2019.
Lawrence P. Doyle DATED: 8/1/20
 LAWRENCE P. DOYLE P.L.S. 4694



RECORD OF SURVEY

LANDS OF WOODHOUSE TR
 D.N. 2017-051747

CITY OF MILL VALLEY MARIN COUNTY CALIFORNIA

LAWRENCE P. DOYLE
 LAND SURVEYOR/CIVIL ENGINEER
 100 HELENS LANE MILL VALLEY, CA 94941 (415) 388-9585

DATE: 11/21/2019 SHEET 1 OF 1 A.P. N. 029-214-05
 SCALE: 1"=30' JOB No. 2832

