



REFERENCES

- R1 QUITCLAIM DEED; D.N. 2014-0039725
- R2 TAMALPAIS LAND & WATER CO. MAP No.5; RACK 1, PULL 2
- R3 RECORD OF SURVEY; 2014 MAPS 117
- R4 GRANT DEED; D.N. 2015-0058161
- R5 RECORD OF SURVEY; 2015 MAPS 013
- R6 QUITCLAIM DEED; D.N. 2013-0012507

BASIS OF BEARINGS:

SOUTH 57°30'00" EAST BETWEEN FOUND STREET MONUMENTS AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 2014 OF MAPS AT PAGE 117, MARIN COUNTY RECORDS.

NOTES:

ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF. ALL TIES ARE PERPENDICULAR UNLESS OTHERWISE NOTED.

LEGEND

- SET 1/2" IRON PIPE TAGGED LS 7237
- ⊗ SET RIVET & BRASS TAG, LS 7237
- FOUND 1/2" IRON PIPE, AS NOTED
- FOUND 3/4" IRON PIPE, AS NOTED
- FOUND RIVET & BRASS TAG, LS7237
- ⊗ FOUND 1/2" REBAR & CAP, AS NOTED
- ⊙ FOUND STREET WELL MONUMENT, PER R3
- ( ) RECORD DATA
- M MEASURED
- C CALCULATED
- (P) PROPORTIONAL MEASURE
- P.O.B. POINT OF BEGINNING
- NR NO RECORD FOUND
- BRSTG BRASS TAG
- ILLEG ILLEGIBLE
- W/C WITNESS CORNER
- NTS NOT TO SCALE

RECORD OF SURVEY

THE LANDS OF  
**ROOF TRUST AGREEMENT**  
 AS DESCRIBED BY DEED RECORDED AS DOCUMENT NUMBER  
 2014-0039725 OFFICIAL RECORD OF MARIN COUNTY  
 BEING A PORTION OF LOTS 1, 2, 3, & 4, BLOCK 4, TAMALPAIS LAND  
 & WATER COMPANY MAP No.5 FILED IN RACK 1, PULL 2,  
 MARIN COUNTY RECORDS.

CITY OF MILL VALLEY

COUNTY OF MARIN STATE OF CALIFORNIA  
 SCALE: 1" = 30' DATE: JUNE, 2020

**SURVEYOR'S STATEMENT**  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN JUNE, 2020, IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF BILL & KATHY ROOF.

*Michael E. Ford*  
 MICHAEL E. FORD, PLS 7237  
 8-12-20  
 DATED



**COUNTY SURVEYOR'S STATEMENT**  
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 17<sup>th</sup> DAY OF AUGUST, 2020.

TRACY W. PARK, PLS 8176  
 COUNTY SURVEYOR  
*David O. Knell*  
 DAVID O. KNELL, PLS 5301  
 DEPUTY COUNTY SURVEYOR



**RECORDER'S STATEMENT**  
 FILED THIS 28<sup>TH</sup> DAY OF AUGUST, 2020, AT 2:35 A.M.  
 IN BOOK 2020 OF MAPS, AT PAGE(S) 213, AT THE REQUEST  
 OF THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

*Shelly Scott*  
 COUNTY RECORDER  
*hll*  
 DEPUTY COUNTY RECORDER  
 2020-0039315  
 DOCUMENT NO.  
 # 84-  
 FEES

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