

**LEGEND**

- SET 3/4" IRON PIPE & YELLOW CAP EMBOSSED "RCE 18221" UNLESS OTHERWISE NOTED
  - FOUND 3/4" IRON PIPE W/ BRASS NAIL & BRASS TAG STAMPED "LS 2771" PER REFERENCE NO. ①
  - ⊙ FOUND 1" REBAR W/ NAIL & BRASS TAG STAMPED "LS 2932" PER REFERENCE NO. ②
- BOUNDARY LINE-SUBJECT PROPERTIES  
 ----- BOUNDARY LINE-ADJOINERS  
 ----- OLD PROPERTY LINE TO BE REMOVED  
 ----- NEW PROPERTY LINE  
 ----- EASEMENT LINE
- (239.20' ③) RECORD DATA DIFFERS FROM MEASURED PER REFERENCE AS SHOWN
- 120.00' ⑥ DATA PER REFERENCE AS SHOWN
- (C) CALCULATED  
 (M) MEASURED  
 (T) TOTAL  
 FND FOUND  
 IP IRON PIPE  
 BT BRASS TAG, STAMPED AS NOTED  
 BN BRASS NAIL  
 RB REBAR  
 YC YELLOW CAP, STAMPED AS NOTED  
 CC CALCULATED CORNER  
 DN DOCUMENT NUMBER  
 APN ASSESSOR'S PARCEL NUMBER  
 R/W RIGHT OF WAY  
 P.O.B. POINT OF BEGINNING  
 P.O.C. POINT OF COMMENCEMENT  
 ILLEG ILLEGIBLE  
 APP. APPURTENANT  
 SFNF SEARCHED FOR, NOTHING FOUND  
 (R) RECORD INFORMATION

**BASIS OF BEARINGS**

S16°26'36"E BETWEEN TWO (2) FOUND 3/4" IRON PIPES, BOTH WITH A BRASS NAIL & BRASS TAG STAMPED "LS 2771" A MEASURED DISTANCE APART OF 310.97 FEET. BEARING AND SOUTHERLY MONUMENT AS SHOWN ON REFERENCE NO. ①. NORTHERLY MONUMENT NOT SHOWN AS BEING SET ON REFERENCE NO. ① BUT WAS ACCEPTED AT THIS POSITION.

**GENERAL NOTES**

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. ALL REFERENCES ARE FROM MARIN COUNTY RECORDS.
3. RECORD BEARINGS AND DISTANCES ARE EQUAL TO MEASURED UNLESS OTHERWISE NOTED.
4. PER MARIN COUNTY COMMUNITY DEVELOPMENT AGENCY LOT LINE ADJUSTMENT APPROVAL DATED MARCH 29, 2019, PROJECT ID NO. P2313.

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF JOHN MOUSSOURIS IN SEPTEMBER 2018.

*Irving L. Schwartz*  
 IRVING L. SCHWARTZ R.C.E. 18221



**REFERENCES**

- ① PARCEL MAP / 18 PM 78
- ② PARCEL MAP / 6 PM 87
- ③ RECORD OF SURVEY / 7 OS 73

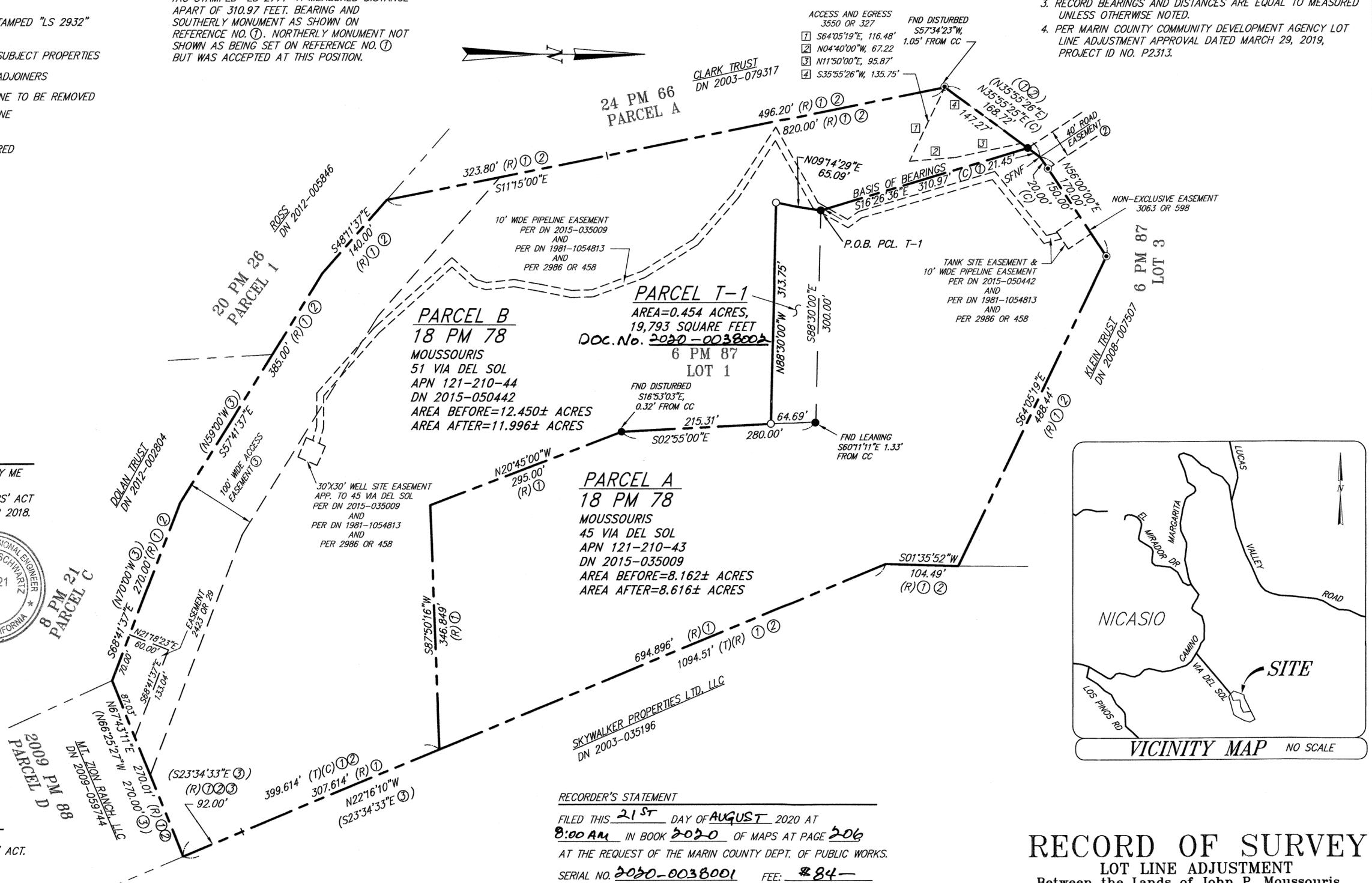
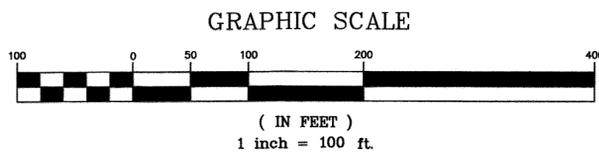
**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT.

THIS 8<sup>TH</sup> DAY OF AUGUST 2020.

SIGNED: *Tracy W. Park*  
 TRACY W. PARK, PLS 8176, COUNTY SURVEYOR

BY DEPUTY



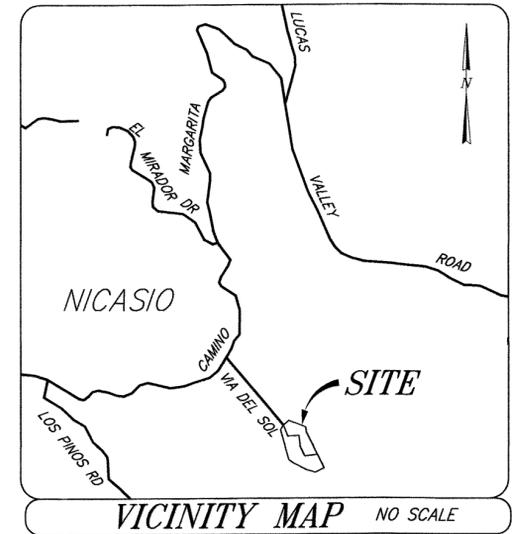
**RECORDER'S STATEMENT**

FILED THIS 21<sup>ST</sup> DAY OF AUGUST 2020 AT 8:00 AM IN BOOK 2020 OF MAPS AT PAGE 206 AT THE REQUEST OF THE MARIN COUNTY DEPT. OF PUBLIC WORKS.

SERIAL NO. 2020-0038001 FEE: \$84-

SIGNED: *Shelly Scott*  
 COUNTY RECORDER

SIGNED: *[Signature]*  
 DEPUTY



**RECORD OF SURVEY**

LOT LINE ADJUSTMENT  
 Between the Lands of John P. Moussouris,  
 DN 2015-035009 and DN 2015-050442,  
 BEING PARCEL A & PARCEL B, 18 PM 78

NICASIO  
 MARIN COUNTY CALIFORNIA  
**ILS ASSOCIATES, INC.®**  
 CIVIL ENGINEERING AND LAND SURVEYING