

LEGEND

- SET 3/4" IRON PIPE & YELLOW CAP EMBOSSED "RCE 18221" UNLESS OTHERWISE NOTED
- FOUND SURVEY MONUMENT AS NOTED
- BOUNDARY LINE-SUBJECT PROPERTIES
- - - BOUNDARY LINE-ADJOINERS
- - - SURVEY TIE LINE
- NEW PROPERTY LINE
- OLD LOT LINE
- - - EASEMENT LINE
- CENTERLINE

(239.20' ③) RECORD DATA DIFFERS FROM MEASURED PER REFERENCE AS SHOWN

- P.U.E. PUBLIC UTILITY EASEMENT
 (C) CALCULATED
 (T) TOTAL
 FND FOUND
 IP IRON PIPE
 BT BRASS TAG, STAMPED AS NOTED
 NT NOT TAGGED
 WP WOOD PLUG
 CC CALCULATED CORNER
 DN DOCUMENT NUMBER
 APN ASSESSOR'S PARCEL NUMBER
 R/W RIGHT OF WAY
 P.O.B. POINT OF BEGINNING
 P.O.C. POINT OF COMMENCEMENT
 EASE. EASEMENT
 U.O. UNKNOWN ORIGIN
 SFDNF SEARCHED FOR DID NOT FIND

SURVEYOR'S STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF DAVID PRICE JONES IN OCTOBER 2017.

Irving L. Schwartz
 IRVING L. SCHWARTZ R.C.E. 18221



COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT.

THIS 6TH DAY OF JULY 2020.
 SIGNED: *T.K. Park*
 TRACY PARK, PLS 8176, COUNTY SURVEYOR



BY DEPUTY

RECORDER'S STATEMENT
 FILED THIS 13TH DAY OF AUGUST 2020 AT 7:40 AM IN BOOK 2020 OF MAPS AT PAGE 205
 AT THE REQUEST OF THE MARIN COUNTY DEPT. OF PUBLIC WORKS.
 SERIAL NO. 2020-0036375 FEE: # 84-

SIGNED: *Shelley Scott*
 COUNTY RECORDER

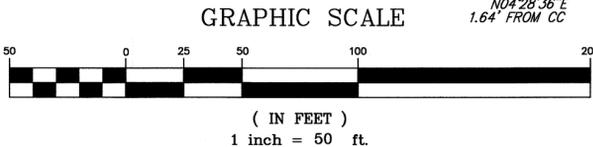
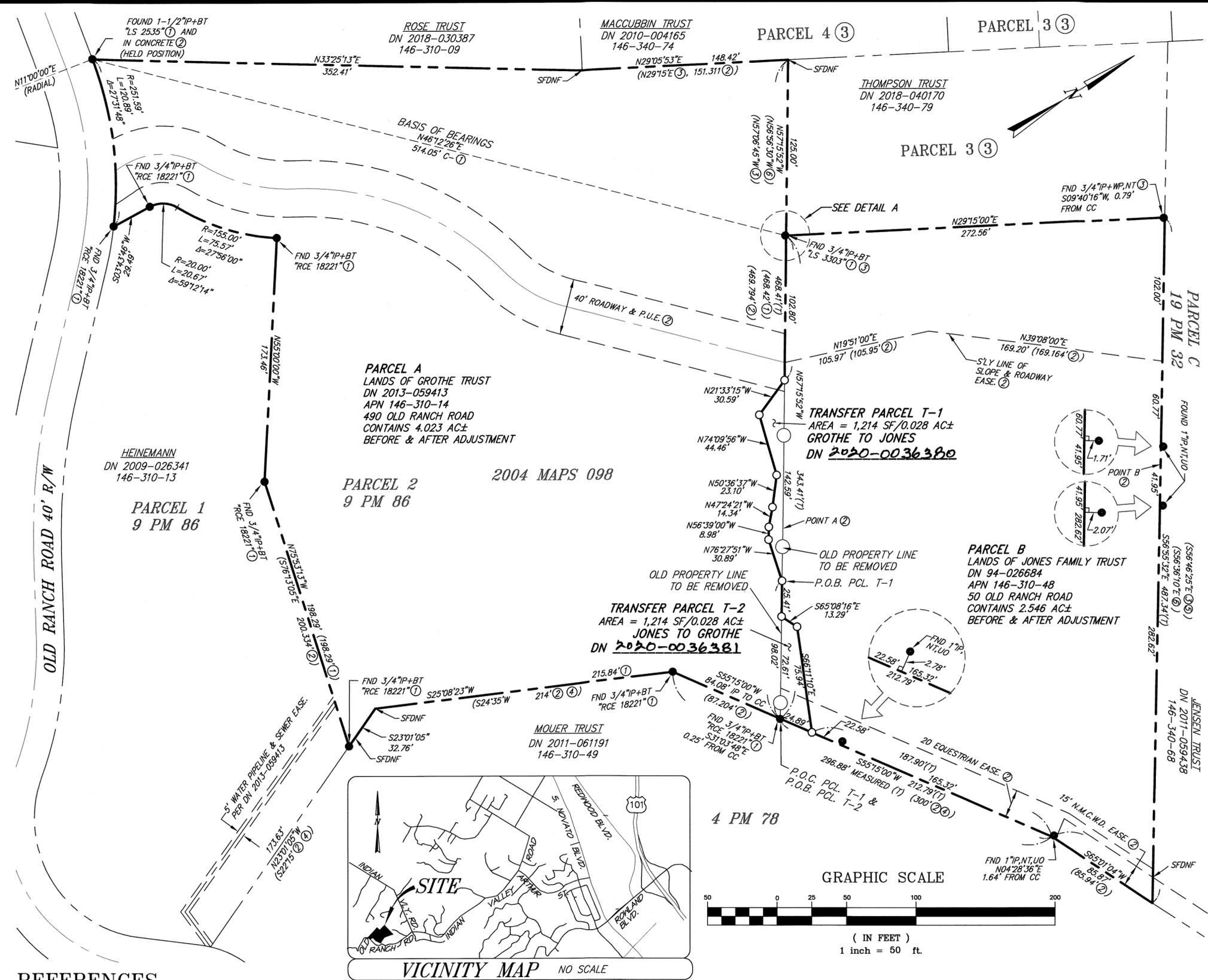
SIGNED: *hil*
 DEPUTY

RECORD OF SURVEY

LOT LINE ADJUSTMENT
 Between the Lands of Grothe Trust, DN 2013-059413,
 being Parcel 2, 9 PM 86, and the Lands of
 Jones Family Trust, DN 94-026684,
 ALL BEING A PORTION OF LOT 273, MAP OF
 SUBD. F OF THE NOVATO RANCH, 3 RM 55
 Vicinity of NOVATO MARIN COUNTY CALIFORNIA



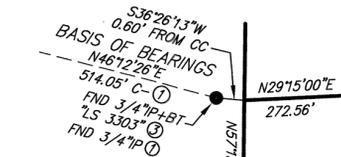
79 GALLI DRIVE, SUITE A NOVATO, CA 94949-5717 (415)883-9200 FAX (415)883-2763
 A.P.N. 146-310-14 & -48 JOB NO. 9221 APRIL 2019 SHEET 1 OF 1



BASIS OF BEARINGS

N46°12'26"E BETWEEN A FOUND 1-1/2" IRON PIPE W/ BRASS TAG STAMPED "LS 2535" AND A 3/4" IRON PIPE W/ BRASS TAG STAMPED "LS 3303" A MEASURED DISTANCE APART OF 514.05 FEET. BEARING AS CALCULATED FROM AND MONUMENTS AS SHOWN ON REFERENCE NO. ① (SEE DETAIL A).

DETAIL A



REFERENCES

- ① RECORD OF SURVEY-LANDS OF GROTHE / 2004 RS 098
- ② PARCEL MAP-COUNTRYMAN LAND DIVISION / 9 PM 86
- ③ PARCEL MAP / 20 PM 44
- ④ MOUER FAMILY TRUST & ATS INVESTMENT, LLC / DN 2011-0061191
- ⑤ AMENDED PARCEL MAP / 19 PM 32
- ⑥ GRANT DEED-LANDS OF JONES / DOCUMENT NO. 94-026684

GENERAL NOTES

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. ALL REFERENCES ARE FROM MARIN COUNTY RECORDS.
3. RECORD BEARINGS AND DISTANCES ARE EQUAL TO MEASURED UNLESS OTHERWISE NOTED.
4. PER MARIN COUNTY COMMUNITY DEVELOPMENT AGENCY LOT LINE ADJUSTMENT APPROVAL DATED AUGUST 20, 2018, PROJECT ID NO: P2008.

