

LEGEND

- FOUND 3/4" IRON PIPE AS NOTED
- ⊙ FOUND NAIL & BRASS TAG AS NOTED
- ⦿ FOUND RAILROAD SPIKE PER R4
- SET 5/8" REBAR WITH PLASTIC CAP, L.S. 7744

- (XXXX) RECORD DATA
- M MEASURED DATA
- C CALCULATED DATA
- EASEMENTS, RECORDED OR OTHERWISE, ARE NOT IN THE SCOPE OF SERVICES
- T TOTAL

REFERENCES

- R1-RECORD OF SURVEY, 2005 M 202
- R2-RECORD MAP, 3 R.M. 12
- R3-RECORD MAP, 2 R.M. 91A
- R4-RECORD OF SURVEY, 18 O.S. 32
- R5-D.N. 2005-4446
- R6-D.N. 2013-2638
- R7-D.N. 2003-37385
- R8-D.N. 2013-67321

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS S 69°04'37" E BETWEEN FOUND 3/4" IRON PIPE WITH PLASTIC PLUG, L.S. 3775, AND FOUND 3/4" IRON PIPE WITH PLASTIC CAP, P.L.S. 4794, PER RECORD OF SURVEY 2005 O.S. 202, MARIN COUNTY RECORDS.

COUNTY RECORDER'S STATEMENT

Filed this 13TH day of AUGUST, 2020, at 7:40am, in Book 2020 of Maps at Page 203 at the Request of the County Surveyor.

Serial Number 2020-0036369

Shelly Scott
County Recorder

Fee: \$ 84-

[Signature]
Deputy County Recorder

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 12TH day of AUGUST, 2020.

T.W. Park
Tracy W. Park PLS 8176
County Surveyor



SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act, at the request of Julie Brown in January, 2016.

[Signature]
Stephen J. Flatland PLS 7744
My License Expires 12/31/21



RECORD OF SURVEY

LANDS OF BROWN
D.N. 2016-26113

Being a portion of Lot 173 as shown upon "Amended Map No. 2 of the Bush Tract", filed in Book 2 of Maps, at Page 91A, Marin County Records

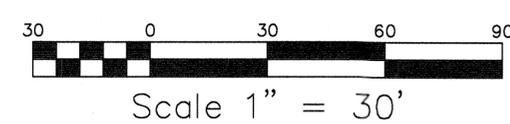
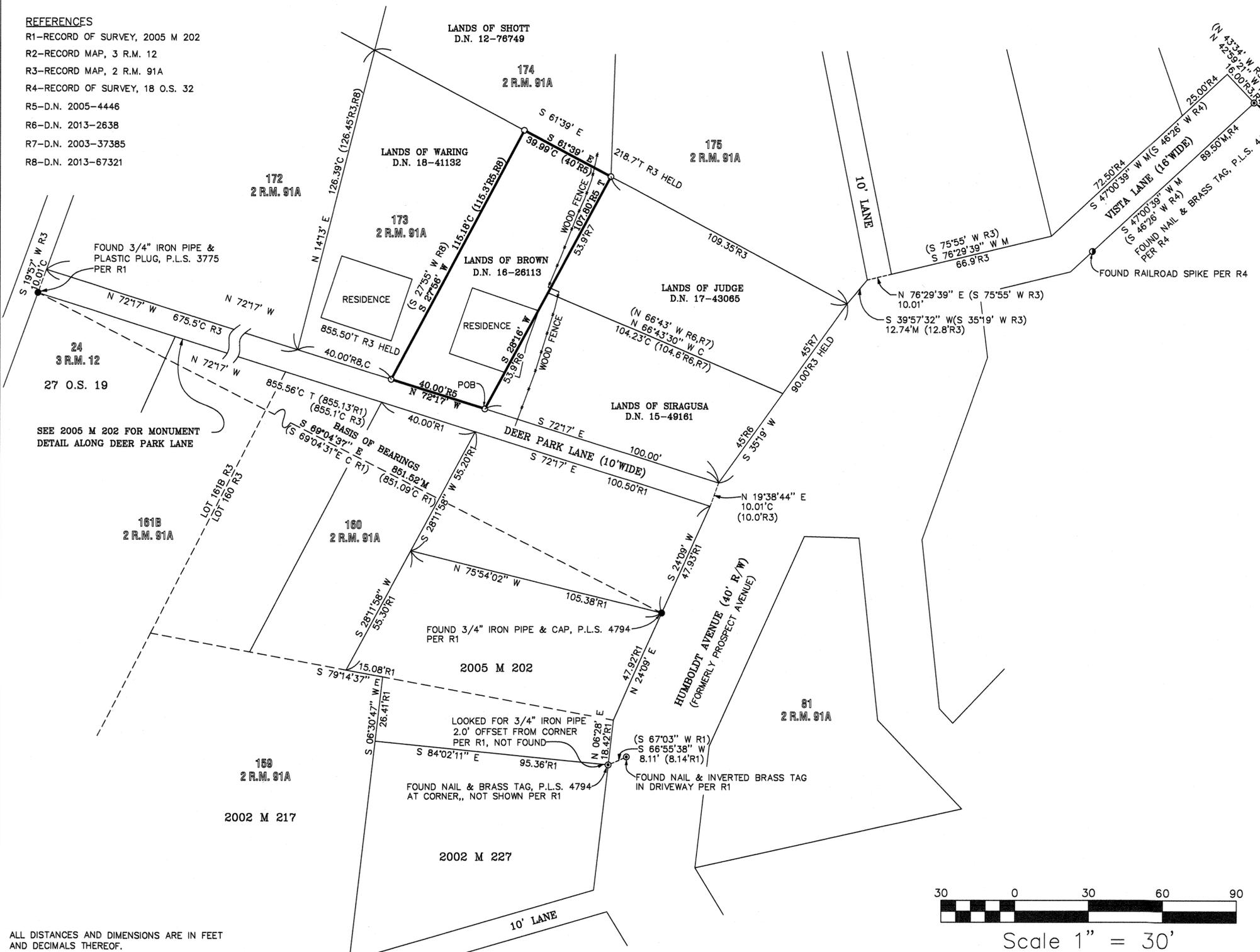
TOWN OF SAN ANSELMO COUNTY OF MARIN CALIFORNIA

SCALE: 1" = 30' DATE: JULY, 2020

STEPHEN FLATLAND LAND SURVEYOR
P.O. BOX 1837 SAN ANSELMO, CA
PH: (415) 457-5081

A.P.N. 007-021-20

SHEET 1 OF 1



ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.