

RECORD OF SURVEY

LANDS OF BIOMARIN PHARMACEUTICAL, INC.
AS DESCRIBED BY THAT GRANT DEED RECORDED
ON JULY 25, 2018 AS DOCUMENT NO. 2018-0026403,
MARIN COUNTY RECORDS

CITY OF NOVATO - MARIN COUNTY - CALIFORNIA

JUNE 2020



2850 Collier Canyon Road
Livermore, California 94551

Phone (925) 245-8788
www.kierwright.com



0 20 40 80 120
Scale 1" = 40'

REFERENCES:

- (R1) PARCEL MAP OF SILVESTRI, ACCIARI & BURGER, BOOK 25 OF PARCEL MAPS AT PAGE 37, MARIN COUNTY RECORDS.
- (R2) MAP OF HAMILTON INDUSTRIAL PARK, VOLUME 13 OF MAPS AT PAGE 1, MARIN COUNTY RECORDS.
- (R3) GRANT DEED, DOCUMENT NO. 2018-0026403, MARIN COUNTY RECORDS.
- (R4) CALTRANS RIGHT OF WAY RECORD MAP R-68.13, DISTRICT 4, MARIN COUNTY, ROUTE 101, SECTION 18.5

SURVEYORS STATEMENT:

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS ACT AT THE REQUEST OF BIOMARIN PHARMACEUTICAL, IN JUNE, 2020.

Joseph D. Thompson
 PREPARED BY OR UNDER THE SUPERVISION OF
 JOSEPH D. THOMPSON, L.S. 8121
 DATE 7/1/20



NOTES

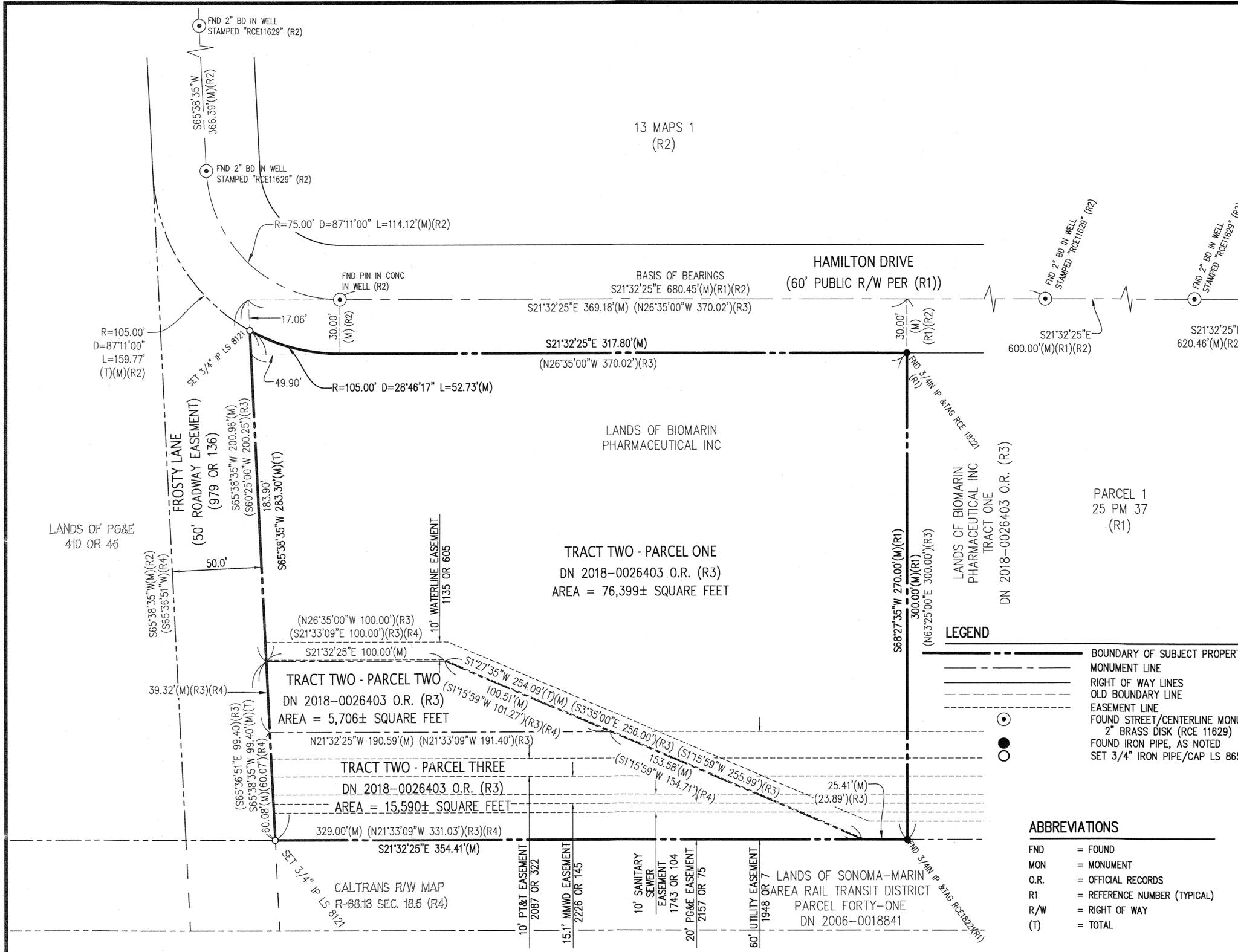
- ALL DISTANCES ARE IN TENTHS AND HUNDREDTHS OF FEET.
- ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE
- DATE OF FIELD SURVEY: MARCH 20, 2018

BASIS OF BEARINGS

THE BEARING OF SOUTH 21° 32' 25" EAST TAKEN ON THE MONUMENT LINE OF HAMILTON DRIVE AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED JULY 7, 1992 IN BOOK 25 OF MAPS AT PAGE 37 WAS TAKEN AS THE BASIS FOR ALL BEARINGS SHOWN HEREON.

JOB NO.: A18528

SHEET 1 OF 1 SHEETS



13 MAPS 1
(R2)

HAMILTON DRIVE
(60' PUBLIC R/W PER (R1))

LANDS OF BIOMARIN
PHARMACEUTICAL INC

TRACT TWO - PARCEL ONE
DN 2018-0026403 O.R. (R3)
AREA = 76,399± SQUARE FEET

TRACT TWO - PARCEL TWO
DN 2018-0026403 O.R. (R3)
AREA = 5,706± SQUARE FEET

TRACT TWO - PARCEL THREE
DN 2018-0026403 O.R. (R3)
AREA = 15,590± SQUARE FEET

LEGEND

- BOUNDARY OF SUBJECT PROPERTY
- MONUMENT LINE
- RIGHT OF WAY LINES
- OLD BOUNDARY LINE
- EASEMENT LINE
- FOUND STREET/CENTERLINE MONUMENTS
- 2" BRASS DISK (RCE 11629)
- FOUND IRON PIPE, AS NOTED
- SET 3/4" IRON PIPE/CAP LS 8654

ABBREVIATIONS

- FND = FOUND
- MON = MONUMENT
- O.R. = OFFICIAL RECORDS
- R1 = REFERENCE NUMBER (TYPICAL)
- R/W = RIGHT OF WAY
- (T) = TOTAL

COUNTY SURVEYORS STATEMENT:

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS ACT THIS 6th DAY OF July, 2020

TRACY W. PARK, COUNTY SURVEYOR
P.L.S. 8176

David O. Knell
DAVID O. KNELL, DEPUTY COUNTY SURVEYOR
P.L.S. 5301



RECORDER'S STATEMENT:

FILED THIS 10 DAY OF July, 2020 AT 9:55AM MINUTES PAST A.M.,
IN BOOK 2020 OF MAPS, AT PAGE 188, AT THE REQUEST OF KIER & WRIGHT CIVIL
ENGINEERS & LAND SURVEYORS INC. AND THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS
SERIAL NO. 2020-0029596 FEE: \$84.00

Shelley Scott
COUNTY RECORDER
BY: *A.R. Melo*
DEPUTY