187

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 29th DAY OF JUNE, 2020.

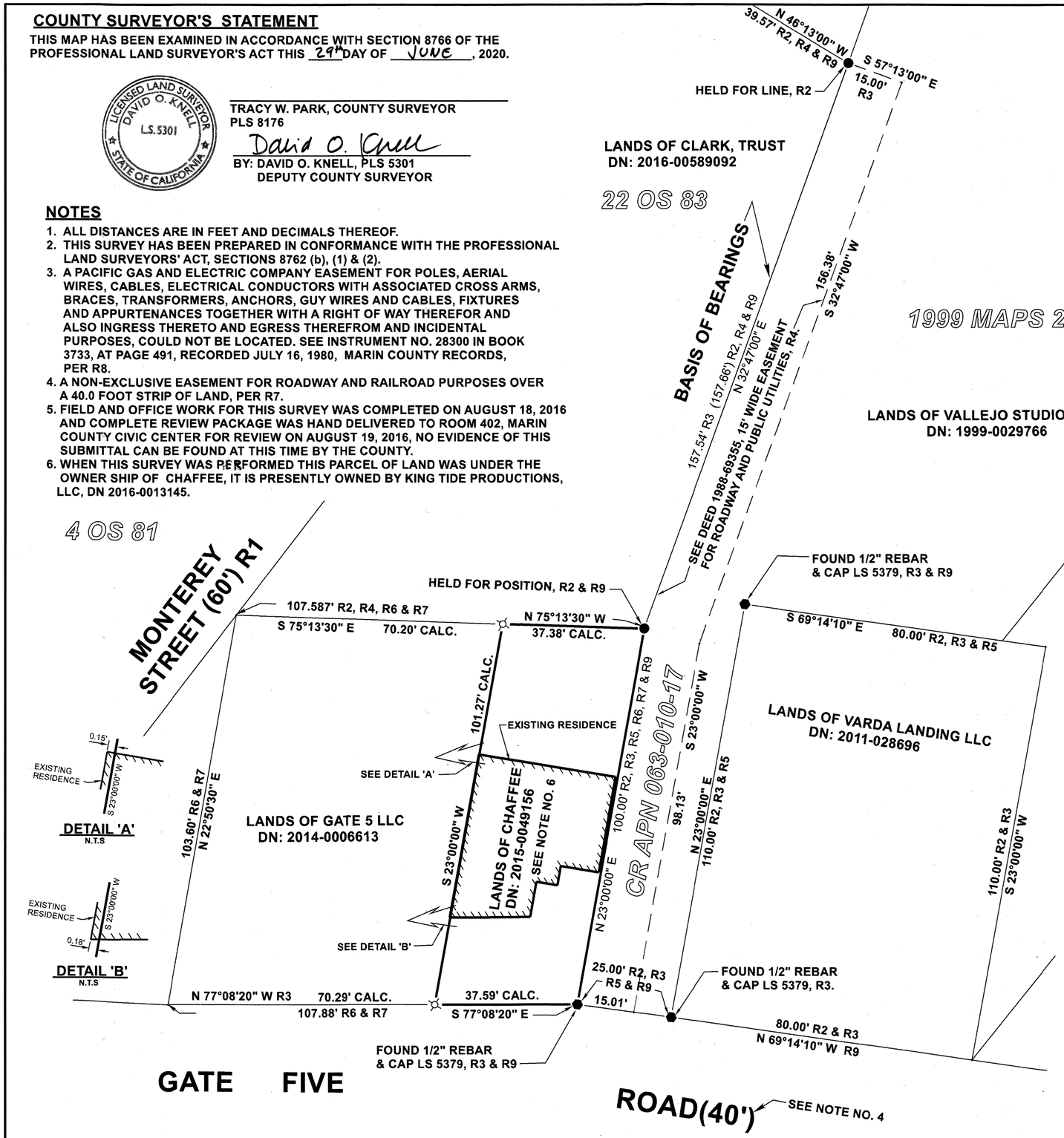
LICENSED LAND SURVEYOR DAVID O. KNELL LS.5301 STATE OF CALIFORNIA

TRACY W. PARK, COUNTY SURVEYOR
PLS 8176

David O. Knell
BY: DAVID O. KNELL, PLS 5301
DEPUTY COUNTY SURVEYOR

NOTES

1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
2. THIS SURVEY HAS BEEN PREPARED IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT, SECTIONS 8762 (b), (1) & (2).
3. A PACIFIC GAS AND ELECTRIC COMPANY EASEMENT FOR POLES, AERIAL WIRES, CABLES, ELECTRICAL CONDUCTORS WITH ASSOCIATED CROSS ARMS, BRACES, TRANSFORMERS, ANCHORS, GUY WIRES AND CABLES, FIXTURES AND APPURTENANCES TOGETHER WITH A RIGHT OF WAY THEREFOR AND ALSO INGRESS THERETO AND EGRESS THEREFROM AND INCIDENTAL PURPOSES, COULD NOT BE LOCATED. SEE INSTRUMENT NO. 28300 IN BOOK 3733, AT PAGE 491, RECORDED JULY 16, 1980, MARIN COUNTY RECORDS, PER R8.
4. A NON-EXCLUSIVE EASEMENT FOR ROADWAY AND RAILROAD PURPOSES OVER A 40.0 FOOT STRIP OF LAND, PER R7.
5. FIELD AND OFFICE WORK FOR THIS SURVEY WAS COMPLETED ON AUGUST 18, 2016 AND COMPLETE REVIEW PACKAGE WAS HAND DELIVERED TO ROOM 402, MARIN COUNTY CIVIC CENTER FOR REVIEW ON AUGUST 19, 2016, NO EVIDENCE OF THIS SUBMITTAL CAN BE FOUND AT THIS TIME BY THE COUNTY.
6. WHEN THIS SURVEY WAS PERFORMED THIS PARCEL OF LAND WAS UNDER THE OWNER SHIP OF CHAFFEE, IT IS PRESENTLY OWNED BY KING TIDE PRODUCTIONS, LLC, DN 2016-0013145.



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AND IS BASED ON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF TERESA MAYUMI CHAFFEE IN JULY, 2016.

REGISTERED PROFESSIONAL ENGINEER La VERNE SIMMONS No. 24059 Exp. 12/31/20 CIVIL STATE OF CALIFORNIA

LAVERNE SIMMONS, RCE 24059
DATE: JUNE 20, 2020

RECORDER'S STATEMENT

FILED THIS 10 DAY JULY, 2020, AT 4:33, A.M., IN BOOK 2020 OF MAPS, AT PAGE 187, AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIES NO. 2020-0029595 FEE $84.00

Shelly Scott
COUNTY RECORDER

A. R. Silveto
BY DEPUTY

BASIS OF BEARINGS

THE BEARINGS ON THIS MAP ARE BASED UPON THE FOUND 3/4" IRON PIPES, 157.56 FEET APART, AS SHOWN HEREON, TAKEN AS N 32°47'00" E, PER RECORD OF SURVEY, 22 OS 83.

LEGEND

- PROPERTY BOUNDARY.
- EASEMENT LINE.ON
- ● FOUND 3/4" IRON PIPE WITH PLUG, LS 3971, PER R2.
- ⬢ FOUND 1/2" REBAR WITH PLASTIC CAP, LS 5970, PER R3, UNLESS NOTED OTHERWISE.
- ⌘ SET BRASS NAIL AND TAG 24059, ON CONCRETE WALL.
- ( ) R2 DENOTES RECORD DATA IN DISCREPANCY WITH FIELD & DATA REFERENCE.
- DN: DOCUMENT NUMBER.
- ADJACENT BOUNDARY

REFERENCES

R1 RECORD OF SURVEY, 4 OS 81.
R2 RECORD OF SURVEY, 22 OS 83.
R3 RECORD OF SURVEY, 1999 MAPS 227.
R4 GRANT DEED, DN:2016-0058092
R5 GRANT DEED, DN: 1999-0029766.
R6 GRANT DEED, DN: 2014-0006613.
R7 GRANT DEED, DN: 2015-0049156.
R8 EASEMENT, BOOK 3733 OF OFFICIAL RECORDS, AT PAGE 491.
R9 CR APN 063-010-17, FILED AUGUST 12, 2004.

0 20' 40'
SCALE IN FEET

RECORD OF SURVEY

SEE NOTE NO. 6

LANDS OF CHAFFEE AS DESCRIBED IN GRANT DEED
DN: 2015-0049156, RECORDED OCTOBER 14, 2015,
MARIN COUNTY RECORDS
CITY OF SAUSALITO, COUNTY OF MARIN,
STATE OF CALIFORNIA

APN 063-010-05

ALLCO ENGINEERING, INC.
P.O. BOX 629
MILL VALLEY, CA 94942-0629
PHONE: (415) 888-8202

AUGUST 18, 2016
SCALE 1" = 20'

SHEET 1 OF 1

Traverse PC