

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 23RD DAY OF JUNE, 2020

COUNTY SURVEYOR TRACY W. PARK, PLS 8176



David O. Knell, PLS 5301, DEPUTY COUNTY SURVEYOR

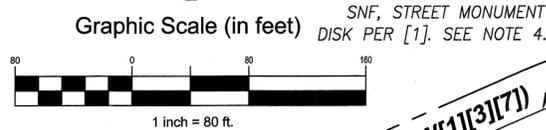
MAP REFERENCES

- [1] 13 RM 61, [2] 15 RM 89, [3] 18 OS 36, [4] 19 RM 35, [5] CORNER RECORD APN 174-121-10 FILED 7/12/1985, [6] 19 RM 78, [7] 30 OS 55

DEED REFERENCES

- [8] 2019-0001219 GRANT DEED

ADJOINING DEEDS ARE LOT AND BLOCK DESCRIPTIONS THAT REFER TO THE MAPS REFERENCED ABOVE.



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF MURRAY WOOD ON 4/30/2019



Josh Woelbing, PLS 9387

6/18/20

MEADOWLAND UNIT #1 13 RM 61

RECORD OF SURVEY 18 OS 36

WELL AND LID REMAINS IN STREET, BUT MONUMENT HAS BEEN REMOVED. THIS CONDITION IS TYPICAL FOR EACH CENTERLINE MONUMENT ON GLEN DRIVE PER OUR FIELD SURVEY. SEE NOTE 4.

LANDS OF LANDO TRUST APN 174-121-10 DN 2010-25187 LOT 52, 13 M 61[1]

LANDS OF KENNETH DREXLER TRUST APN 174-121-09 DN 2018-13856 LOT 51, 13 M 61[1]

LANDS OF BLACKMAN ET UX APN 174-121-04 DN 2007-42308 LOT 46, 13 M 61[1]

LANDS OF PROCTOR ET UX APN 174-121-03 DN 2007-1840 LOT 45, 13 M 61[1]

LANDS OF SMITH ET UX APN 174-121-11 DN 2001-78708 LOT 47, 13 M 61[1]

LANDS OF ERWITT APN 174-121-13 DN 2017-15693 LOT 48, 13 M 61[1]

LANDS OF CHILDERS ET AL APN 174-121-07 DN 2017-36026 LOT 49, 13 M 61[1]

LANDS OF ALTMAN TRUST APN 174-121-08 DN 2017-36026 LOT 50, 13 M 61[1]

LANDS OF STANDARD PROPERTIES CORP APN: 174-060-21 DN 2019-1219[8] (PARCEL ONE[8])

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS S59°55'04"E BETWEEN FOUND 1/2" IRON PIPES TAGGED LS 2738 AS SET PER THAT CERTAIN MAP ENTITLED "RECORD OF SURVEY LANDS OF SENIOR CALIFORNIA CORPORATION" RECORDED IN BOOK 18 OF SURVEYS, PAGE 36, MARIN COUNTY RECORDS.

COUNTY RECORDER'S STATEMENT

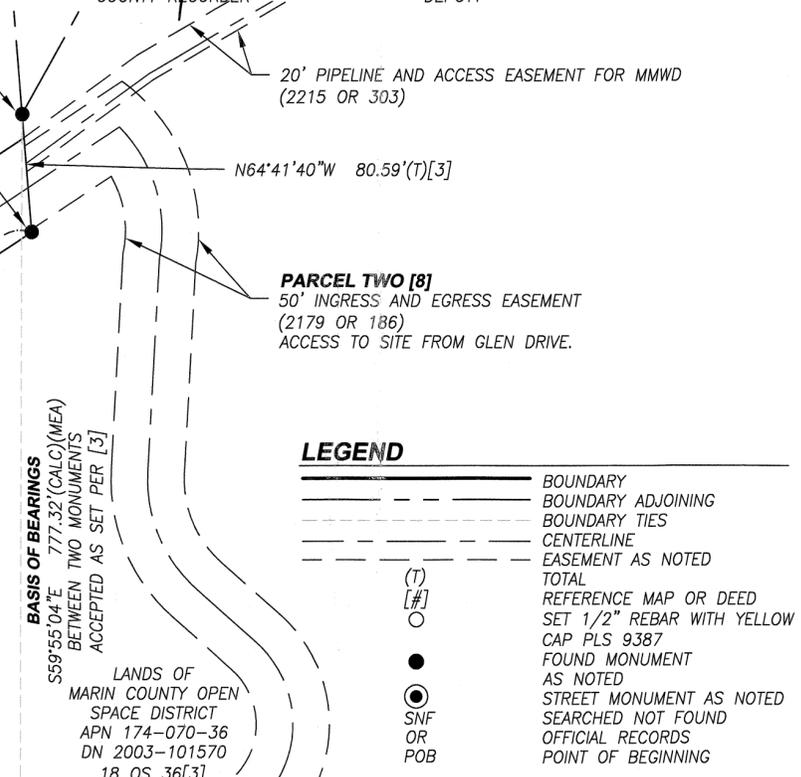
FILED THIS 10 DAY OF JULY, 2020 AT 9:33AM

IN BOOK 2020 OF MAPS AT PAGE 176 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO. 2020-0029584 FEE \$84.00

Shelly Scott, COUNTY RECORDER

A.R. Muto, DEPUTY



LEGEND: BOUNDARY (solid line), BOUNDARY ADJOINING (dashed line), BOUNDARY TIES (dotted line), CENTERLINE (long-dashed line), EASEMENT AS NOTED (dash-dot line), TOTAL REFERENCE MAP OR DEED SET 1/2" REBAR WITH YELLOW CAP PLS 9387 (circle with cross), FOUND MONUMENT AS NOTED (circle with dot), STREET MONUMENT AS NOTED (circle with dot), SEARCHED NOT FOUND OFFICIAL RECORDS (circle with dot), POINT OF BEGINNING (circle with dot). Includes symbols for (T) and (#).

- NOTES: 1. DISTANCES SHOWN ARE IN FEET AND DECIMALS THEREOF. 2. FIELD SURVEY WAS PERFORMED ON MAY 8, 2018 AND JULY 11, 2018. 3. MONUMENT LOCATIONS PERPETUATED PER WILLIAM LOCKETT RECORDS PER [3]. FIELD BOOK, CALCULATION SHEETS AND COORDINATE GEOMETRY (COGO) IN ORIGINAL JOB FILE WAS USED TO RE-ESTABLISH LOCATIONS OF MONUMENTS AS BEST AVAILABLE EVIDENCE. 4. ALL STREET MONUMENTS INSIDE WELLS ON GLEN DRIVE HAVE BEEN REMOVED. RESEARCH WAS CONDUCTED ON HOW THIS OCCURRED, BUT NO EVIDENCE WAS FOUND. 5. INGRESS AND EGRESS EASEMENT SERVING PROPERTY WAS SHOWN PER CLIENT'S REQUEST.

RECORD OF SURVEY LANDS OF STANDARD PROPERTIES CORP.

CSW ST 2 CSW/Stuber-Stroeh Engineering Group, Inc. Civil & Structural Engineers | Surveying & Mapping | Environmental Planning | Land Planning | Construction Management. 45 Leveroni Court, Novato, CA 94949. Tel: 415.883.9850, Fax: 415.883.9835.

AS DESCRIBED IN DOCUMENT NUMBER 2019-1219, MARIN COUNTY RECORDS. TOWN OF FAIRFAX, COUNTY OF MARIN, STATE OF CALIFORNIA. JULY, 2019. SHEET 1 OF 1

A.P.N. 174-060-21