

165

**BASIS OF BEARINGS**

THE BEARING OF NORTH 6°45'00" EAST FOR THE EASTERLY RIGHT OF WAY LINE OF B STREET AS SHOWN ON PARCEL MAP FILED IN BOOK 20 OF PARCEL MAPS AT PAGE 21, M.C.R.

**BOUNDARY NOTE**

PER RACK 1 PULL 4 TOWN OF SAN RAFAEL THE BLOCKS ARE NOT SQUARE AND THE STREETS ARE NOT OF EQUAL WIDTH. OCCUPATION IS INCONCLUSIVE IN THE BLOCK; IN SOME CASES STREET FRONTAGES FIT BUT THE BUILDINGS ARE NOT SQUARE AND ARE LARGER THAN THEIR RESPECTIVE FEE PARCELS. WE ACCEPTED THE BACK OF WALK AS THE ESTABLISHED BLOCK LINES PARALLEL WITH CURB AT BACK OF EXISTING WALK

**RECORD OF SURVEY**

LANDS OF MONAHAN PARKER  
PER D.N. # 2015-0002021  
BEING A PORTION OF BLOCK 20,  
MAP OF TOWNSITE OF SAN RAFAEL  
RACK 1, PULL 4,

CITY OF SAN RAFAEL, MARIN COUNTY, STATE OF CALIFORNIA  
SCALE 1"=40' MARCH 2020

**T&M SURVEYING**  
531 E. TRENTON AVENUE ORANGE, CA  
OFFICE 714-912-4042 CELL 714-906-8771

**REFERENCES**

THE FOLLOWING DOCUMENTS WERE REVIEWED AS PART OF THE BOUNDARY ANALYSIS AND FIELD SURVEY OF THE SUBJECT PROPERTY. THEY ARE CITED HEREIN FOR CLARITY AND TO PERPETUATE THE FACT THAT THEY WERE CONSIDERED. MAP REFERENCES ULTIMATELY UTILIZED IN THE CONCLUSION ARE SHOWN NEXT TO THE RELEVANT DIMENSIONS AS SHOWN BELOW.

- R = THE MAP OF "THE TOWNSITE OF THE TOWN OF SAN RAFAEL IN THE COUNTY OF MARIN, CALIFORNIA" FILED OCTOBER 14, 1873 IN RACK 1, PULL 4 MCR
- R1 = SUBJECT GRANT DEED TO 1200 4TH STREET LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, RECORDED AS D.N. 2001-0050625, AUGUST 10, 2001, OFFICIAL RECORDS OF MARIN COUNTY MCR
- R2 = SUBJECT GRANT DEED TO 1030 POLK ASSOCIATES, LP, A CALIFORNIA LIMITED PARTNERSHIP, RECORDED AS D.N. 2015-0005004, FEBRUARY, 6, 2015, MCR
- R3 = SUBJECT GRANT DEED TO MONAHAN-PARKER INC, A CALIFORNIA CORPORATION, RECORDED AS D.N. 2015-0002021, JANUARY 16, 2015, MCR

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF STEVEN MONAHAN, OCTOBER, 2019.

DATE OF SURVEY: 8-24-2019



*Ty Thomas*  
TY THOMAS 6-18-2020  
LS 9309 DATE

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 23RD DAY OF JUNE, 2020

TRACY W. PARK P.L.S. 8176  
COUNTY SURVEYOR



*David O. Knell*  
BY: DAVID O. KNELL P.L.S. 5301  
DEPUTY COUNTY SURVEYOR

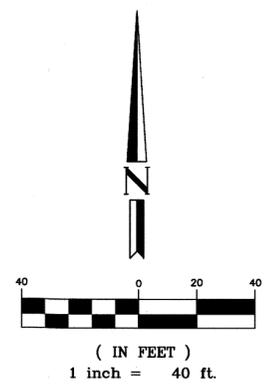
**RECORDER'S CERTIFICATE**

FILED THIS 26 DAY OF JUNE, 2020  
AT 8:00 A.M. IN BOOK 2020 OF SURVEYS  
AT PAGE 165 AT THE REQUEST OF THE MARIN  
COUNTY DEPARTMENT OF PUBLIC WORKS.

SERIAL NO 2020 002692 FEE \$ 84.00

*Shelby Scott*  
COUNTY RECORDER

BY: *a.r. DeBeto*  
DEPUTY



**LEGEND**

- BOUNDARY
- CENTERLINE
- ORIGINAL LOT LINE PER RACK 1 PULL 4 TOWN OF SAN RAFAEL
- SET 1" IRON PIPE TAGGED LS 9309
- SET LEAD & TACK, TAGGED LS 9309
- RECORD OR CALCULATED FROM RECORD DATA
- MCR - MARIN COUNTY RECORDS
- D.N. - DOCUMENT NUMBER

