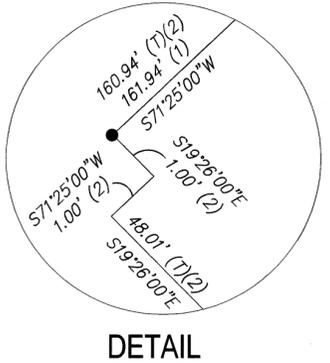
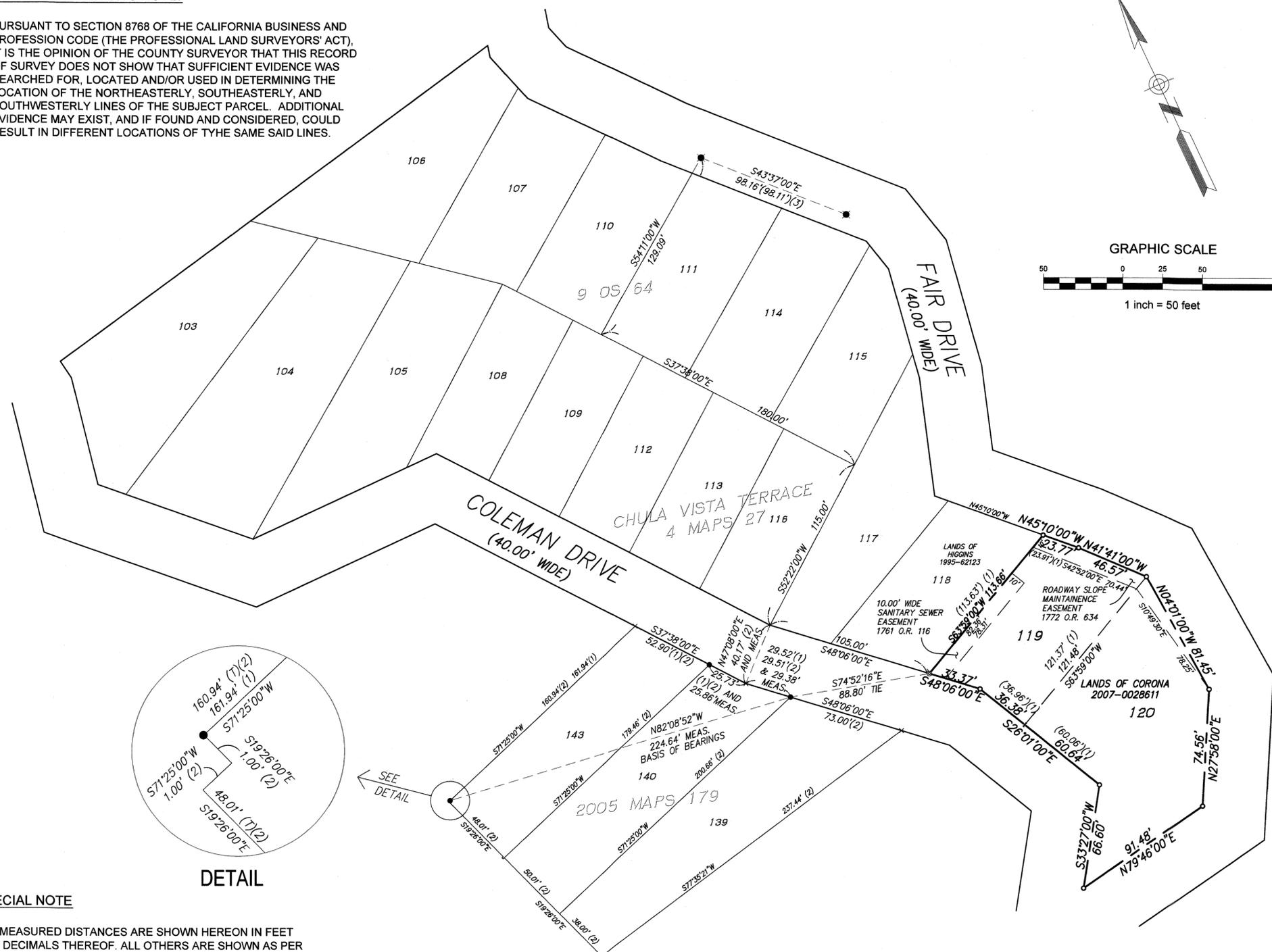


**COUNTY SURVEYOR'S NOTE:**

PURSUANT TO SECTION 8768 OF THE CALIFORNIA BUSINESS AND PROFESSION CODE (THE PROFESSIONAL LAND SURVEYORS' ACT), IT IS THE OPINION OF THE COUNTY SURVEYOR THAT THIS RECORD OF SURVEY DOES NOT SHOW THAT SUFFICIENT EVIDENCE WAS SEARCHED FOR, LOCATED AND/OR USED IN DETERMINING THE LOCATION OF THE NORTHEASTERLY, SOUTHEASTERLY, AND SOUTHWESTERLY LINES OF THE SUBJECT PARCEL. ADDITIONAL EVIDENCE MAY EXIST, AND IF FOUND AND CONSIDERED, COULD RESULT IN DIFFERENT LOCATIONS OF TYHE SAME SAID LINES.



**DETAIL**

**SPECIAL NOTE**

ALL MEASURED DISTANCES ARE SHOWN HEREON IN FEET AND DECIMALS THEREOF. ALL OTHERS ARE SHOWN AS PER RECORDS AND NOTED AS SUCH. ALL MONUMENTS FOUND AND SET ARE PER THE DATE OF THE FIELD SURVEY.

**ABBREVIATIONS**

APN ASSESSOR'S PARCEL NUMBER  
 MEAS MEASURED  
 LS LAND SURVEYOR  
 RCE REGISTERED CIVIL ENGINEER  
 (T) TOTAL  
 ( ) RECORD DATA

**LEGEND**

○ SET 1/2" REBAR & PLASTIC CAP LS 6975  
 ⊙ SET NAIL & TAG LS 6975  
 \* SET CROSS  
 + FOUND CROSS  
 ● FOUND 3/4" IRON PIPE RCE 12094 (2)  
 ● FOUND R.R. SPIKE (3)  
 X SEARCHED FOR NOT FOUND

**LEGEND**

— PROPERTY LINE  
 - - - ADJACENT PARCEL LINES  
 = = = RIGHT OF WAY LINE

**REFERENCES**

(1) 4 MAPS 27  
 (2) 2005 MAPS 179  
 (3) 9 OS 64

**BASIS OF BEARINGS**

THE CALCULATED VALUE OF THE LINE FORMED BETWEEN THE TWO FOUND 3/4" IRON PIPES, THE NORTHWEST CORNER OF LOT 143 AND THE SOUTHEAST CORNER OF LOT 140, AS SAID LOTS ARE SHOWN ON RS 2005 MAPS 179 AND TAKEN AS N82°08'52"W

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL SURVEYOR'S ACT AND LOCAL ORDINANCE AT THE REQUEST OF JULIA CORONA IN SEPTEMBER 2012.

BY: B. A. Pierce DATE: 5.21.20  
 BARRY A. PIERCE L.S. 6975



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 17<sup>TH</sup> DAY OF JUNE, 2020

T.W. Park  
 TRACY W. PARK, PLS 8176  
 COUNTY SURVEYOR



**RECORDER'S STATEMENT**

FILED THIS 19 DAY OF JUNE, 2020  
 AT 9:12 AM IN BOOK 2020 PAGE 158 OF MAPS  
 AT THE REQUEST OF THE MARIN COUNTY PUBLIC WORKS.  
 SERIAL NO. : 2020-00025600 FEE: \$84.00

Shelly Scott  
 COUNTY RECORDER  
A.R. Sobeto  
 BY DEPUTY

**RECORD OF SURVEY**

OF THE  
 LANDS OF CORONA DOC. No. 2007-0028611  
 ALSO BEING LOTS 119 AND 120  
 MAP OF CHULA VISTA TERRACE 4 MAPS 27

SAN RAFAEL, MARIN COUNTY  
 SCALE AS SHOWN

STATE OF CALIFORNIA  
 MAY 2020

BARRY A. PIERCE  
 TRANSAMERICAN ENGINEERS & ASSOCIATES

SHEET 1 OF 1

APN: 011-032-05, LOT: 119 & 120, ADDRESS: 5 FAIR DRIVE