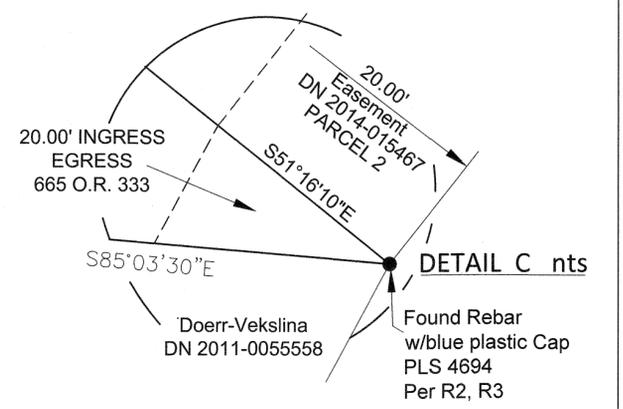
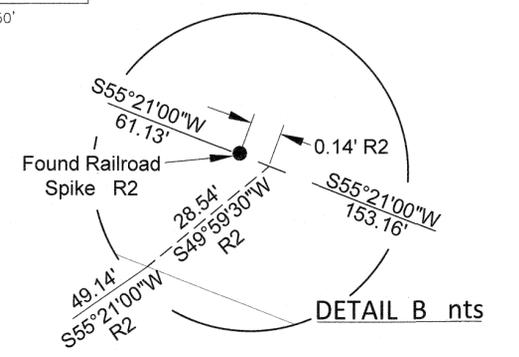
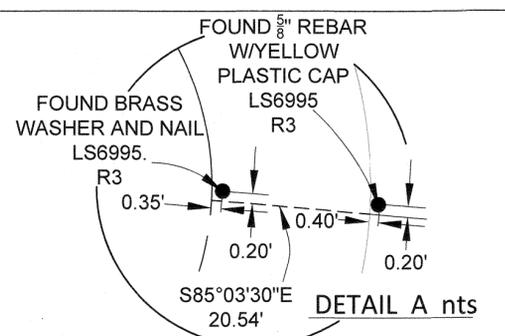
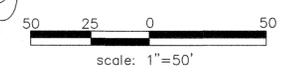


LEGEND

- PROJECT BOUNDARY
- CENTERLINE
- EASEMENT
- RIGHT OF WAY
- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR W/PLASTIC CAP LS6995 -UNLESS OTHERWISE NOTED
- R1 RECORD REFERENCE
- SNF SEARCHED, NOT FOUND
- M MEASURED
- NTS NOT TO SCALE



BASIS OF BEARINGS

THE BASIS OF BEARINGS BEING THE FOUND MONUMENTS AS SHOWN ON THE RECORD OF SURVEY BOOK 2009 OF MAPS AT PAGE 37 FILED IN THE RECORDER'S OFFICE OF MARIN COUNTY MARCH 6TH, 2009. THE BEARING TAKEN AS S29°12'30"W

PURPOSE OF SURVEY

THE PURPOSE OF THIS SURVEY IS TO SET MONUMENTS AT THE LOCATIONS SHOWN HEREON AND TO IDENTIFY MATERIAL DISCREPANCIES BETWEEN RECORD DESCRIPTIONS, PLATS, MAPS, AND THE FIELD MEASURE. THIS RECORD OF SURVEY IS BEING FILED IN COMPLIANCE WITH SECTION 8762, PARAGRAPHS a, b1, b4, b5, OF THE PROFESSIONAL LAND SURVEYORS' ACT.

COUNTY RECORDER'S STATEMENT

FILED THIS 19 DAY OF June, 2020, AT 9:12 AM. IN BOOK 2020 OF MAPS AT PAGE 156 AT THE REQUEST OF MARIN COUNTY DEPARTMENT OF PUBLIC WORKS

SERIAL NO. 2020-0025598 FEE: \$84.00

Shelly Scott
COUNTY RECORDER

A.R. Roberts
BY DEPUTY

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 15th DAY OF JUNE, 2020

TRACY W. PARK, PLS 8176
COUNTY SURVEYOR

David O. Knell
DAVID O. KNELL, PLS 5301
DEPUTY COUNTY SURVEYOR



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT, AT THE REQUEST OF THE EDWARD L. BRIGGS TRUST, IN APRIL 2020.

BRIAN L. STOCKINGER LS 6995

JUNE 19, 2020

DATE:



REFERENCES USED

R1 2 M 116
R2 2009 M 37
R3 2015 M 153
R4 D.N. 2017-0032152
R5 D.N. 2007-0029375

NOTES:

1. ALL DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.
2. ALL TIES SHOWN HEREON ARE PERPENDICULAR UNLESS SHOWN OTHERWISE

RECORD OF SURVEY

LANDS OF THE BRIGGS TRUST
Doc. No. 2017-0032152

VICINITY OF SAN RAFAEL - MARIN COUNTY
STATE OF CALIFORNIA
APRIL 2020

BLS SURVEYING & MAPPING

BRIAN L. STOCKINGER PLS 6995
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goodsurveys6995@pacbell.net

Scale: 1" = 50'
APN 179-243-04