

LANDS OF FRANKLIN/JOHNSON
DN 2013-074450
APN 006-254-46

LANDS OF HARMS TRUST
DN 2014-031064
APN 006-254-45

LANDS OF HERBST TRUST
DN 2014-007077
APN 006-254-40

LANDS OF VERNON & BARNHARDT
DN 2019-058563
APN 006-171-14

LANDS OF WISNER & BOLGLA
DN 1988-053473
APN 006-172-10

RECORDER'S STATEMENT

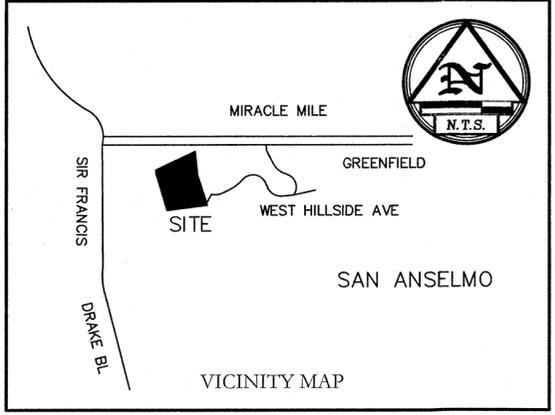
FILED THIS 19 DAY OF June, 2020 AT 9:12 A.M. IN BOOK 2020 OF MAPS, AT PAGE 154 AT THE REQUEST OF RAY C. CARLSON AND THE MARIN COUNTY DEPARTMENT OF PUBLIC WORKS.
Shelly Scott COUNTY RECORDER FEE \$84.00
Q.R. Dheto DEPUTY COUNTY RECORDER 2020-0025596 SERIAL NO.

LEGEND

- FOUND MONUMENT AS NOTED
- SET 1/2" IRON PIPE, TAGGED LS 3890, LS 4869
- M.C.R. MARIN COUNTY RECORDS
- R1&M RECORD AND MEASURED DATA ARE IDENTICAL
- CR2 CALCULATED FROM RECORD DATA
- TIE LINE
- EDGE OF ROAD
- ADJOINER LINE
- BOUNDARY LINE

REFERENCES

- R1 RECORD OF SURVEY BOOK 23 OF SURVEYS, PAGE 46, M.C.R.
- R2 RECORD OF SURVEY BOOK 2013 OF MAPS, PAGE 116, M.C.R.
- R3 GRANT DEED 2014-0031064, M.C.R.
- R4 MAP OF LINCOLN PARK 5 RM 16, M.C.R.



SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF BILL HARMS IN MARCH, 2020.

DATED: 6-9-20

RAY C. CARLSON
LS 3890



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 15th DAY OF JUNE, 2020

BY: TRACY W. PARK, PLS 8176
MARIN COUNTY SURVEYOR

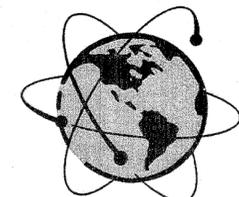
DAVID O. KNEEL
DAVID O. KNEEL, PLS 5301
DEPUTY COUNTY SURVEYOR



RECORD OF SURVEY

OF A PORTION OF THE LANDS OF WILLIAM R. HARMS, TRUSTEE OF THE WILLIAM R. HARMS TRUST AS DESCRIBED BY THOSE GRANT DEEDS RECORDED UNDER DOCUMENT NUMBERS 2017-039810 AND 2014-031064, ALL OF OFFICIAL RECORDS OF MARIN COUNTY.

COUNTY OF MARIN TOWN OF SAN ANSELMO STATE OF CALIFORNIA



RAY CARLSON AND ASSOCIATES, INC.
Mapping for a Better World™

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METHODS AND REASONING

BOUNDARY DETERMINED BY USING FOUND MONUMENTS OF RECORD FROM STATED REFERENCES, AND RECORD ANGLES AND DISTANCES AS SHOWN. THIS IS THE BEST AVAILABLE INFORMATION TO ESTABLISH THE BOUNDARY.

BASIS OF BEARINGS

BEARING NORTH 53°34'15" EAST BETWEEN FOUND MONUMENTS AS SAID MONUMENTS ARE SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED IN BOOK 2013 OF MAPS, PAGE 116, MARIN COUNTY RECORDS.

NOTES

- 1. ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- 2. ALL TIES ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

RECORD OF SURVEY
BOOK 23 OF SURVEYS,
PAGE 46, M.C.R.

CORNER ESTABLISHED BY INTERSECTION PER R2, POINT NOT SET.

LANDS OF HARMS TRUST
DN 2017-039810
APN 006-254-43

LINCOLN PARK
5 RM 16
LOT 3

RECORD OF SURVEY
BOOK 2013 OF MAPS, PAGE 46, M.C.R.

FOUND REBAR AND CAP LS 3887 PER R1

Δ=69°43'00" R3&M

S33°54'13"E 88.03'
(S35°03'E 88.10' R1)

S35°48'47"W 162.89'
(S34°40'W 162.44' R2)

S28°54'39"E 13.11'
(N30°12'54"W R1)

Δ=163°08'54" R1&M

S47°04'E 145.09'
(S45°45'45"E 145.09')

S52°16'W 150.17' R1
(S53°34'15"W 151.20' R2)
(S58°59'W R4)

Δ=99°20'00" R1&M
BASIS OF BEARINGS
N53°34'15"E 93.76' R2&M

S45°45'45"E 3.06' R2&M

S80°03'42"E 53.65' R2&M

FOUND REBAR AND CAP LS 3887 PER R1 & R2

FOUND 1/2" IRON PIPE LS 3890 PER R2

FOUND 1/2" IRON PIPE WITH ELBOW PER R2

TIE: N45°47'00"E 0.94' R2&M

FOUND REBAR AND CAP LS 3887 PER R1

S46°39'46"E 118.91'
(S47°38'E 118.60' R1)
(S47°38' R4)

WEST HILLSIDE AVE
30' WIDE PER BOOK 30
OF SURVEYS, PAGE 2,
M.C.R.

13.31' (13.29' R2)

FOUND 3/4" IRON PIPE LS 3775 PER R2

FOUND HUB AND TACK PER R2, HELD FOR LINE.

FOUND 3/4" IRON PIPE LS 3775 PER R2

SAN RAFAEL HEIGHTS
SUBDIVISION 1
2 RM 124
LOT 90

S46°21'33"E 82.00' R2&M
68.69' (68.71' R2)