

**SURVEORY'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF LAWRENCE AND TERRI GARNICK IN FEBRUARY, 2016.



*Laverne Simmons*  
LAVERNE SIMMONS, RCE 24059  
DATE: 5/14/2020

**LEGEND**

- PROPERTY BOUNDARY.
- TIE LINE.
- FOUND BRASS PIN, AS NOTED.
- FOUND 1/2" REBAR WITH PLASTIC CAP, LS 7744.
- FOUND NAIL AND TAG, AS NOTED.
- FOUND 3/4" IRON PIPE, NO CAP.
- SET 5/8" REBAR WITH PLASTIC CAP, RCE 24059.
- ( ) R2 DENOTES RECORD DATA IN DISCREPANCY WITH FIELD & DATA REFERENCE.
- N.O.R. NOT OF RECORD.
- DN: DOCUMENT NUMBER.

**RECORDER'S STATEMENT**

FILED THIS 15<sup>TH</sup> DAY May, 2020, AT 12:00M., IN BOOK 2020 OF MAPS, AT PAGE 157, AT THE REQUEST OF MARIN COUNTY PUBLIC WORKS.

SERIES NO. 2020-0019242 FEE \$ 84

*Shelley Scott*  
COUNTY RECORDER BY DEPUTY *W. J. [Signature]*

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS 11<sup>TH</sup> DAY OF MAY, 2020.

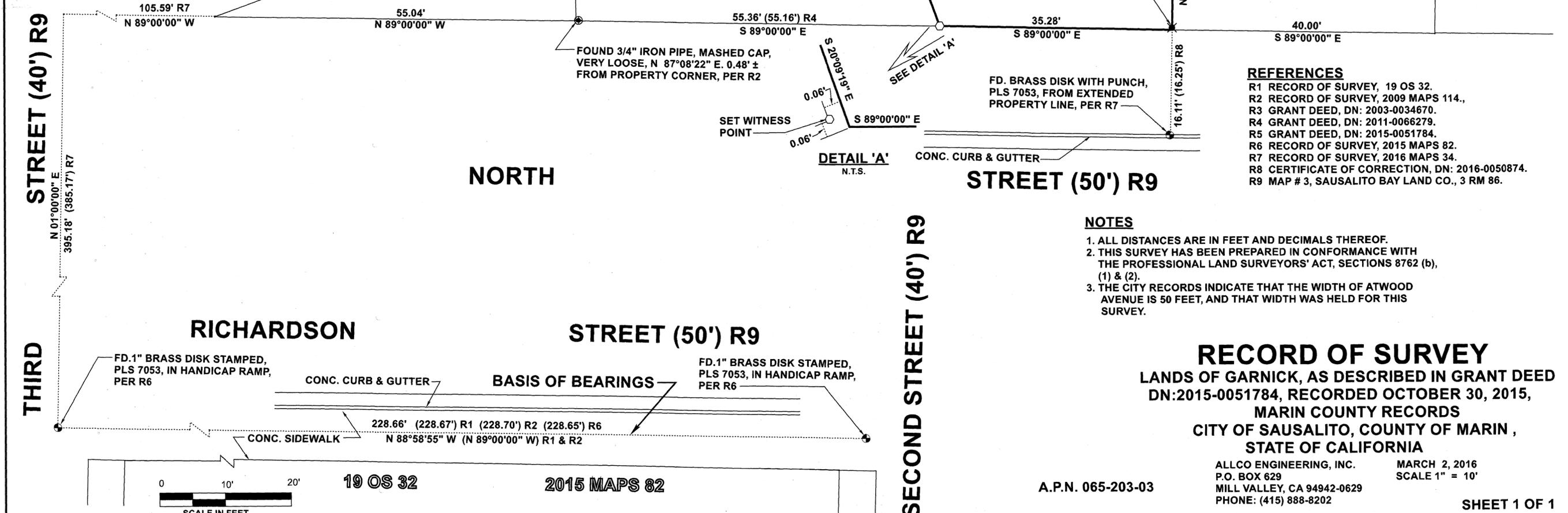


*T.W. Park*  
TRACY W. PARK, COUNTY SURVEYOR  
PLS 8276

BY DEPUTY

**BASIS OF BEARINGS**

THE BEARINGS ON THIS MAP ARE BASED UPON THE FOUND 1" BRASS DISK STAMPED PLS 7053 IN THE CONCRETE SIDEWALK AREA ALONG THE SOUTH SIDE OF RICHARDSON STREET, 228.66 FEET APART, AS SHOWN HEREON, TAKEN AS N 88°58'55" W, PER RECORD OF SURVEY, 2015 MAPS 82.



LANDS OF HOERNER TRUST  
DN:2003-0034670

2016 MAPS 34  
LANDS OF GARNICK TRUST  
DN: 2015-0051784

LANDS OF FIGEL  
DN: 2011-0066279

**REFERENCES**

- R1 RECORD OF SURVEY, 19 OS 32.
- R2 RECORD OF SURVEY, 2009 MAPS 114.,
- R3 GRANT DEED, DN: 2003-0034670.
- R4 GRANT DEED, DN: 2011-0066279.
- R5 GRANT DEED, DN: 2015-0051784.
- R6 RECORD OF SURVEY, 2015 MAPS 82.
- R7 RECORD OF SURVEY, 2016 MAPS 34.
- R8 CERTIFICATE OF CORRECTION, DN: 2016-0050874.
- R9 MAP # 3, SAUSALITO BAY LAND CO., 3 RM 86.

**NOTES**

- 1. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF.
- 2. THIS SURVEY HAS BEEN PREPARED IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT, SECTIONS 8762 (b), (1) & (2).
- 3. THE CITY RECORDS INDICATE THAT THE WIDTH OF ATWOOD AVENUE IS 50 FEET, AND THAT WIDTH WAS HELD FOR THIS SURVEY.

**RECORD OF SURVEY**  
LANDS OF GARNICK, AS DESCRIBED IN GRANT DEED  
DN:2015-0051784, RECORDED OCTOBER 30, 2015,  
MARIN COUNTY RECORDS  
CITY OF SAUSALITO, COUNTY OF MARIN,  
STATE OF CALIFORNIA

ALLCO ENGINEERING, INC. MARCH 2, 2016  
P.O. BOX 629 SCALE 1" = 10'  
MILL VALLEY, CA 94942-0629  
PHONE: (415) 888-8202

A.P.N. 065-203-03