

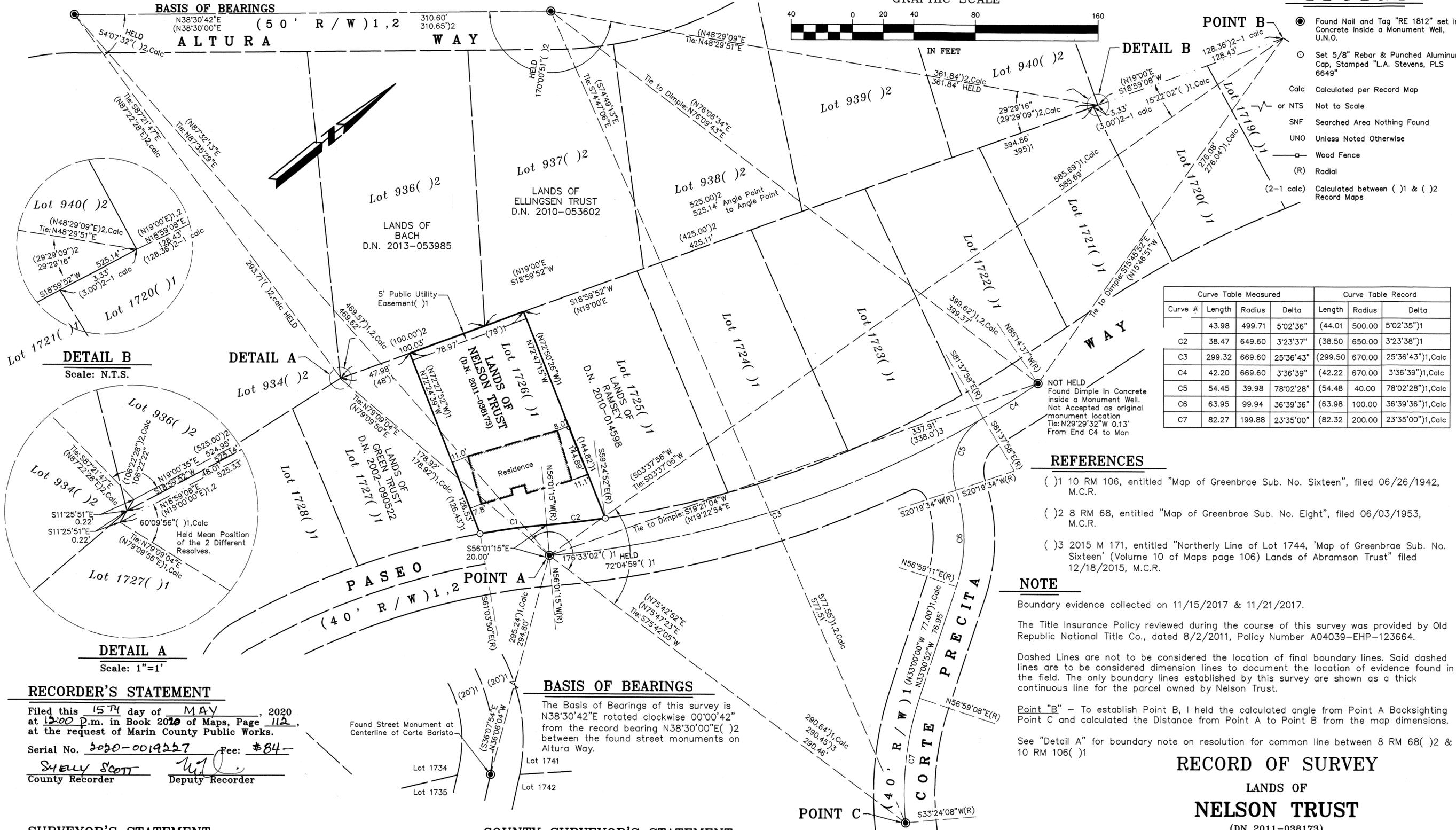
All distances are in ground feet and decimals thereof.

GRAPHIC SCALE



LEGEND

- Found Nail and Tag "RE 1812" set in Concrete inside a Monument Well, U.N.O.
- Set 5/8" Rebar & Punched Aluminum Cap, Stamped "L.A. Stevens, PLS 6649"
- Calc Calculated per Record Map
- or NTS Not to Scale
- SNF Searched Area Nothing Found
- UNO Unless Noted Otherwise
- Wood Fence
- (R) Radial
- (2-1 calc) Calculated between () 1 & () 2 Record Maps



Curve Table Measured			Curve Table Record			
Curve #	Length	Radius	Delta	Length	Radius	Delta
C2	38.47	649.60	3°23'37"	(38.50)	650.00	3°23'38"1
C3	299.32	669.60	25°36'43"	(299.50)	670.00	25°36'43"1, Calc
C4	42.20	669.60	3°36'39"	(42.22)	670.00	3°36'39"1, Calc
C5	54.45	39.98	78°02'28"	(54.48)	40.00	78°02'28"1, Calc
C6	63.95	99.94	36°39'36"	(63.98)	100.00	36°39'36"1, Calc
C7	82.27	199.88	23°35'00"	(82.32)	200.00	23°35'00"1, Calc

REFERENCES

- () 1 10 RM 106, entitled "Map of Greenbrae Sub. No. Sixteen", filed 06/26/1942, M.C.R.
- () 2 8 RM 68, entitled "Map of Greenbrae Sub. No. Eight", filed 06/03/1953, M.C.R.
- () 3 2015 M 171, entitled "Northerly Line of Lot 1744, 'Map of Greenbrae Sub. No. Sixteen' (Volume 10 of Maps page 106) Lands of Abramson Trust" filed 12/18/2015, M.C.R.

NOTE

Boundary evidence collected on 11/15/2017 & 11/21/2017.

The Title Insurance Policy reviewed during the course of this survey was provided by Old Republic National Title Co., dated 8/2/2011, Policy Number A04039-EHP-123664.

Dashed Lines are not to be considered the location of final boundary lines. Said dashed lines are to be considered dimension lines to document the location of evidence found in the field. The only boundary lines established by this survey are shown as a thick continuous line for the parcel owned by Nelson Trust.

Point "B" - To establish Point B, I held the calculated angle from Point A Backsighting Point C and calculated the Distance from Point A to Point B from the map dimensions.

See "Detail A" for boundary note on resolution for common line between 8 RM 68() 2 & 10 RM 106() 1

RECORD OF SURVEY

LANDS OF
NELSON TRUST

(DN 2011-038173)

CITY OF LARKSPUR
COUNTY OF MARIN STATE OF CALIFORNIA
JUNE 2018 SCALE: 1" = 40'

L.A. Stevens & Associates, Inc.
Professional Land Surveyors * (415) 382-7713
7 Commercial Blvd. Suite 1 * Novato, California 94949

BASIS OF BEARINGS

N38°30'42"E (N38°30'00"E)
(50' R/W) 1, 2
310.60'
310.65'2

BASIS OF BEARINGS

The Basis of Bearings of this survey is N38°30'42"E rotated clockwise 00°00'42" from the record bearing N38°30'00"E() 2 between the found street monuments on Altura Way.

RECORDER'S STATEMENT

Filed this 15TH day of MAY, 2020 at 12:00 P.M. in Book 2019 of Maps, Page 112, at the request of Marin County Public Works.
Serial No. 2020-0019257 Fee: \$84-
Shelly Scott County Recorder
Deputy Recorder

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Paul Nelson in November, 2017.
Lawrence A. Stevens, PLS 6649

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 11TH day of MAY, 2020
Tracy W. Park, County Surveyor



4-30-2020

By Deputy