

LEGEND

- FOUND 3/4" IRON PIPE AS SHOWN
- SET 1/2" REBAR WITH PLASTIC CAP, L.S. 7744
- SNF SEARCHED FOR, NOT FOUND
- C CALCULATED
- TIE LINE
- BOUNDARY LINE
- PROPERTY LINE
- (172.6R1) RECORD DATA
- *—* FENCE (TYPE AS NOTED)

REFERENCES

- R1-MAP NO. 2 DEER PARK, 2 R.M. 131
- R2-RECORD OF SURVEY, 24 O.S. 89
- R3-D.N. 2017-46789
- R4-RECORD OF SURVEY, 2001 O.S. 148
- R5-RECORD OF SURVEY, 2004 O.S. 319
- R6-RECORD OF SURVEY, 25 O.S. 8
- R7-RECORD OF SURVEY, 36 O.S. 71
- R8-UNRECORDED SURVEY, LG-348, LOCKTON-GRIPPI ASSOCIATES, JOB LG-348, ENTITLED "LOT 24 AND PORTION LOTS 22 AND 23, MAP OF H.E. MANNS RESUBDIVISION OF LOT NO. 161B-166 RECORDED IN BOOK 3 OF MAPS, AT PAGE 12, AND UNRECORDED LOTS 213A THROUGH 216A, ADJACENT TO "MAP NO. 2 OF DEER PARK", RECORDED IN BOOK 2 OF MAPS AT PAGE 131, MARIN COUNTY FREE LIBRARY.
- R9-AMENDED MAP NO. 2 OF THE BUSH TRACT, 2 R.M. 91
- R10-RECORD OF SURVEY, 23 O.S. 22

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS N 09° 25' 28" W BETWEEN FOUND 3/4" IRON PIPE WITH PLASTIC CAP, L.S. 5461, PER 2001 O.S. 148 AND OPEN 3/4" IRON PIPE WITH BRASS TAG, L.S. 2932 PER RECORD OF SURVEY 24 O.S. 89, MARIN COUNTY RECORDS.

COUNTY RECORDER'S STATEMENT

Filed this 8TH day of MAY, 2020, at 10:10 am, in Book 2020 of Maps at Page 111 at the Request of the County Surveyor.

Serial Number 2020-0019075

Shelley Scott
County Recorder

Fee: \$ 84-

[Signature]
Deputy County Recorder

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyor's Act this 10TH day of MAY, 2020.

T.W. Park
Tracy W. Park PLS 8176
County Surveyor



SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act, at the request of Zak Cordisco in January, 2020.

[Signature]
Stephen J. Flatland PLS 7744



RECORD OF SURVEY

LANDS OF CORDISCO/PEARL

D.N. 2017-46789

Being portions of Lots 212 and 213, as shown upon "Map No. 2, Deer Park", 2 R.M. 131, Marin County Records

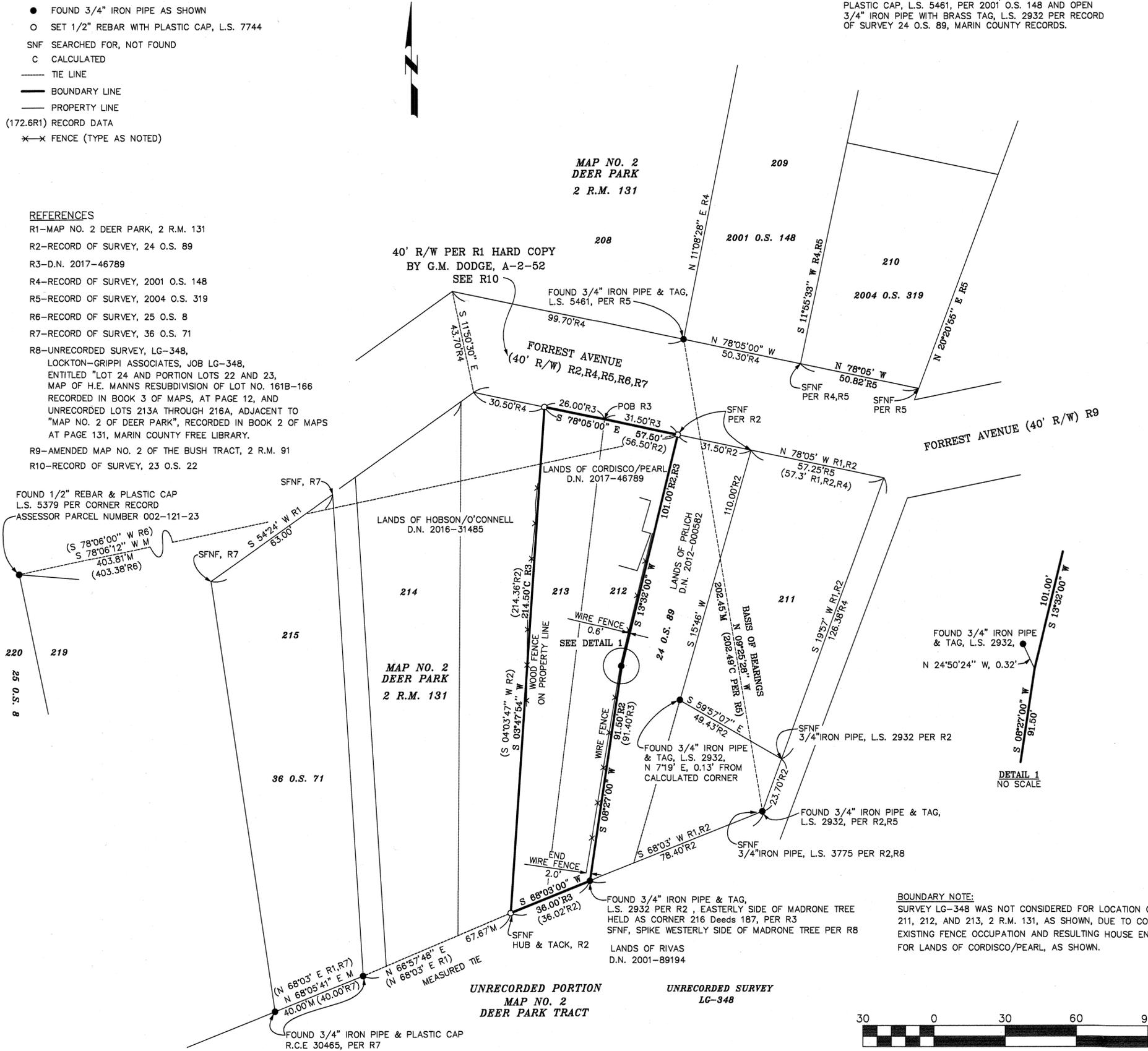
CITY OF FAIRFAX COUNTY OF MARIN CALIFORNIA

SCALE: 1" = 30' DATE: JANUARY, 2020

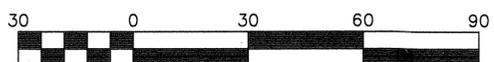
STEPHEN FLATLAND LAND SURVEYOR
P.O. BOX 1837 SAN ANSELMO, CA
PH: (415) 457-5081

A.P.N. 002-192-23

SHEET 1 OF 1



ALL DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.



Scale 1" = 30'