All distances are in feet and decimals thereof.

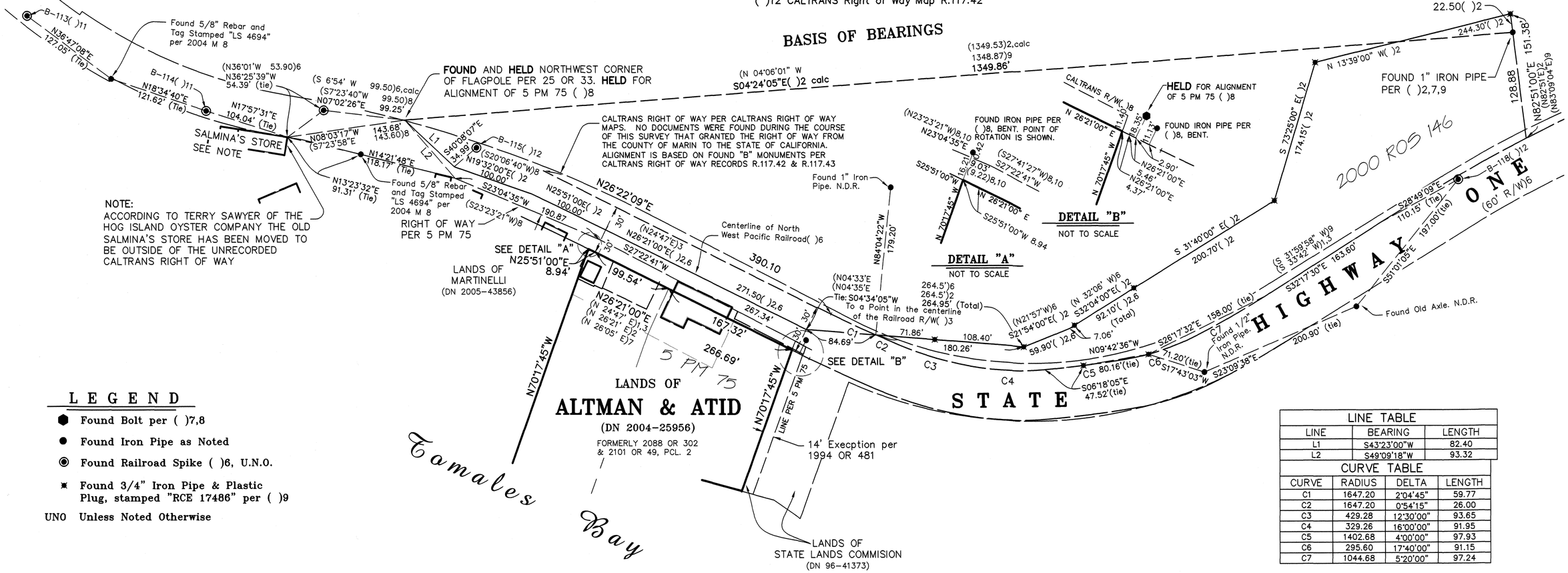
GRAPHIC SCALE

80 0 40 80 160 320

(IN FEET)

REFERENCES

( )1 Railroad Right of Way Map
( )2 25 OR 33 Clark & Kleisler to Salmina; Recorded June 11, 1923
( )3 211 OR 103 F.A. Kleiser, et al. to County of Marin; Recorded March 10, 1931
( )4 2088 OR 302 Donald & Andrea Jones to Marshall Hotel, Inc.; Recorded October 27, 1966
( )5 2101 OR 49 J.T. Armstrong to Marshall Hotel, Inc.; Recorded December 30, 1966
( )6 2 ROS 34A
( )7 6 ROS 38
( )8 5 PM 75
( )9 2000 ROS 146
( )10 2004–25956 Cabrera to Atid & Altman; Record April 2, 2004
( )11 CALTRANS Right of Way Map R.117.43
( )12 CALTRANS Right of Way Map R.117.42



LEGEND

- ⬢ Found Bolt per ( )7,8
- ● Found Iron Pipe as Noted
- ◉ Found Railroad Spike ( )6, U.N.O.
- ✖ Found 3/4" Iron Pipe & Plastic Plug, stamped "RCE 17486" per ( )9

UNO Unless Noted Otherwise

LINE TABLE		
LINE	BEARING	LENGTH
L1	S43°23'00"W	82.40
L2	S49°09'18"W	93.32

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	1647.20	2°04'45"	59.77
C2	1647.20	0°54'15"	26.00
C3	429.28	12°30'00"	93.65
C4	329.26	16°00'00"	91.95
C5	1402.68	4°00'00"	97.93
C6	295.60	17°40'00"	91.15
C7	1044.68	5°20'00"	97.24

BASIS OF BEARINGS

The Basis of Bearings of this survey is N 4°24'05 W between a found 1" Iron Pipe and the Northwest Corner of a the concrete base of a flagpole calculated per 25 OR 33 and stated on 2000 ROS 146.

SURVEYOR'S STATEMENT

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of Avid Atid & Daniel Altman in January, 2006.

Lawrence A. Stevens, PLS 6649

LAWRENCE A. STEVENS L-6649 STATE OF CALIFORNIA

3-15-2020

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 24TH day of APRIL, 2020.

Tracy W. Park, PLS 8176, County Surveyor

PROFESSIONAL LAND SURVEYOR TRACY W. PARK NO. 8176 STATE OF CALIFORNIA

RECORDER'S STATEMENT

Filed this 1ST day of MAY, 2020 at 8:05A m. in Book 2020 of Maps, Page 98, at the request of Marin County Department of Public Works.

Serial No. 2020-17142 Fee: $84

Sherry Scott
County Recorder

Deputy Recorder

106–020–41

RECORD OF SURVEY

LANDS OF

ALTMAN & ATID

(DN 2004–25956)

MARSHALL

COUNTY OF MARIN STATE OF CALIFORNIA

JUNE 2012 SCALE: 1" = 80'

L.A. Stevens & Associates, Inc.
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Drawing No. 05925ROS.DWG

Sheet 1 Of 1

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